

City of Gahanna

200 South Hamilton Road Gahanna, Ohio 43230

Meeting Agenda City Council

Stephen A. Renner, President Merisa K. Bowers, Vice President Karen J. Angelou Nancy R. McGregor Kaylee Padova Michael Schnetzer Trenton I. Weaver

Jeremy A. VanMeter, Clerk of Council

Monday, October 17, 2022

7:00 PM

City Hall, Council Chambers

- A. CALL TO ORDER: Invocation, Pledge of Allegiance, Roll Call
- B. ADDITIONS OR CORRECTIONS TO THE AGENDA:
- C. <u>HEARING OF VISITORS:</u>
- D. PUBLIC HEARINGS:
 - 1. 5503 Morse Road Rezoning (ORD-0056-2022)
- E. CONSENT AGENDA:
 - Minutes To Approve:

2022-0297 CN Minutes 10.3.2022

2022-0298 CN Special Minutes 10.10.2022

End of Consent Agenda

F. RESOLUTIONS:

RES-0032-2022 A RESOLUTION DESIGNATING OCTOBER 28, 2022, AS "HONORING

FIRST RESPONDERS DAY" IN THE CITY OF GAHANNA

G. ORDINANCES FOR INTRODUCTION / FIRST READING:

ORD-0063-2022 AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH MICHAEL SCHUSTER ASSOCIATES, INC. FOR

ARCHITECTURAL AND ENGINEERING SERVICES RELATED TO THE RENOVATION AND EXPANSION OF 825 TECH CENTER DRIVE, AND **DECLARING AN EMERGENCY**

Н. **ORDINANCES FOR SECOND READING / ADOPTION:**

ORD-0056-2022 AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF GAHANNA ADOPTED BY ORDINANCE 198-96 ON NOVEMBER 19. 1996, AND SUBSEQUENTLY AMENDED; CHANGING THE ZONING DISTRICT OF 13.96 +/- ACRE PARCEL LOCATED AT 5503 MORSE ROAD, PARCEL ID 025-011219 FROM ESTATE RESIDENTIAL-1 (ER-1) TO MULTI-FAMILY RESIDENTIAL DISTRICT (MFRD); PROJECT MORSE ROAD 14, SCOTT HARPER, APPLICANT

ORD-0061-2022

AN ORDINANCE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF GAHANNA, ENACTING CHAPTERS 790, 791 AND 792 TO CREATE A FAIR HOUSING BOARD, TO ESTABLISH HOUSING NONDISCRIMINATION LAWS, AND TO CODIFY AN AFFIRMATIVE DEFENSE TO EVICTION COMMONLY REFERRED TO AS PAY TO STAY

CORRESPONDENCE AND ACTIONS: I.

- 1. Clerk
- 2. Council

REPRESENTATIVES: J.

- Community Improvement Corporation (CIC) Renner, Weaver
- 2. Mid-Ohio Regional Planning Commission (MORPC) - Angelou
- Convention & Visitors Bureau (CVB) Padova
- 4. School Board (SB) Bowers

OFFICIAL REPORTS:

- 1. Mayor
- **City Attorney**

COUNCIL COMMENT:

M. ADJOURNMENT: