

City of Gahanna

200 South Hamilton Road
Gahanna, Ohio 43230



Meeting Agenda

City Council

Monday, February 01, 1999

City Hall - 7:30 PM

GAHANNA'S VISION is...

... to be an innovative model community that values its rich heritage, pursues high standards, and promotes respect among its citizens.

GAHANNA'S MISSION is...

... to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, in order that city government will continue to be responsive, accessible and accountable to our diverse and growing community of citizens.

All meetings and meeting agendas are subject to last minute changes. Please contact the Clerk's Office at 614-342-4090 to confirm the date and time of this meeting or to request any special accommodations.

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. . . to be an innovative model community that values its rich heritage, pursues high standards, and where citizens respect one another.

GAHANNA'S MISSION is . . .

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- A. CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call**
- B. ADDITIONS OR CORRECTIONS TO THE AGENDA.**
- C. HEARING OF VISITORS**
- D. INTRODUCTIONS AND ASSIGNMENT TO COMMITTEE**

Ordinances - To Be Introduced and Assigned to Committee[990031](#)**APPURTENANCES - Harrison Pond, Section 9****Ordinance**

TO ACCEPT WATER LINE, STREET AND STORM SEWER, IMPROVEMENT NO. 706, AND SANITARY SEWER, IMPROVEMENT NO. 707; AND APPURTENANCES THERETO; IN HARRISON POND, THE VILLAGES AT ROCKY FORK, SECTION 9.

[990034](#)**AMEND CHAPTER 135 - Bidding Requirements/Acceptance****Ordinance**

TO AMEND CHAPTER 135, DEPARTMENT OF PUBLIC SERVICE, TO AMEND SECTION 135.04, BIDDING REQUIREMENTS, AND SECTION 135.05, BID OPENING AND ACCEPTANCE, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA.

[990035](#)**SERVICES - Stewart Annexation, 1.1, Johnstown Road****Ordinance**

AN ORDINANCE TO SET FORTH A STATEMENT OF MUNICIPAL SERVICES TO BE PROVIDED TO THE AREA CONTAINED IN THE PROPOSED ANNEXATION OF 1.1+/- ACRES FROM JEFFERSON TOWNSHIP TO THE CITY OF GAHANNA; REQUESTED BY WILLIAM M. STEWART, ET AL.; AND TO DECLARE AN EMERGENCY

- 990036** **ZANDE CONTRACT - Johnstown Road/Beecher Rights of Way** **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH R. D. ZANDE FOR RIGHT OF WAY ACQUISITION FOR THE JOHNSTOWN ROAD/BEECHER INTERSECTION, IMPROVEMENT NO. 709; AND TO DECLARE AN EMERGENCY.
- 990037** **SALARY - City Attorney** **Ordinance**
- TO REESTABLISH AND DETERMINE THAT THE CITY ATTORNEY OF THE CITY OF GAHANNA SHALL BE A PART-TIME POSITION FOR THE TERM BEGINNING JANUARY 3, 2000; TO PROVIDE COMMENSURATE COMPENSATION THEREFOR.
- 990038** **SALARY - City Council** **Ordinance**
- TO AMEND SECTION 121.03 OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA, RELATIVE TO SALARIES OF GAHANNA CITY COUNCIL, EFFECTIVE JANUARY 3, 2000,
- 990039** **SALARY - Mayor** **Ordinance**
- TO AMEND SECTION 131.06 OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA, RELATIVE TO THE MAYOR'S SALARY, EFFECTIVE JANUARY 3, 2000.
- 990040** **AMEND CHIEF OF POLICE CONTRACT** **Ordinance**
- TO AMEND ORDINANCE NO. 980509, TO ENTER INTO CONTRACT WITH DENNIS MURPHY IN HIS POSITION OF CHIEF OF POLICE OF THE CITY OF GAHANNA; AND TO DECLARE AN EMERGENCY.

E. CONSENT AGENDA

Minutes - To Approve: 12/21/98; 1/2/99; 1/19/99

Ordinances on Second Reading

- 990009** **Southeast Sanitary Extension Design** **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH EVANS, MECHWART, HAMBLETON & TILTON, INC., FOR ENGINEERING FOR THE SOUTHEAST SANITARY SUBTRUNK SEWER, PHASE 2; TO SUPPLEMENTALY APPROPRIATE \$57,500 THEREFOR; AND TO DECLARE AN EMERGENCY.

- 990010** **Inspection - Morrison/Waterbury** **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH CLYDE E. WILLIAMS & ASSOCIATES, INC., FOR ENGINEERING AND INSPECTION SERVICES FOR MORRISON AND WATERBURY INTERSECTION, IMPROVEMENT NO. 703.
- 990012** **Oklahoma Avenue** **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH CLYDE E. WILLIAMS & ASSOCIATES, INC., FOR ENGINEERING TO REBUILD CLARK AVENUE AND OKLAHOMA AVENUE, IMPROVEMENT NO. 718
- 990014** **Golf Car Rental Proposals** **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH THE GOLF CAR AND EQUIPMENT COMPANY FOR GOLF CAR RENTAL.
- 990015** **Lights - Academy Park** **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH JESS HOWARD ELECTRIC COMPANY FOR INSTALLATION OF LIGHTS AND LIGHTING MATERIALS AT ACADEMY PARK; TO SUPPLEMENTALLY APPROPRIATE \$22,000 THEREFOR; AND TO WAIVE THE BIDDING PROCEDURES.
- 990017** **ANNEXATION - 1.310/Joe Patterson et al./Taylor Road** **Ordinance**
- TO ACCEPT THE ANNEXATION OF 1.310+/- ACRES ON TAYLOR ROAD FROM JEFFERSON TOWNSHIP TO THE CITY OF GAHANNA, OHIO, REQUESTED BY JOSEPH E. PATTERSON, ET AL.
- 990020** **RIGHTS OF WAY - Johnstown Road/Wilke** **Ordinance**
- TO ACCEPT RIGHTS OF WAY ON JOHNSTOWN ROAD (U.S. ROUTE NO. 62) FROM WALTER H. WILKE, SR.
- 990021** **EASEMENT - Utility/Rathburn Woods-Gahanna Woods Partnership** **Ordinance**
- TO ACCEPT A DEED OF EASEMENT IN RATHBURN WOODS FROM GAHANNA WOODS PARTNERSHIP TO BE USED FOR UTILITY EASEMENT.
- 990022** **EASEMENT - Utility Easement/Rathburn Woods/Belper** **Ordinance**
- TO ACCEPT A DEED OF EASEMENT IN RATHBURN WOODS FROM BELPER COMPANY TO BE USED FOR UTILITY EASEMENT.

990023

EASEMENT - Utility/Village Sq. @ Cherrybottom

Ordinance

TO ACCEPT A DEED OF EASEMENT IN VILLAGE SQUARE AT
CHERRYBOTTOM (AND MORSE ROAD) FROM BLOCKS INVESTMENTS,
INC., TO BE USED FOR UTILITY EASEMENT.

990024

**EASEMENT - Village Sq. @
Cherrybottom/water line**

Ordinance

TO ACCEPT A DEED OF EASEMENT IN VILLAGE SQUARE AT
CHERRYBOTTOM (AND MORSE ROAD) FROM BLOCKS INVESTMENTS,
INC., TO BE USED FOR WATER LINE EASEMENT.

990025

EASEMENT - Retreat @ Harrison Pond/Sanitary Sewer

Ordinance

TO ACCEPT A DEED OF EASEMENT IN RETREAT AT HARRISON POND
FROM CANINI AND PELLECHIA, INC., TO BE USED FOR SANITARY
SEWER EASEMENT.

Ordinances, Second Reading, To Amend by Substitution & Adopt

990016

PURCHASE - Armentrout Property/Taylor Road

Ordinance

TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT OF SALE AND PURCHASE OF THE ARMENTROUT PROPERTY LOCATED AT 6000 TAYLOR ROAD; TO SUPPLEMENTALLY APPROPRIATE \$149,900 THEREFOR; AND TO DECLARE AN EMERGENCY.

990018

**EQUIPMENT - Cannon CD4046/Tax
Department**

Ordinance

TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH
LAKE BUSINESS PRODUCTS INC. FOR THE PURCHASE OF A CANON
CD4046.

Resolution

990047

HONOR TERRY M. COUNTS

Resolution

TO HONOR TERRY M. COUNTS FOR 25 YEARS SERVICE WITH THE
CITY OF GAHANNA POLICE DEPARTMENT

Motion Resolution

990041**EXTEND TIME TO CONSIDER PLANNING
RECOMMENDATION****Motion Resolution**

MOTION TO EXTEND FOR 60 DAYS THE CONSIDERATION OF THE
RECOMMENDATION FROM PLANNING COMMISSION TO APPROVE
INGRESS AND EGRESS OVER CITY-OWNED PROPERTY ONTO
SANDBURR, FOR PROPERTY AT THE REAR OF 4185 STYGLER ROAD,
HAYDEN CRABTREE, OWNER

End of the Consent Agenda**F. PRESENTATIONS:****G. STANDING COMMITTEES Reports had been submitted on meetings of
January 25.****Communications & Technology Committee - Kneeland****Development Committee - James-Arnold****Service Committee - Stinchcomb****Safety Committee - Hogan****Committee of the Whole - Payne****Finance - Angelou****H. CORRESPONDENCE AND ACTIONS****Clerk - (Legal)****990042****Planning Commission Recommendation - Public
Hearing 3/15/99****Zoning**

TO CONSIDER REZONING OF 5.421+/- ACRES FROM ER-2, ESTATE
RESIDENTIAL, TO SF-2, SINGLE FAMILY RESIDENTIAL, FOR PROPERTY
LOCATED AT 5771 HAVENS COVNSERS ROAD, TO ALLOW THE
CONSTRUCTION OF SINGLE FAMILY HOMES. TIMOTHY R. FARKAS,
APPLICANT, BY DONALD F. BROSIUS, AGENT

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| 990046 | Planning Commission Recommendation - Public
Hearing 3/15/99 | Issue |
| | TO CONSIDER REZONING 1.01+/- ACRES FROM SF-2, SINGLE FAMILY RESIDENTIAL TO SO, SUBURBAN OFFICE, FOR PROPERTY LOCATED AT 4103 NORTH HAMILTON ROAD; TO ALLOW AN OFFICE DEVELOPMENT. GAHANNA PLACE, LTD., APPLICANT, BY GLEN A. DUGGER, AGENT. | |
| 990048 | Planning Commission Recommendation - Public
Hearing 3/15/99 | Issue |
| | TO PLACE INITIAL ZONING ON 0.169+/- ACRES ON CLARK STATE ROAD TO ER-2, ESTATE RESIDENTIAL. THE NEW ALBANY CO., OWNER. | |
| 990049 | Planning Commission Recommendation - Public
Hearing 3/15/99 | Issue |
| | TO CONSIDER INITIAL ZONING FOR 2.081+/- ACRES ON MORSE ROAD. 0.631 ACRE AS ER-2, ESTATE RESIDENTIAL, AND 1.484+/- ACRES AS SF-2, SINGLE FAMILY RESIDENTIAL. THE NEW ALBANY CO., OWNER. | |

Ltr from M/M Wilson, 1159 South Creekway Court - re sewer and water lines

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| <u>990050</u> | Liquor Permit Notification - 258 Granville Street
& Patio | Motion Resolution |
| | MOTION THAT GAHANNA CITY COUNCIL DOES NOT HAVE ANY OBJECTION TO LIQUOR PERMIT TRANSFER FROM LPL TRIO INC., DBA WANNABES LOUNGE, 258 GRANVILLE STREET & PATIO TO DK GAHANNA, INC., 258 GRANVILLE STREET & PATIO, FOR A D-1, D-2, AND D-3 PERMIT; AND DOES NOT REQUEST A HEARING. | |
| 990051 | Liquor License Fee Distribution. | Communication |
| | \$2,857.14 RECEIVED FROM OHIO DIVISION OF LIQUOR CONTROL FOR 50% OF LICENSING FEE DISTRIBUTION. | |

Council

I. SECOND READING OF ORDINANCES

990019**ZONE- 810 E. Johnstown Road****Ordinance**

TO ZONE 0.876 ACRES AS L-SO, LIMITED OVERLAY SUBURBAN
OFFICE, FOR PROPERTY LOCATED AT 810 E. JOHNSTOWN ROAD;
DEPARTMENT OF DEVELOPMENT, APPLICANT

J. ORDINANCES - INTRODUCTIONS990030**ANNEXATION - Wagner, Trustee, et al., 41.977
acres, Morse Rd****Ordinance**

TO ACCEPT 41.997+/- ACRES FROM JEFFERSON TOWNSHIP TO THE
CITY OF GAHANNA, OHIO, REQUESTED BY SHIRLEY A. WAGNER,
TRUSTEE, ET AL.

K. REPRESENTATIVES

**Community Improvement Corporation (CIC) - Kneeland - February 19, 7:30
a.m.**

Mid-Ohio Regional Planning Commission (MORPC) - Payne

Bd./Ed., Gahanna-Jefferson Public Schools - NICK HOGAN

Meeting: 2/11/99.

Gahanna/Jefferson Joint Committee - James-Arnold

L. OFFICIAL REPORTS

Mayor

City Attorney

M. COUNCIL COMMENT**N. EXECUTIVE SESSION****O. ADJOURNMENT - 7:57 p.m.**

End of Agenda