



City of Gahanna

200 South Hamilton Road
Gahanna, Ohio 43230

Meeting Agenda Committee of the Whole

Stephen A. Renner, Vice President, Chair
Brian Metzbower, President
Jamie Leeseberg
Karen J. Angelou
Brian D. Larick
Nancy R. McGregor
Michael Schnetzer

Krystal Gonchar, Deputy Clerk of Council

Tuesday, May 28, 2019

7:00 PM

Council Committee Room

CALL TO ORDER.

- Representative from M/I Homes to discuss Hannah Park path

UPDATE FROM THE SAFETY DIRECTOR:

[2019-0075](#) Update from the Safety Director.

ITEMS FROM THE DIRECTOR OF PLANNING & DEVELOPMENT:

[2019-0076](#) Bequest from the Estate of Ruth Junkermann.

[ORD-0049-2019](#) TO AUTHORIZE THE MAYOR TO ENTER INTO A PURCHASE AGREEMENT FOR PROPERTY LOCATED AT 496 EAST JOHNSTOWN ROAD; AND TO DECLARE AN EMERGENCY.

ITEMS FROM THE DIRECTOR OF PUBLIC SERVICE & ENGINEERING:

[ORD-0048-2019](#) TO LEVY THE ASSESSMENTS FOR CERTAIN REAL ESTATE ON PRICE ROAD AND JAMES ROAD, FOR SANITARY SERVICES.

[RES-0006-2019](#) TO AUTHORIZE THE MAYOR TO SUBMIT A FORMAL GRANT APPLICATION FOR THE 2019 OHIO DEPARTMENT OF TRANSPORTATION (ODOT) MUNICIPAL BRIDGE PROGRAM; AND TO AUTHORIZE THE FINANCE DIRECTOR TO ESTABLISH A SPECIAL FUND FOR THE GRANT, IF AWARDED.

ITEMS FROM THE DIRECTOR OF HUMAN RESOURCES:

[ORD-0050-2019](#) TO AUTHORIZE THE MAYOR TO ENTER INTO AN AGREEMENT WITH HELPNET FOR AN EMPLOYEE ASSISTANCE PROGRAM.

[ORD-0051-2019](#) SUPPLEMENTAL APPROPRIATION- TEMPORARY WORK AT A HIGHER CLASSIFICATION FOR THE DEPUTY DIRECTOR OF PUBLIC SERVICE & ENGINEERING.

[ORD-0052-2019](#) TO AUTHORIZE THE MAYOR TO ENTER INTO A BARGAINING UNIT AGREEMENT WITH THE FRATERNAL ORDER OF POLICE (FOP), CAPITAL CITY LODGE #9, FOR THE PERIOD OF JANUARY 1, 2019 THROUGH DECEMBER 31, 2021; FOR POLICE OFFICERS; AND TO DECLARE AN EMERGENCY.

ADJOURNMENT.