



# City of Gahanna

200 South Hamilton Road  
Gahanna, Ohio 43230

## Meeting Agenda

### City Council

*Brian Metzbower, President*  
*Stephen A. Renner, Vice President*  
*Karen J. Angelou*  
*Brian D. Larick*  
*Jamie Leeseberg*  
*Nancy R. McGregor*  
*Michael Schnetzer*

*April Beggerow, CMC, Clerk of Council*  
*Council may caucus at 6:30 p.m.*

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Monday, July 15, 2019

7:00 PM

City Hall, Council Chambers

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**A. CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call**

**B. ADDITIONS OR CORRECTIONS TO THE AGENDA.**

**C. HEARING OF VISITORS.**

**-Mayor Kneeland's Presentation of the Lead by Example Award to Jan Little**

**D. INTRODUCTIONS AND ASSIGNMENT TO COMMITTEE:**

**Ordinances - To Be Introduced and Assigned to Committee:**

[ORD-0069-2019](#) ORDINANCE TO ACCEPT AN APPLICATION FOR ANNEXATION OF 2.889 +/- ACRES FROM JEFFERSON TOWNSHIP, COUNTY OF FRANKLIN, STATE OF OHIO, TO THE CITY OF GAHANNA, OHIO (AKA Group, LLC).

**E. CONSENT AGENDA:**

**Minutes - To Approve:**

[2019-0090](#) July 1, 2019 Council Meeting Minutes For Approval

**Ordinance: Introduce, Waive Second Reading, Adopt as Emergency:**

[ORD-0052-2019](#) TO AUTHORIZE THE MAYOR TO ENTER INTO A BARGAINING UNIT AGREEMENT WITH THE FRATERNAL ORDER OF POLICE (FOP), CAPITAL CITY LODGE #9, FOR THE PERIOD OF JANUARY 1, 2019 THROUGH DECEMBER 31, 2021; FOR POLICE OFFICERS; AND TO DECLARE AN EMERGENCY.

[ORD-0070-2019](#) ORDINANCE TO ACCEPT PINNACLE POINTE INFRASTRUCTURE; AND DECLARING AN EMERGENCY.

**Ordinances on Second Reading:**

[ORD-0065-2019](#) SUPPLEMENTAL APPROPRIATION- USW Health Plan Expenses.

**Motion Resolutions:**

[MR-0021-2019](#) MOTION RESOLUTION TO AUTHORIZE THE DIRECTOR OF PARKS & RECREATION TO SOLICIT FOR BIDS FOR CONSTRUCTION OF TWO BASKETBALL COURTS AT SUNPOINT PARK.

[MR-0022-2019](#) MOTION RESOLUTION ADOPTING THE TAX BUDGET OF THE CITY OF GAHANNA, OHIO, FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2020.

**End of the Consent Agenda**

**F. PUBLIC HEARINGS: None**

**G. COMMITTEE UPDATES**

**H. CORRESPONDENCE AND ACTIONS:**

**Clerk: None**

**I. SECOND READING OF ORDINANCES**

[ORD-0063-2019](#) TO AMEND PART ELEVEN, PLANNING AND ZONING CODE, CHAPTER 1193- STORMWATER MANAGEMENT POLICY, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA. (held from 7/1/2019).

**Council: None**

**J. REPRESENTATIVES:**

**Community Improvement Corporation (CIC) - Larick**

**Mid-Ohio Regional Planning Commission (MORPC) - Angelou**

**Government Liaison - Metzbower**

**Convention & Visitors Bureau (CVB) - Schnetzer**

**K. OFFICIAL REPORTS:**

**Mayor**

**City Attorney**

**L. COUNCIL COMMENT**

**M. EXECUTIVE SESSION**

**N. ADJOURNMENT**