

# **City of Gahanna**

*200 South Hamilton Road  
Gahanna, Ohio 43230*



## **Meeting Minutes**

**Monday, February 25, 2002**

**Immediately following Previous Committees or**

**7:30 PM**

**Council Committee Rooms**

## **Development Committee**

*David B. Thom, Chair*

*Robert W. Kelley*

*John McAlister*

*Michael O'Brien, ex officio*

*Sadicka White, ex officio*

**Members Present:** Robert W. Kelley, David B. Thom and John McAlister

**ADDITIONAL ATTENDEES**

White, Sherwood, Collins, Weber

**PENDING LEGISLATION:**

**ORD-0042-2002**

TO ACCEPT THE ANNEXATION OF 9.0+/- ACRES FROM JEFFERSON TOWNSHIP TO THE CITY OF GAHANNA, OHIO, PROPERTY LOCATED AT MORSE AND HAMILTON ROADS; REQUESTED BY HARRISON W. SMITH, JR., AGENT FOR PETITIONERS PARK NATIONAL BANK, TRUSTEE.

Sherwood stated that Ordinance 0042 is ready to move forward; no right of way needed; has been held for 60 days.

**Recommended for Adoption, Consent**

**ORD-0043-2002**

TO ACCEPT THE ANNEXATION OF 2.7+/- ACRES FROM JEFFERSON TOWNSHIP TO THE CITY OF GAHANNA, OHIO, PROPERTY LOCATED AT 4479 JOHNSTOWN ROAD; REQUESTED BY FRANKLIN E. ECK, JR., AGENT FOR PETITIONERS GARY E. AND JEANNE M. GREEN.

Sherwood stated that she is still waiting on the deed for the property; suggested postponing for two weeks.

**Recommended for Postponement to a Date Certain**

**ISSUES - From Clerk of Council:**

**Annexation - 4545 E. Johnstown Road, City of Gahanna, owner**

Sherwood stated this property is known as the Evans property; we never annexed the property when we got it.

Recommendation: 1st Reading, Consent Agenda, no need to come back.

**REPORT - Director of Development:**

**Groundhog Day Breakfast Report**

Thom stated that it was a fantastic turnout; very well attended; job well done. White stated that the Groundhog Day Breakfast was a success; Brian Wesbury delivered an encouraging economic forecast for the coming year, projecting a boom in the economy beginning in the second half of 2002 and the first half of 2003; our goal attendance for this year's event was 150; we counted 177 guests (for 118%) of goal and a new attendance record; attendees received the annual report, construction summary, the Department's new promotional CD along with other promotional items.

**TIDE Meeting - February 26.**

White stated the T.I.D.E. meeting will be at 2:00 P.M. in the Committee Rooms here at City Hall on Tuesday, February 26th; spoke with Senator Goodman; he indicated that he has a good relationship with Evans Steel and Drum and would be willing to talk to them on our behalf; looking at doing another promotional event ; this time making it a part of

Creekside; more information will be forth coming; the OMLA Luncheon will be at the Statehouse Atrium on March 20th at 11:30 A.M.

**Tanya M. Word, Deputy Clerk of Council  
Reporting**