



City of Gahanna

200 South Hamilton Road
Gahanna, Ohio 43230

Meeting Agenda

City Council

Merisa K. Bowers, President
Trenton I. Weaver, Vice President
Jamille Jones
Nancy R. McGregor
Kaylee Padova
Stephen A. Renner
Michael Schnetzer

Jeremy A. VanMeter, Clerk of Council

Monday, August 19, 2024

7:00 PM

City Hall, Council Chambers

A. CALL TO ORDER: Invocation, Pledge of Allegiance, Roll Call

B. ADDITIONS OR CORRECTIONS TO THE AGENDA:

C. PRESENTATIONS:

1. Proclamation Presentation by Mayor Jadwin

D. HEARING OF VISITORS:

E. PUBLIC HEARINGS:

Pursuant to Council Rules 9.10 & 9.11: The President of Council shall give a brief statement or explanation of the item under hearing. Prior to the opening of the public hearing, the administration may make a presentation of slides, videos, photos, staff comments, or combination thereof, regarding the application in question. The public hearing shall be opened with any applicant, or their representative, to make a presentation or comment on the application (for items recommended by Planning Commission) for up to 10 minutes. Public comment will be opened with 3 minutes allowed per speaker. Speakers must complete a speaker slip and come to the podium when called and state their name and address for the record. Additional time, if needed, may be requested and permission is at the discretion of the President of Council.

[ORD-0047-2024](#) AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF GAHANNA ADOPTED BY ORDINANCE 0007-2024 ON APRIL 1, 2024; CHANGING THE ZONING DISTRICT OF 2.58 +/- ACRES OF PROPERTY LOCATED AT 5061 SHAGBARK RD; PARCEL ID 027-000117; CURRENT ZONING ER (FORMERLY ER-2); PROPOSED

ZONING L-R-4 (FORMERLY L-MFRD); HC SHAGBARK REAL ESTATE LLC; CHRISTOPHER CHRISTOFF, APPLICANT

F. CONSENT AGENDA:

1. Minutes - To Approve:

- [2024-0153](#) Council Special Minutes 8.5.2024
- [2024-0154](#) Council Regular Minutes 8.5.2024
- [2024-0156](#) Committee of the Whole Minutes 8.12.2024
- [2024-0157](#) Finance Committee Minutes 8.12.2024

2. Resolutions:

- [RES-0031-2024](#) A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR ALTERNATIVE FUNDING THROUGH THE MID-OHIO REGIONAL PLANNING COMMISSION (MORPC) ATTRIBUTABLE FUNDS FOR THE BIG WALNUT TRAIL - SECTION 8

End of Consent Agenda

G. ORDINANCES FOR INTRODUCTION / FIRST READING:

- [ORD-0049-2024](#) AN ORDINANCE TO AMEND THE CITY OF GAHANNA 2023-2027 CAPITAL IMPROVEMENT PLAN AS ADOPTED BY ORD-0060-2023 AND SUBSEQUENTLY AMENDED BY ORD-0024-2024
- [ORD-0051-2024](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A PURCHASE AGREEMENT WITH VALUE RECOVERY GROUP II, LLC, FOR PROPERTY LOCATED ADJACENT TO 825 TECH CENTER DRIVE; AND DECLARING AN EMERGENCY

H. ORDINANCES FOR SECOND READING / ADOPTION:

- [ORD-0047-2024](#) AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF GAHANNA ADOPTED BY ORDINANCE 0007-2024 ON APRIL 1, 2024; CHANGING THE ZONING DISTRICT OF 2.58 +/- ACRES OF PROPERTY LOCATED AT 5061 SHAGBARK RD; PARCEL ID 027-000117; CURRENT ZONING ER (FORMERLY ER-2); PROPOSED ZONING L-R-4 (FORMERLY L-MFRD); HC SHAGBARK REAL ESTATE LLC; CHRISTOPHER CHRISTOFF, APPLICANT

I. ORDINANCES FOR SECOND READING & EMERGENCY ADOPTION:

[ORD-0048-2024](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO THE SUSTAINABLE OHIO PUBLIC ENERGY COUNCIL ("SOPEC"), THE EXECUTION AND DELIVERY OF THE AGREEMENT ESTABLISHING SOPEC, AND APPROVING THE BYLAWS OF SOPEC; AND DECLARING AN EMERGENCY

J. ORDINANCES FOR INTRODUCTION, WAIVER & ADOPTION:

[ORD-0050-2024](#) AN ORDINANCE AUTHORIZING SUPPLEMENTAL APPROPRIATIONS AND WAIVING SECOND READING - Workers' Compensation Fund (9000) Contract Services

K. CORRESPONDENCE AND ACTIONS:

1. Clerk
2. Council

L. REPRESENTATIVES:

1. Community Improvement Corporation (CIC) - Renner, Weaver
2. Mid-Ohio Regional Planning Commission (MORPC) - Weaver

[2024-0155](#) Councilmember Weaver's MORPC Report to City Council 8.19.2024

3. Convention & Visitors Bureau (CVB) - Padova
4. School Board (SB) - Jones

M. OFFICIAL REPORTS:

1. Mayor
2. City Attorney

N. COUNCIL COMMENT:

[2024-0142](#) Councilmember Jamille Jones' Constituent Report - July-August 2024

O. ADJOURNMENT: