



# City of Gahanna

200 South Hamilton Road  
Gahanna, Ohio 43230

## Meeting Agenda City Council

*Brian D. Larick, President*  
*Jamie Leeseberg, Vice President*  
*Karen J. Angelou*  
*Nancy R. McGregor*  
*Brian Metzbower*  
*Stephen A. Renner*  
*Michael Schnetzer*

*Kimberly Banning, Clerk of Council*  
*Council may caucus at 6:30 p.m.*

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Tuesday, September 4, 2018

7:00 PM

City Hall, Council Chambers

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- A. **CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call**
- B. **ADDITIONS OR CORRECTIONS TO THE AGENDA.**
- C. **HEARING OF VISITORS.**
- D. **INTRODUCTIONS AND ASSIGNMENT TO COMMITTEE:**

### **Ordinances - To Be Introduced and Assigned to Committee:**

[ORD-0077-2018](#) TO AUTHORIZE THE MAYOR TO ENTER INTO LEASE AGREEMENT FOR PERSONAL WIRELESS COMMUNICATION FACILITY LOCATED AT ACADEMY PARK.

[ORD-0078-2018](#) SUPPLEMENTAL APPROPRIATION- End of Year Salaries & Benefits

### **E. CONSENT AGENDA:**

#### **Minutes - To Approve:**

[2018-0168](#) Minutes for the August 20, 2018 Council meeting, August 27, 2018 Committee of the Whole and Finance Committee meetings.

#### **Ordinances on Second Reading:**

[ORD-0076-2018](#) TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH THE CITY OF COLUMBUS FOR SNOW AND ICE REMOVAL FOR THE 2018-2019 WINTER SEASON.

**Statutory Resolutions on Second Reading:**

[SR-0003-2018](#) TO DECLARE THE NECESSITY AND INTENT TO APPROPRIATE REAL ESTATE IN CONNECTION WITH THE HEIL DRIVE BRIDGE REPLACEMENT; IMPROVEMENT NO. ST 1047.

**RESOLUTIONS/MOTION RESOLUTIONS:**

[MR-0036-2018](#) MOTION RESOLUTION TO TRANSFER APPROPRIATIONS FOR YEAR-END PROJECTION OF SALARIES AND BENEFITS.

**End of the Consent Agenda**

**F. PUBLIC HEARINGS: None.**

**G. COMMITTEE UPDATES**

**H. CORRESPONDENCE AND ACTIONS:**

**Clerk**

**Council**

**I. SECOND READING OF ORDINANCES: None.**

**J. FIRST READING OF ORDINANCES: None.**

**K. RESOLUTIONS/MOTION RESOLUTIONS: None.**

**L. REPRESENTATIVES:**

**Community Improvement Corporation (CIC) - Leeseberg**

**Mid-Ohio Regional Planning Commission (MORPC) - Angelou**

**Gahanna-Jefferson Board of Education - Metzbower**

**Convention & Visitors Bureau (CVB) - Renner**

**M. OFFICIAL REPORTS:**

**Mayor**

**City Attorney**

**N. COUNCIL COMMENT**

**O. EXECUTIVE SESSION - to go into Executive Session under authority of Section 5.40(d) of the Council Rules of Procedure to prepare for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.**

**P. ADJOURNMENT**