

# City of Gahanna

200 South Hamilton Road  
Gahanna, Ohio 43230



## Meeting Agenda

### City Council

Monday, October 16, 2000

City Hall - 7:30 PM

#### **GAHANNA'S VISION is...**

*... to be an innovative model community that values its rich heritage, pursues high standards, and promotes respect among its citizens.*

#### **GAHANNA'S MISSION is...**

*... to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, in order that city government will continue to be responsive, accessible and accountable to our diverse and growing community of citizens.*

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*Debra A. Payne, President of Council*  
*Rebecca W. Stinchcomb, Vice President of Council*  
*Karen J. Angelou, Council Member*  
*L. Nicholas Hogan, Council Member*  
*Thomas R. Kneeland, Council Member*  
*Michael O'Brien, Council Member*  
*Donald R. Shepherd, Council Member*  
*Isobel L. Sherwood, CMC/AE, Clerk of Council*

*All meetings and meeting agendas are subject to last minute changes. Please contact the Clerk's Office at 614-342-4090 to confirm the date and time of this meeting or to request any special accommodations.*

- A. **CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call**
- B. **ADDITIONS OR CORRECTIONS TO THE AGENDA.**
- C. **HEARING OF VISITORS**
- D. **INTRODUCTIONS AND ASSIGNMENT TO COMMITTEE**

**Ordinances - To Be Introduced and Assigned to Committee**

<a href="#"><u>ORD-0246-2000</u></a>	<b>Final Plat/Eastgate Industrial Center</b>	<b>Ordinance</b>
	TO ACCEPT THE FINAL PLAT FOR PROPERTY KNOWN AS EASTGATE INDUSTRIAL CENTER; PIZZUTI PROPERTIES, APPLICANT; AND TO DECLARE AN EMERGENCY	
<a href="#"><u>ORD-0248-2000</u></a>	<b>Vacation Accrual</b>	<b>Ordinance</b>
	TO AUTHORIZE THE DIRECTOR OF FINANCE TO MAKE PAYMENT FOR UNUSED VACATION ACCRUAL TO THE DIRECTOR OF DEVELOPMENT AND THE CLERK OF COUNCIL; AND TO SUPPLEMENTALLY APPROPRIATE FUNDS THEREFOR	
<a href="#"><u>ORD-0253-2000</u></a>	<b>Supplemental/Greenways Funding</b>	<b>Ordinance</b>
	SUPPLEMENTAL APPROPRIATION - Mid Ohio Regional Planning Commission	
<a href="#"><u>ORD-0255-2000</u></a>	<b>Code Change - Chapter 1167, General Development Standards</b>	<b>Ordinance</b>
	TO AMEND SECTION 1167.18, SCREENING REQUIREMENTS, OF CHAPTER 1167, GENERAL DEVELOPMENT STANDARDS, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA	
<a href="#"><u>ORD-0256-2000</u></a>	<b>Code Change/Section 1163.02 and 1163.08</b>	<b>Ordinance</b>
	TO AMEND SECTION 1163.02, MINIMUM NUMBER OF PARKING SPACES; AND SECTION 1163.08, INTERIOR LANDSCAPING REQUIREMENTS, OF CHAPTER 1163, PARKING REGULATIONS, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA	

- E. **CONSENT AGENDA**

**Ordinance: Introduce, Waive Second Reading , Adopt**



**ORD-0237-2000**                      **Purchase Easement/Imp. No. 740 - Bentley**                      **Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH DONALD R. BENTLEY, JR., FOR PURCHASE OF PROPERTY FOR EASEMENT, 4460 NORTH HAMILTON ROAD, FOR THE TRIANGLE WEST SANITARY SEWER, IMPROVEMENT NO. 740; TO SUPPLEMENTALLY APPROPRIATE \$11,200; AND TO DECLARE AN EMERGENCY.

**ORD-0238-2000**                      **Purchase Easement/Imp. No. 740 - Williams**                      **Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH JACK A. WILLIAMS FOR PURCHASE OF PROPERTY FOR EASEMENT TO BE LOCATED EAST OF HAMILTON ROAD AND SOUTH OF MORSE, 5061 SHAGBARK ROAD, FOR THE TRIANGLE WEST SANITARY SEWER, IMPROVEMENT NO. 740; TO SUPPLEMENTALLY APPROPRIATE \$15,000 THEREFOR; AND TO DECLARE AN EMERGENCY

**ORD-0239-2000**                      **Purchase Easement/Imp. No. 737 - Blatt**                      **Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH SIDNEY I. BLATT/FRANKLIN STEEL CO., FOR PURCHASE OF PROPERTY FOR SANITARY SEWER EASEMENT AND TEMPORARY CONSTRUCTION EASEMENT FOR IMPROVEMENT NO. 737, EASTGATE SANITARY SEWER; TO SUPPLEMENTALLY APPROPRIATE \$50,000 THEREFOR; AND TO DECLARE AN EMERGENCY.

**ORD-0240-2000**                      **Amend Code - Section 337.99**                      **Ordinance**

TO AMEND CHAPTER 337, SAFETY AND EQUIPMENT, OF THE CODIFIED ORDINANCE OF THE CITY OF GAHANNA, SECTION 337.99, PENALTY.

**Postponed to Date Certain of November 7, 2000**

**ORD-0243-2000**                      **Final Plat/Woodmere Place**                      **Ordinance**

TO ACCEPT THE FINAL PLAT FOR PROPERTY KNOWN AS WOODMERE PLACE; BROOKWOOD CONSTRUCTION CO., INC., APPLICANT

**Resolutions to Adopt on First Reading**

**RES-0032-2000**                      **Honor Schirtzinger on Retirement**                      **Resolution**

TO HONOR ROGER F. "BUTCH" SCHIRTZINGER, JR. ON HIS RETIREMENT

**RES-0033-2000**                      **Honor Kiwanis 40th Anniversary**                      **Resolution**  
TO HONOR THE GAHANNA KIWANIS ON THEIR 40TH ANNIVERSARY

### **Motion Resolution**

**MR-0063-2000**                      **Income Tax Forms**                      **Motion Resolution**  
Motion Resolution to authorize the Director of Public Service to go out for bids for the 2000 tax forms.

**MR-0064-2000**                      **Parks Paving Adjustment**                      **Motion Resolution**  
Motion Resolution to reallocate \$12,930 to Asphalt Overlay for Parks Paving Account 101.431.5511.

**MR-0065-2000**                      **Liquor Permit-1380 Cherrybottom Rd-Buffalo Wings**                      **Motion Resolution**  
Motion Resolution that the City has no objection to the transfer of Liquor Permit from Blazin Wings Inc. dba Buffalo Wild Wings Grill & Bar to Buffalo Wild Wings, Inc., 1380 Cherry Bottom Road.

**MR-0066-2000**                      **Clark and Oklahoma Street Lighting**                      **Motion Resolution**  
Motion Resolution to allow funds appropriated in Account 101.343.5511, Capital Projects, Development, in the 2000 Annual Appropriation and set aside for "Public Infrastructure - Street Lights for Downtown" to be used for Street Lighting, Clark and Oklahoma, Improvement #671.

### **End of the Consent Agenda**

## **F. PUBLIC HEARINGS**

**CC-0013-2000**                      **Code Change/Chapter 1167/General Dev. Standards**                      **Proposed Code Change**  
To recommend to Council a change to Section 1167.18, Screening Requirements, of Chapter 1167, General Development Standards, to reference Landscaping Requirements found in Chapter 913.

**CC-0014-2000**                      **Code Change/Chapter 1163/Parking Regulations**                      **Proposed Code Change**  
To recommend to Council the approval of changes to Section 1163.02, Minimum Number of Parking Spaces Required; and 1163.08, Interior Landscaping Requirements, of Chapter 1163, Parking Regulations

**S-0002-2000                      Creekside Development Conceptual Plan                      Study**

To consider the Creekside Development Conceptual Plan recommended for approval by Planning Commission on August 23, 2000; originally referred by City Council to Planning Commission on July 5, 2000 to obtain public input for recommendation on adoption of said plan.

## **G.      STANDING COMMITTEES**

**Communications & Technology Committee - Kneeland: No Report.**

**Development Committee - Angelou: No Report.**

**Service Committee - Stinchcomb: No Report.**

**Safety Committee - Hogan: No Report.**

**Committee of the Whole - Stinchcomb: No Report.**

**Finance - Angelou: No Report.**

## **H.      CORRESPONDENCE AND ACTIONS:**

### **Clerk - Legal**

**Z-0012-2000                      4618 N. Hamilton Road/Continental Real Estate                      Zoning**

To consider a zoning application for 1.8+/- acres of newly annexed property located at 4618 N. Hamilton Road; requested zoning of CC-2, Community Commercial 2; Continental Real Estate by Sean Cullen, applicant. (Public Hearing. Advertised in RFE on 9/21/00 & 9/28/00)

*1st Available Public Hearing Date is November 20, 2000*

**Z-0013-2000                      6547 Clark State Road, Hannah Property                      Zoning**

To consider an initial zoning for 28.7+/- acres located at 6547 Clark State Road and known as the Hannah property; ER-1 zoning pursuant to Section 1133.08 of the Codified Ordinances; City of Gahanna, landowner.

*1st Available Public Hearing Date is November 20, 2000*

### **Council**

**I. SECOND READING OF ORDINANCES: None.****J. FIRST READING OF ORDINANCES:**

**ORD-0250-2000** Supplemental - Gas & Oil Ordinance

SUPPLEMENTAL APPROPRIATION - Gas & Oil

**ORD-0251-2000** Supplemental - Parts Ordinance

SUPPLEMENTAL APPROPRIATION - Parts

**ORD-0252-2000** Supplemental - Garage Mechanic Ordinance

SUPPLEMENTAL APPROPRIATION - Garage Mechanic

**K. REPRESENTATIVES:**

**Community Improvement Corporation (CIC) - Kneeland**

**Mid-Ohio Regional Planning Commission (MORPC) - Payne**

**Bd./Ed., Gahanna-Jefferson Public Schools**

**Gahanna/Jefferson Joint Committee - O'Brien**

**L. OFFICIAL REPORTS:**

**Mayor**

**City Attorney**

**M. COUNCIL COMMENT****N. ADJOURNMENT: 8:53 p.m. - Motion by O'Brien.**

**End of Agenda**