City of Gahanna

Meeting Agenda

City Council

Trenton I. Weaver, President
Jamille Jones, Vice President
Merisa K. Bowers
Nancy R. McGregor
Kaylee Padova
Stephen A. Renner
Michael Schnetzer

Jeremy A. VanMeter, Clerk of Council

Monday, March 2, 2026	7:00 PM	City Hall, Council Chambers

A. CALL TO ORDER: Invocation, Pledge of Allegiance, Roll Call

B. ADDITIONS OR CORRECTIONS TO THE AGENDA:

C. PRESENTATIONS:

1. **Swearing-in Ceremony - Mayor Jadwin & Division of Police**
   Sgt. Jeffrey Hoffman
   Sgt. Bryan Kovalik

2. **Joint Resolution/Proclamation by Council, Mayor, City Attorney**
   Women's History Month Presentation by Tom Gregory
   Honoring Laura M. Fisher, First Gahanna Councilwoman Elected 1921

D. HEARING OF VISITORS:

E. CONSENT AGENDA:

1. **Minutes - To Approve:**

2026-0051   Council Special Minutes 2026-02-16

2026-0045   Council Regular Minutes 2026-02-16

2026-0046   Committee of the Whole Minutes 2026-02-23

2026-0047   Finance Committee Minutes 2026-02-23

2026-0048   Ad hoc Rules Committee Minutes 2026-02-04

2026-0049   Ad hoc Rules Committee Minutes 2026-02-12

2.   Motions:

MT-0010-2026   A MOTION TO CONFIRM THE DIRECTOR OF PUBLIC SAFETY'S
                  APPOINTMENT OF JEFFERSON FIRE CHIEF BRADFORD SHULL AND
                  MIFFLIN FIRE CHIEF BRIAN DUNLEVY AS MUNICIPAL FIRE SAFETY
                  INSPECTORS PURSUANT TO SECTION 1501.04 OF THE GAHANNA
                  CODIFIED ORDINANCES, TO REMAIN EFFECTIVE UNTIL SUCH TIME
                  AS A SUCCESSOR IS QUALIFIED AND APPOINTED

MT-0009-2026   A MOTION TO AMEND VARIOUS SECTIONS OF THE COUNCIL RULES
                  OF PROCEDURE AS PROPOSED BY THE AD HOC COUNCIL RULES
                  COMMITTEE (EXHIBIT A)

3.   Resolutions:

RES-0004-2026   A JOINT RESOLUTION AND PROCLAMATION DESIGNATING MARCH
                  2026 AS "WOMEN'S HISTORY MONTH" IN THE CITY OF GAHANNA
                  AND HONORING LAURA M. FISHER, THE FIRST WOMAN ELECTED
                  TO SERVE ON THE VILLAGE OF GAHANNA COUNCIL IN 1921

RES-0006-2026   A RESOLUTION TO AUTHORIZE THE MAYOR TO PROVIDE CONSENT
                  AND ENTER INTO CONTRACTS WITH THE DIRECTOR OF
                  TRANSPORTATION WHICH IS NECESSARY TO COMPLETE THE
                  REPAIR OF CONCRETE PARAPETS AND REPLACEMENT OF
                  VANDAL PROTECTION FENCE ON NORTH SIDE OF MCCUTCHEON
                  ROAD BRIDGE

4.   Ordinances for Second Reading and Adoption:

ORD-0006-2026   AN ORDINANCE AMENDING THE CITY OF GAHANNA CODIFIED
                  ORDINANCE SECTION 133.02 - PURCHASING PROCEDURES

End of Consent Agenda

F.   RESOLUTIONS:

RES-0005-2026   A RESOLUTION AUTHORIZING A WAIVER OF STORMWATER
                  MANAGEMENT WATER QUANTITY CONTROLS PURSUANT TO
                  SECTION 1113.02(e) OF THE CODIFIED ORDINANCES OF THE CITY
                  OF GAHANNA FOR THE ACADEMY PARK IMPROVEMENTS
                  PROJECT (PK-25-08); PARCEL ID 025-004304

G.   ORDINANCES FOR INTRODUCTION / FIRST READING:

ORD-0008-2026   AN ORDINANCE TO AMEND SECTION 921.04 OF THE CODIFIED
                  ORDINANCES OF THE CITY OF GAHANNA TO UPDATE SEWERAGE

SYSTEM CAPACITY CHARGES; AND DECLARING AN EMERGENCY

H. ORDINANCES FOR SECOND READING / ADOPTION:

ORD-0002-2026   AN ORDINANCE ACCEPTING, APPROVING, AND RATIFYING THE SUBMITTED RECOMMENDATIONS OF THE CITY OF GAHANNA TAX INCENTIVE REVIEW COUNCIL FOR TAX YEAR 2024

Recommended Postponement to a Date Certain:

ORD-0007-2026   AN ORDINANCE TO ACCEPT THE ANNEXATION OF APPROXIMATELY 7.6 ACRES FROM JEFFERSON TOWNSHIP, FRANKLIN COUNTY, OHIO, TO THE CITY OF GAHANNA; LOCATED AT 4736 AND 4722 JOHNSTOWN ROAD (PARCEL ID NOS. 170-000068 AND 170-000069).

I. CORRESPONDENCE AND ACTIONS:

1. Clerk

2026-0044   Ohio Division of Liquor Control Notice to Legislative Authority Permit TRFO 10013340-1 FROM HARE RAM HARE KRISHNA LLC TO GAHANNA DRIVE THRU LLC (ALPINE DRIVE THRU) 210 GRANVILLE ST, GAHANNA, OH 43230

2. Council

J. REPRESENTATIVES:

1. Community Improvement Corporation (CIC) - Renner, Padova

2. Mid-Ohio Regional Planning Commission (MORPC) - Weaver

2026-0052   Councilmember Weaver's MORPC Report to City Council 2026-03-02

3. Convention & Visitors Bureau (CVB) - Padova

4. School Board (SB) - Jones

K. OFFICIAL REPORTS:

1. Mayor

2. City Attorney

L.   <u>**COUNCIL COMMENT:**</u>

M.   <u>**ADJOURNMENT:**</u>