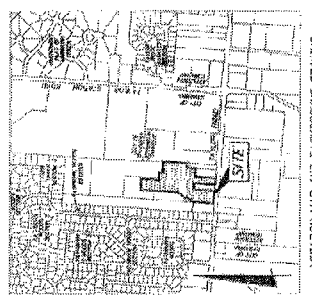


# FOXWOOD SECTION 1

ORDERED BY THE COURT  
At the Courtroom  
Columbus, Ohio 43214  
Notary Public  
Notary Public  
Notary Public



LOCAL MAP MAP 4433 JACKSONVILLE BRIDGE  
SCALE: 1" = 100'

**SURVEY DATA:**  
The center of each lot is the center of the lot as shown on the plat as shown on the plat as shown on the plat...  
**SOURCE OF DATA:** The survey of the lot shown on the plat was made by the surveyor...  
**PERMANENT MARKS:** The permanent marks shown on the plat are the permanent marks...  
**ADDITIONAL DATA:** The additional data shown on the plat is the additional data...



Notary Public  
Notary Public  
Notary Public

Attest:  
Notary Public  
Notary Public  
Notary Public

By: WILLIAM E. HICKS  
Notary Public

By: JAMES A. HICKS  
Notary Public

By: JAMES A. HICKS  
Notary Public

By: JAMES A. HICKS  
Notary Public

By: JAMES A. HICKS  
Notary Public

By: JAMES A. HICKS  
Notary Public

By: JAMES A. HICKS  
Notary Public

By: JAMES A. HICKS  
Notary Public

By: JAMES A. HICKS  
Notary Public

By: JAMES A. HICKS  
Notary Public

By: JAMES A. HICKS  
Notary Public

By: JAMES A. HICKS  
Notary Public

By: JAMES A. HICKS  
Notary Public

By: JAMES A. HICKS  
Notary Public

By: JAMES A. HICKS  
Notary Public

By: JAMES A. HICKS  
Notary Public

STATE OF OHIO  
COUNTY OF FRANKLIN

By: JAMES A. HICKS  
Notary Public

By: JAMES A. HICKS  
Notary Public

By: JAMES A. HICKS  
Notary Public

By: JAMES A. HICKS  
Notary Public

By: JAMES A. HICKS  
Notary Public

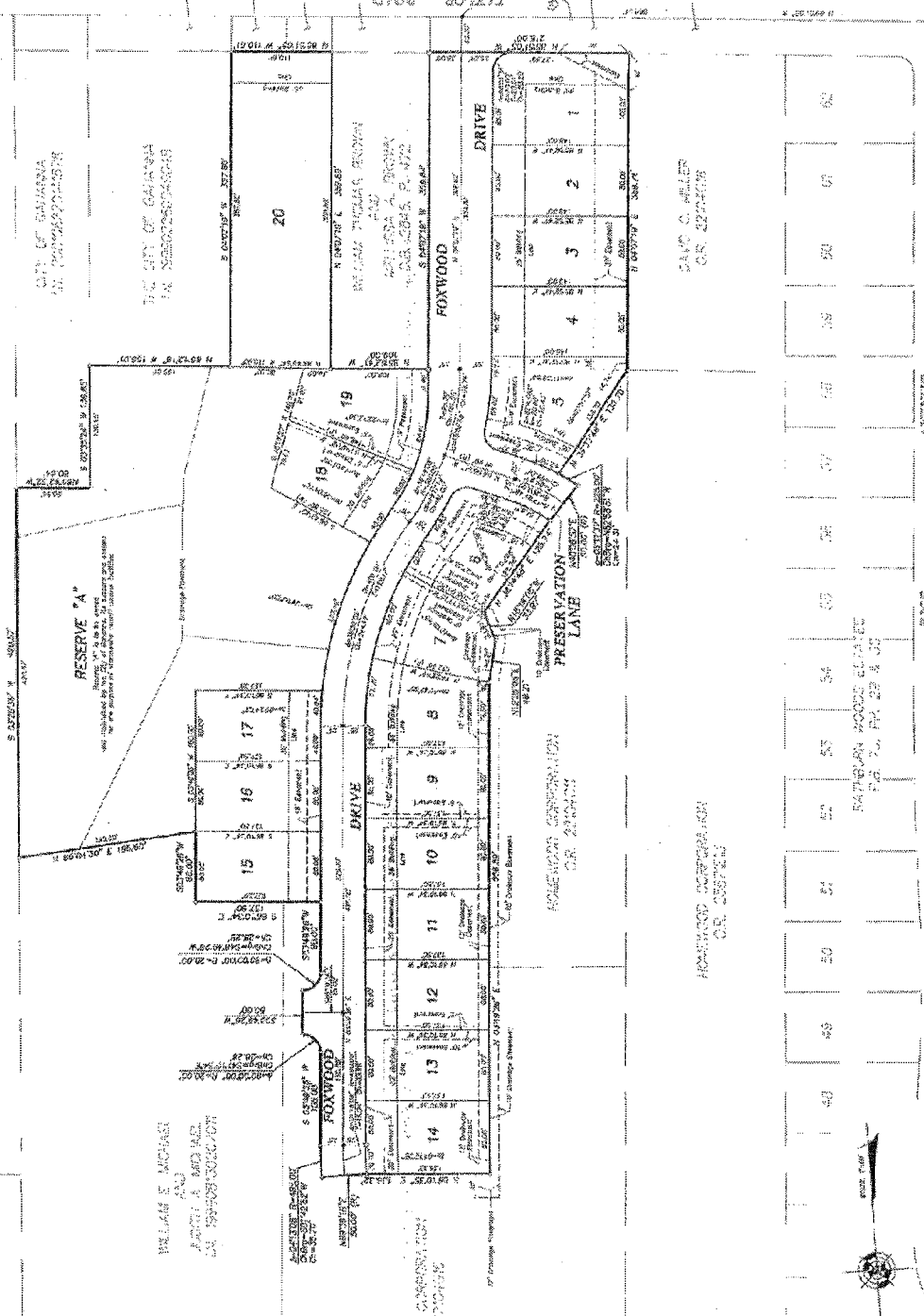
By: JAMES A. HICKS  
Notary Public

By: JAMES A. HICKS  
Notary Public

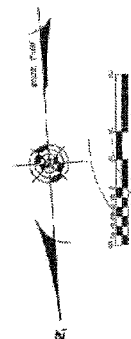
## EXHIBIT A

# FOXWOOD SECTION 1

LANDS BATHING GROUND  
 DATE: 2/26/1911



1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20



700 SOUTH HAMILTON ROAD  
FAX: (614) 337-4381



GAHANNA, OHIO 43230-2996  
TELEPHONE: (614) 471-6009

### STORMWATER COMPLIANCE CERTIFICATE

I hereby certify that FOXWOOD SECTION I shall be in full compliance with the design requirements of Gahanna Codified Ordinances Section 1193.

Karl Wetherholt, P.E.  
City Engineer

February 13, 2003  
Date

:jaw

cc: ✓ Clerk & Members of Planning Commission  
Zoning Administrator  
Project File

Stormcom.doc