

# City of Gahanna

200 South Hamilton Road  
Gahanna, Ohio 43230



## Meeting Agenda

### City Council

Monday, June 05, 2000

City Hall - 7:30 PM

#### **GAHANNA'S VISION is...**

*... to be an innovative model community that values its rich heritage, pursues high standards, and promotes respect among its citizens.*

#### **GAHANNA'S MISSION is...**

*... to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, in order that city government will continue to be responsive, accessible and accountable to our diverse and growing community of citizens.*

---

*Debra A. Payne, President of Council*  
*Rebecca W. Stinchcomb, Vice President of Council*  
*Michael O'Brien, Council Member*  
*L. Nicholas Hogan, Council Member*  
*Thomas R. Kneeland, Council Member*  
*Karen J. Angelou, Council Member*  
*Sherie James-Arnold, Council Member*

*All meetings and meeting agendas are subject to last minute changes. Please contact the Clerk's Office at 614-342-4090 to confirm the date and time of this meeting or to request any special accommodations.*

- A. **CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call**
- B. **Resolution of Support - T-21 Funds West Bikeway Connector - MORPC**
- C. **HEARING OF VISITORS**

**Presentation of Sergeant Patrick J. Millenbaugh by Police Chief Dennis Murphy**

- D. **INTRODUCTIONS AND ASSIGNMENT TO COMMITTEE**

**Ordinances - To Be Introduced and Assigned to Committee**

- |                                      |   |                  |
|--------------------------------------|---|------------------|
| <u><a href="#">ORD-0118-2000</a></u> | <b>Orchard Drive Sanitary Sewer Improvement No. 757</b>   | <b>Ordinance</b> |
|                                      | TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH GGC ENGINEERS, INC., FOR ENGINEERING DESIGN SERVICES FOR THE ORCHARD DRIVE SANITARY SEWER IMPROVEMENT NO. 757; TO SUPPLEMENTALLY APPROPRIATE \$7,190; AND TO DECLARE AN EMERGENCY  |                  |
| <u><a href="#">ORD-0119-2000</a></u> | <b>Preliminary Engineering - EMH&amp;T - Taylor Station/Claycraft Road Intersection</b>   | <b>Ordinance</b> |
|                                      | TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH EVANS, MECHWART, HAMBLETON & TILTON, INC., FOR PRELIMINARY ENGINEERING FOR THE TAYLOR STATION ROAD/CLAYCRAFT ROAD INTERSECTION; AND TO DECLARE AN EMERGENCY                        |                  |
| <u><a href="#">ORD-0121-2000</a></u> | <b>To Award 2000 Asphalt Overlay - The Shelly Company</b>   | <b>Ordinance</b> |
|                                      | TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT WITH THE SHELLY COMPANY FOR 2000 ASPHALT OVERLAY, IMPROVEMENT NO. 749; TO SUPPLEMENTALLY APPROPRIATE \$108,913; AND TO DECLARE AN EMERGENCY |                  |

**ORD-0122-2000**      **Inspection Services - EMH&T - 2000 Asphalt Overlay**      **Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH EVANS, MECHWART, HAMBLETON & TILTON, INC., FOR INSPECTION SERVICES FOR THE 2000 ASPHALT OVERLAY, IMPROVEMENT NO, 749; TO SUPPLEMENTALLY APPROPRIATE \$74,340; AND TO DECLARE AN EMERGENCY

**ORD-0123-2000**      **Services - Annexation 1.8+/- Acres - Donald E. Wolfe**      **Ordinance**

AN ORDINANCE TO SET FORTH A STATEMENT OF MUNICIPAL SERVICES TO BE PROVIDED TO THE AREA CONTAINED IN THE PROPOSED ANNEXATION OF 1.8+/-ACRES FROM JEFFERSON TOWNSHIP TO THE CITY OF GAHANNA; REQUESTED BY DONALD E. WOLFE, GUARDIAN OF NINA WOLFE; AND TO DECLARE AN EMERGENCY.

**ORD-0124-2000**      **Lease - Integrated Mail System - Pitney Bowes**      **Ordinance**

TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD, AND THE MAYOR TO ENTER INTO LEASE AGREEMENT WITH PITNEY BOWES, INC., FOR INTEGRATED MAIL SYSTEM; AND TO DECLARE AN EMERGENCY

### **Statutory Resolutions Requiring Two Readings**

**SR-0005-2000**      **Resolution of Necessity and Intent to Appropriate 50 foot Wide Strip off Hamilton Road**      **Statutory Resolution**

A RESOLUTION TO DECLARE THE NECESSITY AND INTENT TO APPROPRIATE CERTAIN REAL ESTATE, CONSISTING OF A 0.2631+/-ACRE PARCEL, 50 FOOT WIDE STRIP IN JEFFERSON TOWNSHIP OFF HAMILTON ROAD, OWNED BY JOSEPH C. AND BONNIE J. DECARLO FOR ROADWAY EASEMENT FOR THE NORTH TRIANGLE LOOP ROADWAY

## **E. CONSENT AGENDA**

### **Ordinances on Second Reading**

**ORD-0006-2000**      **Creekside Trailway Loop Study**      **Ordinance**

TO ADOPT THE CREEKSIDE TRAILWAY LOOP STUDY, DATED NOVEMBER, 1999, AS PREPARED BY TRICAR LTD.

- ORD-0101-2000**      **Clark & Oklahoma Rebuild**      **Ordinance**
- TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT WITH NICKOLAS SAVKO & SONS, INC., FOR THE CLARK STREET AND OKLAHOMA AVENUE REBUILD, IMPROVEMENT NO. 671; TO SUPPLEMENTALLY APPROPRIATE \$86,310; AND TO DECLARE AN EMERGENCY
- ORD-0102-2000**      **Inspection Services - Clark & Oklahoma**      **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH CLYDE E WILLIAMS & ASSOCIATES, INC., FOR INSPECTION SERVICES FOR THE CLARK STREET, OKLAHOMA AVENUE REBUILD, IMPROVEMENT NO. 671; TO SUPPLEMENTALLY APPROPRIATE \$8,000; AND TO DECLARE AN EMERGENCY
- ORD-0104-2000**      **Johnstown Road Sanitary Sewer - Hammons**      **Ordinance**
- TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT WITH NICKOLAS SAVKO & SONS, INC., FOR THE JOHNSTOWN ROAD SANITARY SEWER, IMPROVEMENT NO. 713; AND TO DECLARE AN EMERGENCY
- ORD-0105-2000**      **Taylor Road Corner Replacement**      **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH TERRA SURVEYING SERVICES CO. FOR RELOCATING AND REPLACING PROPERTY CORNERS LOST DURING RECONSTRUCTION OF TAYLOR ROAD; TO SUPPLEMENTALLY APPROPRIATE \$16,500; AND TO DECLARE AN EMERGENCY
- ORD-0106-2000**      **Creekside Floodwall Analysis Proposal**      **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH TRICAR LTD DESIGN & CONSTRUCTION SERVICES, FOR CREEKSIDE FLOODWALL ANALYSIS STUDY; TO SUPPLEMENTALLY APPROPRIATE \$49,762; AND TO DECLARE AN EMERGENCY
- ORD-0107-2000**      **Concrete Street Rebuild - Inspections**      **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH EVANS, MECHWART, HAMBLETON & TILTON INC., FOR INSPECTION SERVICES FOR THE CONCRETE STREET REBUILD, IMPROVEMENT NO 747; AND TO DECLARE AN EMERGENCY
- ORD-0108-2000**      **To approve Code supplements.**      **Ordinance**
- TO APPROVE CURRENT REPLACEMENT PAGES TO THE GAHANNA CODIFIED ORDINANCES, AND DECLARING AN EMERGENCY.

- ORD-0109-2000**      **Amend 351.99 - Handicapped Parking Violations**      **Ordinance**
- TO AMEND SECTION 351.99, PENALTY, OF CHAPTER 351, PARKING GENERALLY, OF THE CODIFIED ORDINANCES OF GAHANNA, TO PROVIDE PENALTIES FOR PARKING IN HANDICAPPED LOCATION IN ACCORDANCE WITH STATE STATUTES; AND TO DECLARE AN EMERGENCY.
- ORD-0110-2000**      **Amend Section 333.01; Amend Section 333.99. DUI Violations and Penalties**      **Ordinance**
- TO AMEND SECTION 333.01, DRIVING OR PHYSICAL CONTROL WHILE UNDER THE INFLUENCE, OF CHAPTER 333, DUI; WILLFUL MISCONDUCT; SPEED, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA; EVIDENCE, AND SECTION 333.99, OF CHAPTER 333, PENALTY, OF CHAPTER 333, DUI; WILLFUL MISCONDUCT; SPEED, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA; AND TO DECLARE AN EMERGENCY.
- ORD-0111-2000**      **Upgrade AS/400 - Police Department**      **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER CONTRACT WITH NEW WORLD SYSTEMS, FOR LICENSE UPGRADE FOR THE POLICE AS/400 RISC PROCESSOR SOFTWARE; TO SUPPLEMENTALLY APPROPRIATE \$9,000; AND TO DECLARE AN EMERGENCY
- ORD-0112-2000**      **Accept Deed from Robert J. Eckart & Jerry L. Eckart**      **Ordinance**
- TO ACCEPT PROPERTY KNOWN AS 121 MILL STREET, GAHANNA, FROM ROBERT J. ECKART AND JERRY L ECKART; AND TO DECLARE AN EMERGENCY
- ORD-0113-2000**      **Final Plat - Crossroads Commerce Center**      **Ordinance**
- TO ACCEPT THE FINAL PLAT FOR PROPERTY KNOWN AS CROSSROADS COMMERCE CENTER; TRIANGLE REAL ESTATE SERVICES, INC. BY EXXCEL CONTRACT MANAGEMENT, INC., APPLICANT; AND TO DECLARE AN EMERGENCY
- ORD-0114-2000**      **Hardware AS/400 - Police**      **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO LEASE AGREEMENT WITH MAPSYS SYSTEMS & SOLUTIONS FOR HARDWARE AND OPERATING SOFTWARE FOR THE POLICE AS/400 RISC PROCESSOR; TO SUPPLEMENTALLY APPROPRIATE \$7,658; AND TO DECLARE AN EMERGENCY

**ORD-0116-2000****Appropriate Land - Singh - East Industrial  
Sewer Line****Ordinance**

TO DECLARE THE NECESSITY AND INTENT TO APPROPRIATE CERTAIN REAL ESTATE, CONSISTING OF 0.125 ACRE OF LAND, MORE OR LESS, OUT OF 4.053 ACRES, MORE OR LESS, OWNED BY KANWAL N. SINGH AND LYNN W. SINGH, FOR SANITARY SEWER EASEMENT FOR THE EAST INDUSTRIAL SANITARY SEWER, IMPROVEMENT NO. 727, AS DESCRIBED IN PLANS ON FILE IN THE CITY ENGINEER'S OFFICE AND AS LISTED IN EXHIBIT A, HERETO; AND TO DECLARE AN EMERGENCY.

**ORD-0117-2000****Land Acquisition - Singh -Southeast Industrial  
Sanitary Sewer****Ordinance**

TO DECLARE THE NECESSITY AND INTENT TO APPROPRIATE CERTAIN REAL ESTATE, CONSISTING OF 0.972 ACRE OF LAND, MORE OR LESS, OUT OF 26.375 ACRES, MORE OR LESS, OWNED BY LYNN W. SINGH AND KANWAL N. SINGH, FOR EASEMENT FOR THE SOUTH EAST SANITARY SUBTRUNK SEWER, IMPROVEMENT NO. 277, AS DESCRIBED IN PLANS ON FILE IN THE CITY ENGINEER'S OFFICE AND AS LISTED IN EXHIBIT A, HERETO; AND TO DECLARE AN EMERGENCY.

**Postponed to Date Certain****ORD-0103-2000****Morse Road 36" Waterline****Ordinance**

TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT WITH REYNOLDS INC., FOR THE MORSE ROAD 36" WATER LINE, IMPROVEMENT NO. 699; TO SUPPLEMENTALLY APPROPRIATE \$1,308,222; AND TO DECLARE AN EMERGENCY

**RES-0002-2000****TO PETITION BOARD OF COUNTY  
COMMISSIONERS TOWNSHIP LINES****Ordinance**

TO AUTHORIZE THE CITY ATTORNEY TO PETITION THE BOARD OF COUNTY COMMISSIONERS OF FRANKLIN COUNTY, OHIO, FOR A CHANGE IN TOWNSHIP LINES IN ORDER TO MAKE THEM IDENTICAL WITH THE MUNICIPAL LIMITS OF THE CITY OF GAHANNA

**Resolutions to Adopt on First Reading****RES-0015-2000****To Honor Police Battle of the Badges Team****Resolution**

TO HONOR AND COMMEND THE CITY OF GAHANNA POLICE BATTLE OF THE BADGES TEAM

**RES-0016-2000**                      **Joint Dispatching Resolution**                      **Resolution**

RESOLUTION OF SUPPORT FOR THE DEVELOPMENT OF AN "EAST SIDE EMERGENCY COMMUNICATIONS CENTER"

**RES-0017-2000**                      **To Honor and Commend Andrew G. Lefevre**                      **Resolution**

TO HONOR AND COMMEND ANDREW G. LEFEVRE ON ACHIEVEMENT OF THE RANK OF EAGLE SCOUT

### **Statutory Resolutions on Second Reading**

**SR-0004-2000**                      **Res. Nec: Singh - East Ind. San. Sewer, Improvement 727**                      **Statutory Resolution**

A RESOLUTION TO DECLARE THE NECESSITY AND INTENT TO APPROPRIATE CERTAIN REAL ESTATE, CONSISTING OF 0.125 ACRE OF LAND, MORE OR LESS, OUT OF 4.053 ACRES, MORE OR LESS, OWNED BY KANWAL N. SINGH AND LYNN W. SINGH, FOR SANITARY SEWER EASEMENT FOR THE EAST INDUSTRIAL SANITARY SEWER, IMPROVEMENT NO. 727; AND TO DECLARE AN EMERGENCY

### **Motion Resolution**

**MR-0023-2000**                      **Liquor Permit - Small Town Pizza**                      **Motion Resolution**

Motion that this Council finds no objection to the D1, D2 Liquor Permit transfer to Small Town Pizza, Inc., dba Stone House Marketing, Inc., 111 Stygler Road, and does not request a hearing.

**MR-0024-2000**                      **Refund Variance Fee - Amari**                      **Motion Resolution**

Recommendation that the \$75.00, Planning Commission Variance, filing fee be returned to Rick & Mary Ann Amari, 4400 Shull Road; determined that a variance was not needed.

**MR-0025-2000**                      **Set Wednesday, July 5, 2000 as date for First Council Meeting in July**                      **Motion Resolution**

To waive the Rules of Council, Article V - Meetings, Section 5.20, to reset the first meeting in July as Wednesday, July 5, 2000, 7:30 p.m.

### **End of the Consent Agenda**

## **F. PUBLIC HEARINGS**

**Z-0003-2000**                      **335 W. Johnstown Road/Gahanna Moose Lodge**                      **Zoning**

ZC-03-00 To consider a zoning change application to rezone 2.0+/- acres as SO, Suburban Office; current zoning CC, Community Commercial; in order to locate a Fraternal Order Moose Lodge; for property located at 335 W. Johnstown Road; Gahanna Moose Lodge 2463, applicant.

## **G. STANDING COMMITTEES**

**Communications & Technology Committee - Kneeland**

**Development Committee - James-Arnold**

**Service Committee - Stinchcomb**

**Safety Committee - Hogan**

**Committee of the Whole - Stinchcomb**

**Finance - Angelou**

## **H. CORRESPONDENCE AND ACTIONS**

**Clerk - Legal**

**CC-0012-2000**                      **Code Change/Section 1151.02/Chapter 1155**                      **Proposed Code Change**

To consider a change to Section 1151.02, Permitted Uses, of Chapter 1151, Planned Districts and Chapter 1155, M-1 Manufacturing, of the Codified Ordinances of Gahanna.

**Z-0005-2000**                      **4417 Johnstown Road/Canini & Pellecchia**                      **Zoning**

ZC-05-00 To consider a zoning application to rezone 2.484 acres as L-SO, Limited Overlay Suburban Office and 6.299 acres as L-AR, Limited Overlay Apartment Residential; for 8.94 acres currently zoned ER-1; property located at 4417 Johnstown Road; Canini & Pellecchia, Inc., contingent purchaser by Glen A. Dugger, applicant.



**Z-0006-2000****4240 N. Hamilton Road/Van Huffel****Zoning**

Z-0006-2000 To consider an initial zoning for 0.882 acres at 4240 N. Hamilton Road; pursuant to Section 1133.08 of the Codified Ordinances; Maria E. and William D. Van Huffel, landowners.

**Liquor Permit****Council****I. SECOND READING OF ORDINANCES****J. FIRST READING OF ORDINANCES****ORD-0125-2000****Amend Ordinance 980440 - Unclassified  
Personnel****Ordinance**

TO AMEND ORDINANCE NO. 980440, THE ORDINANCE FOR SALARIES AND BENEFITS FOR UNCLASSIFIED PERSONNEL, TO ALLOW PAYMENT OF THE FINANCE DIRECTOR CLERK AND THE DEPUTY FINANCE DIRECTOR CLERK AT MORE THAN THE BOTTOM OF THE RANGE; AND TO DECLARE AN EMERGENCY

**K. REPRESENTATIVES****Community Improvement Corporation (CIC) - Kneeland****Mid-Ohio Regional Planning Commission (MORPC) - Payne****Bd./Ed., Gahanna-Jefferson Public Schools****Gahanna/Jefferson Joint Committee - James-Arnold****L. OFFICIAL REPORTS****Mayor****City Attorney****M. COUNCIL COMMENT**

**N. EXECUTIVE SESSION**

*Under Rules of Council, Article V - Meetings, Section 5.40 A  
To consider the appointment, employment, dismissal, discipline, promotion,  
demotion or compensation of a public employee..."*

**O. ADJOURNMENT**

**End of Agenda**