

City of Gahanna  
Department of Public Service

I hereby certify that bids and prices shown are true & correct as received by me at 11:00 am on the bid opening date.

**Bid Tabulation**  
**Bids Open**  
27-Apr-01

Roland P. Hall  
Director of Public Service/ Purchasing Agent

| Jess Howard Electric Company<br>6630 Taylor Rd. Blacklick, OH |                      | Unit Price      |                   | Ext. Price      |                   | Unit Price      |                   | Ext. Price      |                   |
|---|----------------------|-----------------|-------------------|-----------------|-------------------|-----------------|-------------------|-----------------|-------------------|
| Unit Price  | Ext. Price           | Unit Price      | Ext. Price        | Unit Price      | Ext. Price        | Unit Price      | Ext. Price        | Unit Price      | Ext. Price        |
| \$ 75.00  | \$ 1,575.00          | \$              | \$                | \$              | \$                | \$              | \$                | \$              | \$                |
| \$ 83.00  | \$ 1,743.00          | \$              | \$                | \$              | \$                | \$              | \$                | \$              | \$                |
| \$ 195.00   | \$ 4,095.00          | \$              | \$                | \$              | \$                | \$              | \$                | \$              | \$                |
| \$ 113.00   | \$ 22,148.00         | \$              | \$                | \$              | \$                | \$              | \$                | \$              | \$                |
| \$ 125.00   | \$ 24,250.00         | \$              | \$                | \$              | \$                | \$              | \$                | \$              | \$                |
| \$ 284.00   | \$ 53,960.00         | \$              | \$                | \$              | \$                | \$              | \$                | \$              | \$                |
| \$ 113.00   | \$ 4,972.00          | \$              | \$                | \$              | \$                | \$              | \$                | \$              | \$                |
| \$ 173.00   | \$ 7,785.00          | \$              | \$                | \$              | \$                | \$              | \$                | \$              | \$                |
| <b>Per Head</b>   | <b>Ext. Price</b>    | <b>Per Head</b> | <b>Ext. Price</b> | <b>Per Head</b> | <b>Ext. Price</b> | <b>Per Head</b> | <b>Ext. Price</b> | <b>Per Head</b> | <b>Ext. Price</b> |
| \$ 60.00  | \$ 360.00            | \$              | \$                | \$              | \$                | \$              | \$                | \$              | \$                |
| \$ 135.00   | \$ 23,490.00         | \$              | \$                | \$              | \$                | \$              | \$                | \$              | \$                |
| \$ 180.00   | \$ 180.00            | \$              | \$                | \$              | \$                | \$              | \$                | \$              | \$                |
| \$ 225.00   | \$ 9,000.00          | \$              | \$                | \$              | \$                | \$              | \$                | \$              | \$                |
|   | \$ <b>153,558.00</b> |                 | \$                |                 | \$                |                 | \$                |                 | \$                |
| \$151,458.00*   |                      | \$              |                   | \$              |                   | \$              |                   | \$              |                   |
| \$  |                      | \$              |                   | \$              |                   | \$              |                   | \$              |                   |
| \$  |                      | \$              |                   | \$              |                   | \$              |                   | \$              |                   |
| Federal Ins. Co.  |                      |                 |                   |                 |                   |                 |                   |                 |                   |

the bid proposal sheet. The bond amount reflects the total before the City corrected the math error.