



# City of Gahanna

## Meeting Agenda

### Committee of the Whole

200 South Hamilton Road  
Gahanna, Ohio 43230

*Brian D. Larick, Chair*  
*Stephen A. Renner, Brian Metzbower*  
*Nancy R. McGregor, Karen J. Angelou*  
*Michael Schnetzer, Jamie Leeseberg*

*Kimberly Banning, CMC, Clerk of Council*

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Monday, May 23, 2016

7:00 PM

Council Committee Rooms

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#### UPDATES FROM THE FIRE DEPARTMENTS

1. Mifflin Township
2. Jefferson Township - No report.

#### PENDING LEGISLATION

##### 1. City Attorney

[ORD-0046-2016](#) TO AMEND PART ONE, ADMINISTRATIVE CODE CHAPTER 143, DEPARTMENT OF LAW, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA.

##### 2. Director of Finance

[ORD-0047-2016](#) TO AUTHORIZE THE DIRECTOR OF FINANCE TO ESTABLISH A NEW COURT COMPUTERIZATION FUND FOR THE PURPOSE OF DEPOSITING CASH PROCEEDS FROM CASES HEARD IN THE MUNICIPAL MAYOR'S COURT.

##### 3. Director of Development

[ORD-0053-2016](#) TO ACCEPT THE DEVELOPMENT PLAN FOR THE JUNKERMANN PROPERTY TO ALLOW COLUMBIA GAS OF OHIO TO ESTABLISH A NEW TRAINING CENTER COMPLEX AND TO AUTHORIZE THE MAYOR TO EXECUTE THE REQUIRED DOCUMENTS TO SATISFY THE JUNKERMANN DEVELOPMENT AGREEMENT; AND TO DECLARE AN EMERGENCY.

**ITEM FROM THE DIRECTOR OF PARKS & RECREATION****1. Wine Guy Service Proposal**

[ORD-0055-2016](#)

**ITEMS FROM THE DIRECTOR OF INFORMATION TECHNOLOGY****1. Optical Fiber Use Agreement - Gahanna-Jefferson Public School District**

[ORD-0060-2016](#)

**2. Columbus Fibernet LLC Contract**

[ORD-0061-2016](#)

**ITEM FROM THE CITY ATTORNEY****1. Mutual Release**

[ORD-0062-2016](#) TO AUTHORIZE THE MAYOR TO ENTER INTO A MUTUAL RELEASE OF ALL CLAIMS; TO APPROPRIATE FUNDS THEREFOR.

**ITEMS FROM THE CLERK OF COUNCIL****1. Landscape Board - Kevin Dengel**

[MR-0029-2016](#) Motion Resolution to appoint Kevin Dengel to the Landscape Board for the remainder of a 3 year term that starts immediately.

**2. Parks & Recreation Board Appointment - Sarah Mill**

[MR-0028-2016](#) Motion Resolution to appoint Sarah Mill to the Parks & Recreation Board for the remainder of a 3 year term that starts immediately.

**REPORTS NO ACTION - FOR REFERENCE ONLY**

[2016-0182](#) Parks Report to Council