

City of Gahanna

200 South Hamilton Road
Gahanna, Ohio 43230



Meeting Agenda

City Council

Monday, October 05, 1998

City Hall - 7:30 PM

GAHANNA'S VISION is...

... to be an innovative model community that values its rich heritage, pursues high standards, and promotes respect among its citizens.

GAHANNA'S MISSION is...

... to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, in order that city government will continue to be responsive, accessible and accountable to our diverse and growing community of citizens.

All meetings and meeting agendas are subject to last minute changes. Please contact the Clerk's Office at 614-342-4090 to confirm the date and time of this meeting or to request any special accommodations.

GAHANNA'S VISION is . . .

. . . to be an innovative model community that values its rich heritage, pursues high standards, and where citizens respect one another.

GAHANNA'S MISSION is . . .

. . . to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, so that city government will continue to be responsive, accessible, and accountable to our diverse and growing community of citizens.

A. CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call**B. ADDITIONS OR CORRECTIONS TO THE AGENDA.****C. HEARING OF VISITORS****School Board - Windy McKenna****D. INTRODUCTIONS AND ASSIGNMENT TO COMMITTEE****Ordinances - To Be Introduced and Assigned to Committee****980404****COMPUTER - Parks and Recreation
Department****Motion Resolution**

MOTION TO AUTHORIZE THE THE DIRECTOR OF NETWORK OPERATIONS TO PURCHASE A DESK TOP COMPUTER FOR THE PARKS AND RECREATION DEPARTMENT IN ACCORDANCE WITH PROPOSAL SUBMITTED BY DELL COMPUTER CORPORATION IN THE AMOUNT OF \$2,970 FROM ACCOUNT NO. 101.431.5515, CAPITAL PROJECTS, EQUIPMENT, FROM MONEY NOT SPENT ON OTHER CAPITAL PURCHASES.

980405**ENGINEERING - Morrison Road Connector****Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH EVANS, MECHWART, HAMBLETON & TILTON, INC., FOR PRELIMINARY ENGINEERING FOR THE MORRISON ROAD AND CONNECTOR ROAD IMPROVEMENTS; AND TO DECLARE AN EMERGENCY.

- 980406** **ANNEX - Beecher & Hamilton Road Right of Way** **Ordinance**
- TO AUTHORIZE THE CITY ATTORNEY TO PETITION THE BOARD OF COUNTY COMMISSIONERS OF FRANKLIN COUNTY, OHIO, TO ANNEX CERTAIN 1.56+/- ACRES FROM MIFFLIN AND JEFFERSON TOWNSHIPS, SAID LAND LOCATED OFF HAMILTON ROAD; AND TO DECLARE AN EMERGENCY.
- 980407** **DEED/CAMPBELL RHEIN/WOODSIDE GREEN SOUTH** **Ordinance**
- TO ACCEPT A QUIT CLAIM DEED FOR 10.030 ACRES LOCATED IN WOODSIDE GREEN SOUTH TO BE USED FOR PARK PURPOSES; FROM CAMPBELL RHEIN DEVELOPMENT COMPANY.
- 980408** **PURCHASE COMPUTERS - Development** **Motion Resolution**
- TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH DELL COMPUTER CORPORATION TO PURCHASE COMPUTERS FOR THE DEPARTMENT OF DEVELOPMENT.
- 980409** **COMPUTER SOFTWARE - Engineering Department** **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH KEY BLUE PRINTS FOR COMPUTER AUDOCAD UPGRADE TO RELEASE 14 SOFTWARE FOR THE ENGINEERING DEPARTMENT; AND TO DECLARE AN EMERGENCY.
- 980410** **COMPUTER SCANNING - Engineering Department** **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH EVANS, MECHWART, HAMBLETON & TILTON, LTC., FOR CAD SCANNING OF ENGINEERING DRAWINGS; AND TO DECLARE AN EMERGENCY.
- 980411** **AWARD SALT CONTRACT** **Ordinance**
- TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT WITH MORTON SALT DIVISION FOR ROCK SALT FOR THE 1998-99 SEASON.
- 980412** **AWARD STREET LIGHT MAINTENANCE CONTRACT** **Ordinance**
- TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT WITH JESS HOWARD ELECTRIC COMPANY FOR STREET LIGHT MAINTENANCE.

[980413](#) **SUPPLEMENTAL - Building Department Fee to State** **Ordinance**

SUPPLEMENTAL APPROPRIATION - Building State Fee Account

[980415](#) **CODE - Director of Parks and Recreation** **Ordinance**

TO AMEND CHAPTER 151, DEPARTMENT OF PARKS AND RECREATION; RECREATION COMMISSION, OF THE CODIFIED ORDINANCES; AND TO RENAME CHAPTER 151 DEPARTMENT OF PARKS AND RECREATION.

[980416](#) **CODE - Parks and Recreation Board** **Ordinance**

TO AMEND CHAPTER 153, PARKS AND RECREATION BOARD, OF THE CODIFIED ORDINANCES.

E. CONSENT AGENDA

Minutes - To Approve - September 21, 1998, Regular

Ordinances on Second Reading - Adopt:

[980391](#) **SUPPLEMENTAL/CITY ATTORNEY/ANNEXATIONS COUNSEL** **Ordinance**

SUPPLEMENTAL APPROPRIATION - City Attorney, Annexations Counsel

[980392](#) **ACCEPT 0.468 ACRE - Johnstown & Beecher** **Ordinance**

TO ACCEPT 0.468 ACRE, MORE OR LESS, PARCEL SOUTH OF MORSE ROAD AND EAST OF JOHNSTOWN ROAD (U.S. ROUTE NO. 62) FROM SCHOEDINGER & CO.; AND TO DECLARE AN EMERGENCY

[980393](#) **AMEND CODE - Chapter 1133, Amendments** **Ordinance**

TO AMEND CHAPTER 1133, AMENDMENTS, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA, OHIO.

[980394](#) **ACCEPT DEED/EASEMENT - W. Johnstown Road/Murphy** **Ordinance**

TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR PROPERTY LOCATED ON WEST JOHNSTOWN ROAD; FROM M H MURPHY DEVELOPMENT COMPANY.

- [980395](#) **SUPPLEMENTAL - Civil Service Testing** **Ordinance**
SUPPLEMENTAL - Civil Service Advertising
- [980396](#) **SUPPLEMENTAL - Fee, Plumbing Inspections** **Ordinance**
SUPPLEMENTAL - Plumbing Fees
- [980397](#) **SUPPLEMENTAL - Electrical Inspection Fees** **Ordinance**
SUPPLEMENTAL - Electrical Inspector
- [980399](#) **APPURTENANCES - Woodside Green South, 4, S.S.** **Ordinance**
TO ACCEPT SANITARY SEWER, IMPROVEMENT NO. 509; AND
APPURTENANCES THERETO, IN WOODSIDE GREEN SOUTH, SECTION
4; AND TO DECLARE AN EMERGENCY

Amend by Substitution; Adopt:

- [980398](#) **AGREEMENT - TriCar, Hunters Ridge** **Ordinance**
TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH
TRICAR LTD., FOR A PORTION OF THE HUNTERS RIDGE
INVESTIGATION, PHASE II; AND TO DECLARE AN EMERGENCY.

Resolutions to Adopt on First Reading

- [980414](#) **Resolution - School Levy** **Resolution**
RESOLUTION OF SUPPORT FOR GAHANNA-JEFFERSON PUBLIC
SCHOOLS DISTRICT FACILITIES/OPERATING LEVY OF 7.91 MILLS

Motion Resolution:

- [980417](#) **Funding Authorization** **Motion Resolution**
MOTION TO AUTHORIZE \$29,000 FROM ACCOUNT NO. 101.145.5541,
STREETS, CAPITAL PROJECTS, PREVIOUSLY SET ASIDE IN THE 1998
APPROPRIATIONS FOR THE CHERRYBOTTOM ROAD @ ACADEMY
DRIVE, TO BE USED FOR THE MORRISON WATERBURY RIGHT OF WAY.

End of the Consent Agenda

F. PUBLIC HEARINGS**G. STANDING COMMITTEES Reports had been distributed on 9/28 Meetings.**

Communications & Technology Committee - Kneeland

Development Committee - James-Arnold

Service Committee - Stinchcomb

Safety Committee - Payne

Committee of the Whole - Kelley

Finance - James-Arnold

H. CORRESPONDENCE AND ACTIONS

Clerk - (Legal)

Council

I. SECOND READING OF ORDINANCES-Postponed to 10/19/98

Ordinances Reported Out of Committee

[980390](#)

**ACCEPT HERMAN ANNEXATION - 9.5 Acre,
Johnstown Road**

Ordinance

**TO ACCEPT 9.5+/- ACRES FROM JEFFERSON TOWNSHIP TO THE CITY
OF GAHANNA, OHIO, REQUESTED BY MARK D. HERMAN, ET AL.**

J. FIRST READING OF ORDINANCES**K. REPRESENTATIVES**

Community Improvement Corporation (CIC) - Kneeland

Mid-Ohio Regional Planning Commission (MORPC) - Payne

Bd./Ed., Gahanna-Jefferson Public Schools-10/8 - KNEELAND

Gahanna/Jefferson Joint Committee - Kelley

L. OFFICIAL REPORTS

Mayor

City Attorney

M. COUNCIL COMMENT

N. EXECUTIVE SESSION

O. ADJOURNMENT - 8:18 p.m.

End of Agenda