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**To:** Gahanna City Council  
Jeremy VanMeter, Clerk of Council

**From:** Hossein Naraghi, Director of Engineering  
Kevin Schultz, Senior Director of Operations  
Mayor Laurie A. Jadwin

**Cc:** Priya D. Tamilarasan, Esq. City Attorney  
Joann Bury, Director of Finance

**Date:** August 13, 2026

**Re:** Dept. of Engineering – Request for Council Action (August 17, 2026 COTW Meeting)

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## ACTION ITEMS

### ACTION ITEM #1: TAYLOR ROAD WATERMAIN, ENGINEERING SERVICES DURING CONSTRUCTION CONTRACT MODIFICATION

The Taylor Road Watermain Construction Project, ST-1121 (WA-24-01), is currently under construction. The City's Engineer of Record, who designed the project, is providing engineering services during construction, including construction administration and inspection (CA/CI). These services are contracted on a time-and-materials basis. The Engineer of Record has exhausted the estimated value of their services. The City relies on these critical services to verify that the project meets the design intent, protects public health and safety, and is constructed in accordance with the City's material specifications.

A modification of \$64,032.09 is requested, which includes \$46,120.00 (engineer's request) and a 5% contingency for use by the City Engineer against the full contract value (\$17,912.09) to cover any further unforeseen costs. Funding for this project was allocated and approved by Council in the 2026 Capital Budget and no additional funds are required.

The Administration respectfully requests a Resolution authorizing the Mayor to modify the Engineering Services Contract with Fishbeck for professional engineering services during the construction contract for the Taylor Road Watermain Replacement (WA-24-01).

#### Requested Legislation and Funding:

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Legislation Needed:    | Resolution                                      |
| Emergency/Waiver:      | N/A                                             |
| Vendor Name:           | Fishbeck                                        |
| Vendor Address:        | 1515 Arboretum Drive SE, Grand Rapids MI, 49546 |
| Already Appropriated:  | 65211000-5500 - \$376,153.89                    |
| Supplemental/Transfer: | N/A                                             |



Attachments:

ENG-ATT – ENG-ATT - Taylor Road Water Main Amd 2

Contract Approvals:

- This item has been approved by the Mayor
- This item has been approved by the Director of Finance
- This item has been approved by the City Attorney

**ACTION ITEM #2: RESOLUTION AUTHORIZING MAYOR TO ENTER INTO INTERGOVERNMENTAL AGREEMENT WITH FRANKLIN COUNTY TRANSPORTATION IMPROVEMENT DISTRICT FOR RECEIPT OF GRANT FUNDING**

In June 2026, the City and the Franklin County Transportation Improvement District (FCTID) were awarded \$200,000 through the Ohio Department of Transportation's (ODOT) Transportation Improvement District Supplemental Funding Program to support preliminary engineering of the Stygler/Agler/US-62 Improvements Project (TR-24-02). For the FCTID to enter into a grant agreement with ODOT, the FCTID must first enter into an intergovernmental agreement (IGA) with the City.

The Administration respectfully requests a Resolution authorizing the Mayor to enter into the Intergovernmental Agreement (IGA) with the Franklin County Transportation Improvement District and any other necessary contracts in order to administer the awarded funds.

Requested Legislation and Funding:

|                        |            |
|------------------------|------------|
| Legislation Needed:    | Resolution |
| Emergency/Waiver:      | N/A        |
| Vendor Name:           | N/A        |
| Vendor Address:        | N/A        |
| Already Appropriated:  | N/A        |
| Supplemental/Transfer: | N/A        |

Attachments:

ENG-ATT – FCTID and City of Gahanna Intergovernmental Agreement

Contract Approvals:

- This item has been approved by the Mayor
- This item has been sent to the Director of Finance for approval
- This item has been sent to the City Attorney for Approval