# **City of Gahanna**

200 South Hamilton Road Gahanna, Ohio 43230



### **Meeting Agenda**

## **City Council**

#### Monday, May 02, 2011

#### Council May Meet in Caucus Beginning at 6:45 p.m.

#### City Hall - 7:00 PM

#### GAHANNA'S VISION is...

... to be an innovative model community that values its rich heritage, pursues high standards, and promotes respect among its citizens.

#### GAHANNA'S MISSION is...

... to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, in order that city government will continue to be responsive, accessible and accountable to our diverse and growing community of citizens.

David L. Samuel, President Brian D. Larick, Vice President Beryl D. Anderson Shane Ewald John R. McAlister Nancy McGregor Timothy W. Pack Isobel L. Sherwood, MMC, Clerk of Council

All meetings and meeting agendas are subject to last minute changes. Please contact the Clerk's Office at 614-342-4090 to confirm the date and time of this meeting or to request any special accommodations.

#### A. CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call

Newly Appointed Member Tim Pack was sworn in by City Attorney Weber on April 28, 2011 in the Council office.

#### **B.** ADDITIONS OR CORRECTIONS TO THE AGENDA.

#### C. HEARING OF VISITORS:

Swearing in of Clerk of Court Amanda Parker by Mayor Becky Stinchcomb.

#### D. INTRODUCTIONS AND ASSIGNMENT TO COMMITTEE:

#### **Ordinances - To Be Introduced and Assigned to Committee:**

<u>ORD-0089-2011</u>	Office & Industrial Incentive - Chase	Ordinance
	TO ADOPT THE RECOMMENDATION OF THE ADVISORY BOARD FOR THE OFFICE & INDUSTRIAL INCENTIVE PROGRAM GRANTING APPROVAL FOR JP MORGAN CHASE, 800 AND 825 TECHCENTER DRIVE.	
<u>ORD-0090-2011</u>	Supp. App./Playground Equipment/Rathburn Woods	Ordinance
	SUPPLEMENTAL APPROPRIATION - Parks In Lieu/Capital Projects/Rathbu Woods	rn
<u>ORD-0091-2011</u>	Supp. App./Nob Hill Easement/Big Walnut Trail	Ordinance
	SUPPLEMENTAL APPROPRIATION - Big Walnut Trail/Nob Hill Easement	
<u>ORD-0092-2011</u>	EAP Contract Renewal	Ordinance
	TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH BATTLE CREEK HEALTH SYSTEMS, DBA HELPNET EMPLOYEE ASSISTANCE PROGRAM	
<u>ORD-0093-2011</u>	Design Science Blvd. Storm Outlet	Ordinance
	TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH ADVANCED CIVIL DESIGN FOR DESIGN WORK FOR THE SCIENCE BOULEVARD STORM OUTLET; IMPROVEMENT NO. ST 964; TO SUPPLEMENTALLY APPROPRIATE \$14,000; AND TO DECLARE AN EMERGENCY.	

E.

ORD-0094-2011	Science Blvd. Landscape Plan	Ordinance
	TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH BIRD HOUK FOR DESIGN OF THE SCIENCE BOULEVARD LANDSCAPE PLAN AND TO SUPPLEMENTALLY APPROPRIATE \$13,900.	I;
<u>ORD-0095-2011</u>	Supp./App. Misc. Operational Expenses	Ordinance
	SUPPLEMENTAL APPROPRIATION - Miscellaneous, Operational Expenses	
<u>ORD-0096-2011</u>	To Zone 4.7 Acres/5593 Havens Corners	Ordinance
	TO REZONE 4.7+/- ACRES OF PROPERTY AS ROD/SF3, RESIDENTIAL OVERLAY DISTRICT/SINGLE FAMILY 3; SAID PROPERTY LOCATED AT 5593 HAVENS CORNERS ROAD; BROOKEWOOD CONSTRUCTION COMPANY, INC., DOUG MADDY, APPLICANT.	
CONSENT AGEN	DA:	
Minutes - To App	rove:	
2011-0019	Minutes - To Approve:	Minutes
2011-0019	Minutes - To Approve: To approve the following sets of Minutes: 1) April 18, 2011 Regular Meeting Minutes 2) April 26, 2011 Special Meeting Minutes	Minutes
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Ordinance: Introd	To approve the following sets of Minutes: 1) April 18, 2011 Regular Meeting Minutes 2) April 26, 2011 Special Meeting Minutes Huce, Waive Second Reading, Adopt as Emergency: Agreement - Auditor of State TO AUTHORIZE THE MAYOR TO ENTER INTO ENGAGEMENT LETTER WITH THE AUDITOR OF STATE TO PERFORM THE 2010 FINANCIAL AUDIT FOR THE CITY OF GAHANNA; AND TO DECLARE AN	Ordinance

TO DECLARE AN EMERGENCY.

PROGRAM FOR THE OHIO STATE UNIVERSITY SALT TOLERANT PLANTING STUDY; TO SUPPLEMENTALLY APPROPRIATE \$17,000; AND

## Ordinances on Second Reading:

<u>ORD-0079-2011</u>	Authorize Contract/Advanced Civil Design/Triangle West Sanitary Sewer	Ordinance
	TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH ADVANCED CIVIL DESIGN TO UPDATE TRIANGLE WEST SANITARY SEWER PLANS, OBTAIN EPA PERMITS, AND PROVIDE INSPECTION SERVICES; TO SUPPLEMENTALLY APPROPRIATE FUNDS THEREFOR; AND TO DECLARE AN EMERGENCY.	
ORD-0080-2011	Property/Liability Insurance Renewal	Ordinance
	TO AUTHORIZE THE MAYOR TO ENTER INTO PROPERTY/LIABILITY INSURANCE RENEWAL CONTRACT WITH THE OHIO MUNICIPAL JOIN SELF INSURANCE POOL	Т
ORD-0081-2011	Dust Control/Brine Solution/Suburban Steel	Ordinance
	TO ALLOW THE SURFACE APPLICATION OF BRINE; FOR DUST CONTROL AT SUBURBAN STEEL SUPPLY	
ORD-0082-2011	LTC Club/Gahanna Swim Club/Privileges	Ordinance
	TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH LTC CLUB OPERATIONS CITY, INC., FOR RIGHTS AND PRIVILEGES OF GAHANNA SWIM CLUB MEMBERSHIP FOR THE YEAR 2011.	
<u>ORD-0083-2011</u>	Accept Donation/Norm Sellers/Golf Course	Ordinance
	TO ACCEPT A DONATION OF \$5,000 FROM THE GAHANNA PARKS & RECREATION FOUNDATION TO PURCHASE EQUIPMENT FOR THE GAHANNA MUNICIPAL GOLF COURSE; TO SUPPLEMENTALLY APPROPRIATE FUNDS THEREFOR; AND TO DECLARE AN EMERGENC	Y
<u>ORD-0084-2011</u>	Accept Donation/AARP/Senior Center	Ordinance
	TO ACCEPT A DONATION OF FOUR LAPTOPS FROM THE GAHANNA PARKS & RECREATION FOUNDATION FOR THE GAHANNA SENIOR CENTER	
<u>ORD-0085-2011</u>	Accept Deed/94 Price Road	Ordinance
	TO ACCEPT WARRANTY DEED FOR 3.546 ACRES LOCATED AT 94 PRIC ROAD	E

<u>ORD-0086-2011</u>	Rezone .222 Acres/470 Havens Corners/Fifth Third	Ordinance
	TO REZONE .222+/- ACRES OF PROPERTY AS CC COMM COMMERCIAL; SAID PROPERTY LOCATED AT 470 HAVI ROAD; FIFTH THIRD BANK, APPLICANT.	
Motion Resolut	ion:	
MR-0018-2011	Reallocate Funds/Skate Park	Motion Resolution
	Motion Resolution to reallocate the use of \$14,426 in Account 1 from the Trapp Park Playground to allow the purchase of Skatel the Skate Park.	
MR-0019-2011	Liquor Permit/Piada/4697 Morse Road	<b>Motion Resolution</b>
	Motion Resolution that the City has no objection to the transfer permits from MMMAL Gahanna, Inc., DBA Rotellis, 1344 Che & Patio to Piada Gahanna, LLC, DBA Piada, 4697 Morse Road 43230.	erry Bottom Road
MR-0020-2011	Liquor Permit/Springhill Suites/665 Taylor Road	<b>Motion Resolution</b>
	Motion Resolution that the City has no objection to the new D5 for Springhill SMC LLC, DBA Springhill Suites Columbus Air Road, Gahanna, Oh 43230.	
MR-0021-2011	Permission to Bid/TechCenter Science Connector	Motion Resolution
	Motion Resolution to authorize the Director of Public Service to for the TechCenter Science Connector consisting of the followin TechCenter Science Connector Street, Storm & Water, ST959; Science Connector Sanitary Sewer, SA960; Science Boulevard ST964 and TechCenter Taylor Multi Purpose Trail, ST949.	ng parts: FechCenter
MR-0022-2011	Permission to Bid/TIZ Fiber Extension, Phase 1	Motion Resolution
	Motion Resolution to authorize the Director of Public Service to for the TIZ Fiber Extension project, Phase 1, ST969	o go out for bid

### F. PUBLIC HEARINGS:

Z-0003-2010	5593 Havens Corners Road/Meadowbrooke	Zoning
	To consider a Zoning application to zone 4.7 +/- acres located at 5593 Havens	
Corners Road; current zoning ROD/SF3 (Residential Overlay District/Sir	Corners Road; current zoning ROD/SF3 (Residential Overlay District/Single	
	Family), requested zoning ROD/SF3; Brookewood Construction Company, Inc.,	

#### G. STANDING COMMITTEES:

**Committee of the Whole - Larick** 

Doug Maddy, applicant.

**Finance - Anderson** 

#### **SPECIAL COMMITTEES:**

**Expenditure Study Committee - Larick** 

#### H. CORRESPONDENCE AND ACTIONS:

Clerk - Legal:

Council

- I. SECOND READING OF ORDINANCES: None.
- J. FIRST READING OF ORDINANCES: None.
- K. MOTIONS/RESOLUTIONS: None.

#### L. **REPRESENTATIVES:**

**Community Improvement Corporation (CIC) - Larick/Samuel** 

Mid-Ohio Regional Planning Commission (MORPC) - Anderson

Bd. of Education, Gahanna-Jefferson Public Schools - McAlister

Convention & Visitors Bureau (CVB) - McGregor

City of Gahanna

### M. OFFICIAL REPORTS:

Mayor

**City Attorney** 

### N. COUNCIL COMMENT

#### **O. EXECUTIVE SESSION:**

To go into Executive Session under authority of Section 5.40(a) of the Council Rules of Procedure to consider the appointment, employment, dismissal, discipline, promotion, demotion or compensation of a public employee, official, licensee or regulated individual unless such public employee, official, licensee or regulated individual requests a public hearing.

#### P. ADJOURNMENT