

# City of Gahanna

200 South Hamilton Road  
Gahanna, Ohio 43230



## Meeting Agenda

Monday, November 4, 2013

7:00 PM

**City Hall**  
**City Council**

**GAHANNA'S VISION is...**

*... to be an innovative model community that values its rich heritage, pursues high standards and promotes respect among its citizens.*

**GAHANNA'S MISSION is...**

*... to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, in order that city government will continue to be responsive, accessible and accountable to our diverse and growing community of citizens.*

***Stephen A. Renner, President of Council***

***Ryan P. Jolley, Vice President of Council***

***Brian D. Larick***

***Karen J. Angelou***

***Beryl D. Anderson***

***Brandon Wright***

***Thomas R. Kneeland***

***Isobel L. Sherwood, MMC, Clerk of Council***

*All meetings and meeting agendas are subject to last minute changes. Please contact the Clerk's Office at 614-342-4090 to confirm the date and time of this meeting or to request any special accommodations.*

**A. CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call****B. ADDITIONS OR CORRECTIONS TO THE AGENDA.****C. HEARING OF VISITORS:**

*Laurie Jadwin, CVB Update.*

**D. INTRODUCTIONS AND ASSIGNMENT TO COMMITTEE:****Ordinances - To Be Introduced and Assigned to Committee:**

[ORD-0136-2013](#) TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH THE FRANKLIN COUNTY PUBLIC HEALTH FOR HEALTH SERVICES FOR FISCAL YEAR 2014.

[ORD-0137-2013](#) TO AUTHORIZE THE MAYOR TO ENTER INTO PERSONAL SERVICES CONTRACT BETWEEN THE CITY OF GAHANNA AND ASEBROOK & CO. ARCHITECTS, LLC, FOR PLAN REVIEW SERVICES FOR 2014.

[ORD-0138-2013](#) TO AUTHORIZE THE MAYOR TO ENTER INTO PERSONAL SERVICES CONTRACT BETWEEN THE CITY OF GAHANNA AND MEACHAM & APEL ARCHITECTS, INC., FOR PLAN REVIEW SERVICES FOR 2014

[ORD-0139-2013](#) TO AUTHORIZE THE MAYOR TO ENTER INTO PERSONAL SERVICES CONTRACT BETWEEN THE CITY OF GAHANNA AND WILLIAM E. CONROY, II FOR ELECTRICAL INSPECTION SERVICES.

**E. CONSENT AGENDA:****Minutes - To Approve:**

[2013-0038](#) To approve the following set of minutes:  
1) October 21, 2013 Regular Meeting minutes.

**Ordinances on Second Reading:**

[ORD-0133-2013](#) REVENUE BASED EXPENSE ADJUSTMENTS -  
Supplementals/Transfers/Unappropriation of Funds

[ORD-0135-2013](#) TO REFUND GAHANNA-JEFFERSON PUBLIC SCHOOLS \$2,230 PAID IN PERMIT FEES FOR GYM RENOVATIONS WHICH CONSISTED OF REPLACEMENT OF BLEACHERS AT GAHANNA LINCOLN HIGH SCHOOL.

**Motion Resolutions:**

**MR-0034-2013** Motion Resolution to authorize the Director of Public Service to go out for bids for the Price Road Sanitary Sewer Project - Phase I - SA 933.

**MR-0035-2013** Motion Resolution to authorize the Director of Public Service to go out for bids for Sycamore Run Stream Restoration Project - ST 981.

**MR-0036-2013** Motion Resolution that the City has no objection to the transfer of a D5I Liquor Permit Transfer from Los Jalapenos Mexican Grill & Cantina, LLC, dba Los Jalapenos Mexican Grill & Cantina, 1356 N. Hamilton Road & Patio to Soid RLA, LLC dba Los Jalapenos Mexican Grill & Cantina, 1356 N. Hamilton Road & Patio, Gahanna, Ohio.

**End of the Consent Agenda****F. PUBLIC HEARINGS:** None.**G. STANDING COMMITTEES:**

**Committee of the Whole - Jolley:** No Report.

**Finance, Service & Safety - Larick:** No Report.

**Development & Parks - Wright:** No Report.

**H. CORRESPONDENCE AND ACTIONS:****Clerk:**

**2013-0036** Notice to Legislative Authority of a transfer of a D5I liquor permit to SOID RLA LLC, dba Los Jalapenos Mexican Grill & Cantina, 1356 N. Hamilton Road & Patio, Gahanna, OH 43230 from Los Jalapenos Mexican Grill & Cantina, 1356 N. Hamilton Road & Patio, Gahanna, OH 43230. Last day to file objections is November 25, 2013.

**Council:** None

**I. SECOND READING OF ORDINANCES:** None.**J. FIRST READING OF ORDINANCES:** None.**K. MOTIONS/RESOLUTIONS:** None.**L. REPRESENTATIVES:**

**Community Improvement Corporation (CIC) - Larick/Renner**

**Mid-Ohio Regional Planning Commission (MORPC) - Angelou**

**Bd. of Education, Gahanna-Jefferson Public Schools - Jolley**

**Convention & Visitors Bureau (CVB) - Jolley**

**M. OFFICIAL REPORTS:**

**Mayor:**

**City Attorney:**

**N. COUNCIL COMMENT:**

**O. ADJOURNMENT: 7:40 p.m. - Motion by Larick.**