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**To:** Gahanna City Council  
Clerk of Council

**From:** Tom Komlanc, Director of Engineering  
Mayor Laurie A. Jadwin

**Cc:** Raymond J. Mularski, Esq. City Attorney  
Joann Bury, Director of Finance

**Date:** March 7, 2023

**Re:** Department of Engineering Request for Council Action (March 13, 2023 COTW Meeting)

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### ACTION ITEM

#### ACTION ITEM #1: 2023 STREET PROGRAM ST-1101 – AWARD CONTRACT

On March 1, 2023, bids were opened and reviewed. In total, two bids were received. This year's street program consists of concrete work, asphalt resurfacing, crack sealing, street rebuilds, pavement markings and parking lot improvements.

Strawser Paving Company was the lowest responsive and most responsible bidder. The Administration is recommending awarding the Base bid and Alternate 1 (Woodside Green Park Parking Lot Improvements) to Strawser Paving Company. The Engineering Department is also requesting a 10% contingency to cover any unforeseen construction costs.

The Department of Engineering respectfully requests an Ordinance authorizing the Mayor to enter into contract with Strawser Paving Company for the 2023 Street Program.

#### Requested Legislation and Funding

Legislation Needed: Ordinance  
Emergency/Waiver: **30-day referendum does not apply per City Charter (4.14)**  
Vendor Name: Strawser Paving Company  
Vendor Address: 1595 Frank Rd, Columbus, OH 43223  
Total Amount: \$4,613,924.00 (see below for breakdown):  
Already Appropriated (Amounts & Accounts):  
    \$2,000,000.00 from 325.06.550.5500 (2023 Appropriations)  
    \$2,100,000.00 from 325.06.550.5500 (2023 Appropriations)  
    \$371,781.00 from 325.06.550.5500 (Prior Year Park & Trail Asphalt Resurface Funds)  
    \$142,143.00 from 325.06.550.5500 (Prior Year's Contingency Street Funds)  
Supplemental/Transfer (Amounts & Accounts): N/A

#### Attachments

ENG-ATT-Bid Summary ST-1101  
ENG-ATT-Street Program Map



## ENG-ATT-Street Program-Strawser Contract

### Contract Approvals

- This item has been approved by the Mayor
- This item has been approved by the Director of Finance
- This item has been approved by the City Attorney