



# City of Gahanna

## Meeting Agenda

### City Council

200 South Hamilton Road  
Gahanna, Ohio 43230

*Stephen A. Renner, President*  
*Brian D. Larick, Vice President*  
*Karen J. Angelou*  
*Jamie Leeseberg*  
*Nancy R. McGregor*  
*Brian Metzbower*  
*Michael Schnetzer*

*Kimberly Banning, Clerk of Council*

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Monday, April 4, 2016

7:00 PM

City Hall

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- A. CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call**
- B. ADDITIONS OR CORRECTIONS TO THE AGENDA.**
- C. HEARING OF VISITORS -**
  - 1. State Representative Gonzales - Recognize the City for receiving the Certificate of Achievement for Excellence from The Government Finance Officers Association**
- D. INTRODUCTIONS AND ASSIGNMENT TO COMMITTEE:**

**Ordinances - To Be Introduced and Assigned to Committee:**

- [ORD-0031-2016](#) TO AUTHORIZE THE MAYOR TO ENTER INTO A MEDICAL EXAMINATION SERVICES AGREEMENT WITH EXPRESMED TO PROVIDE SERVICES AS A BACK-UP FOR DRUG AND ALCOHOL SCREENINGS.
- [ORD-0032-2016](#) TO AMEND PART NINE, STREETS AND PUBLIC SERVICE OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA.
- [ORD-0033-2016](#) TO AMEND PART ONE, ADMINISTRATIVE CODE OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA.
- [ORD-0034-2016](#) TO AMEND PART THIRTEEN, BUILDING CODE OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA.
- [ORD-0035-2016](#) TO AMEND THE TITLE OF THE DEVELOPMENT FEE SCHEDULE TO THE BUILDING AND ZONING FEE SCHEDULE.

[ORD-0037-2016](#) AN ORDINANCE CREATING AND ESTABLISHING A BOARD TO ADMINISTER CLAIMS OF THE VOLUNTEER PEACE OFFICERS' DEPENDENTS FUND (VPODF); AND TO DECLARE AN EMERGENCY.

**E. CONSENT AGENDA:**

**Minutes - To Approve:**

[2016-0115](#) City Council Meeting Minutes - March 7, 2016 Regular (amended), March 21 Special & March 28 Regular Meeting Minutes

**Ordinance: Introduce, Waive Second Reading, Adopt as Emergency:**

[ORD-0036-2016](#) TO SUPPLEMENTALLY APPROPRIATE FUNDS FOR ADDITIONAL SANITARY SEWER PROCESSING FEES FOR THE CITY OF COLUMBUS; AND TO AUTHORIZE PAYMENT FOR A THEN AND NOW PURCHASE UNDER OHIO REVISED CODE 5705.41(D)(1); AND TO DECLARE AN EMERGENCY.

**Ordinances on Second Reading:**

[ORD-0026-2016](#) TO AUTHORIZE THE MAYOR TO SIGN A MEMORANDUM OF AGREEMENT WITH MID-OHIO REGIONAL PLANNING COMMISSION (MORPC) IN ORDER TO PARTICIPATE IN THEIR LOCAL GOVERNMENT INTERNSHIP PROGRAM.

[ORD-0027-2016](#) TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH SHELLY AND SANDS, FOR ASPHALT RESURFACING, CRACK SEALING AND DETROIT STREET REBUILDS, FOR THE 2016 STREET PROGRAM, IMPROVEMENT NO. 1039.

[ORD-0028-2016](#) TO AUTHORIZE THE MAYOR TO SIGN A TRANSFER EXEMPT PERMIT APPLICATION (Trex) TO AN ECONOMIC DEVELOPMENT PROJECT FOR CASA HACIENDA GRILL, 1356 N. HAMILTON ROAD.

[ORD-0029-2016](#) TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH ROZZI INC. DBA ROZZIS' FAMOUS FIREWORKS, TO FURNISH AND LAUNCH THE FIREWORKS DISPLAY ON JULY 4, 2016; AND TO DECLARE AN EMERGENCY.

**End of the Consent Agenda**

**F. PUBLIC HEARINGS: None.**

**G. STANDING COMMITTEES:**

[2016-0119](#) Committee minutes - 3-28-2016

**Committee of the Whole - Larick**

**Finance - Schnetzer**

**Service & Safety - Leeseberg**

**Development & Parks - McGregor**

**H. CORRESPONDENCE AND ACTIONS:**

**Clerk**

**Council**

**I. SECOND READING OF ORDINANCES: None.**

**J. FIRST READING OF ORDINANCES: None.**

**K. MOTIONS/RESOLUTIONS: None.**

**L. REPRESENTATIVES:**

**Community Improvement Corporation (CIC) - Renner/Larick**

**Mid-Ohio Regional Planning Commission (MORPC) - Angelou**

**Bd. of Education, Gahanna-Jefferson Public Schools - Larick/Renner**

**Convention & Visitors Bureau (CVB) - Leeseberg**

**M. OFFICIAL REPORTS:**

**Mayor**

**City Attorney**

**N. COUNCIL COMMENT**

**O. ADJOURNMENT**