

City of Gahanna

200 South Hamilton Road
Gahanna, Ohio 43230



Meeting Agenda

City Council

Monday, July 19, 1999

City Hall - 7:30 PM

GAHANNA'S VISION is...

... to be an innovative model community that values its rich heritage, pursues high standards, and promotes respect among its citizens.

GAHANNA'S MISSION is...

... to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, in order that city government will continue to be responsive, accessible and accountable to our diverse and growing community of citizens.

All meetings and meeting agendas are subject to last minute changes. Please contact the Clerk's Office at 614-342-4090 to confirm the date and time of this meeting or to request any special accommodations.

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. . . to be an innovative model community that values its rich heritage, pursues high standards, and where citizens respect one another.

GAHANNA'S MISSION is . . .

. . . to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, so that city government will continue to be responsive, accessible, and accountable to our diverse and growing community of citizens.

- A. CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call**
- B. ADDITIONS OR CORRECTIONS TO THE AGENDA.**
- C. HEARING OF VISITORS**
- D. INTRODUCTIONS AND ASSIGNMENT TO COMMITTEE**

Ordinances - To Be Introduced and Assigned to Committee[990318](#)**WATER SOFTWARE UPGRADE/SUPP. APP.****Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH CREATIVE MICROSYSTEMS INC., FOR THE PURCHASE OF UTILITY SOFTWARE TO UPGRADE AND REPLACE THE EXISTING OLDER SYSTEM AND TO BRING EXISTING SYSTEM INTO COMPLIANCE WITH THE YEAR 2000; TO SUPPLEMENTALLY APPROPRIATE \$1,830 THEREFOR.

[990325](#)**Rezone 25.9, more or less, acres - Taylor Road****Ordinance**

TO REZONE CERTAIN 25.9, MORE OR LESS, ACRES FROM M-1, MANUFACTURING, TO AR, APARTMENT RESIDENTIAL, FOR PROPERTY LOCATED ON THE SOUTH SIDE OF TAYLOR ROAD; TO ALLOW THE CONSTRUCTION OF AN APARTMENT COMMUNITY; TRIANGLE PROPERTIES, INC., APPLICANT.

- 990326** **East Industrial Sanitary Sewer** **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO AMENDED REIMBURSEMENT AGREEMENT WITH DONALD R KENNEY FOR CONSTRUCTION OF EAST INDUSTRIAL SANITARY SEWER, IMPROVEMENT #727; TO SUPPLEMENTALLY APPROPRIATE \$450,000 THEREFOR; AND TO DECLARE AN EMERGENCY.
- 990329** **VACATE EASEMENT/BLATT BLVD** **Ordinance**
- TO VACATE A 0.337 PORTION OF AN ACCESS EASEMENT FOR ROADWAY PURPOSES OVER A 49.649 ACRE TRACT AT THE END OF BLATT BOULEVARD
- 990332** **Appurtenances - Harrison Pond, Sec. 8, Phase 2** **Ordinance**
- TO ACCEPT WATER LINE, STREET AND STORM SEWER, IMPROVEMENT NO. 704; AND SANITARY SEWER, IMPROVEMENT NO. 705; AND APPURTENANCES THERETO, IN VILLAGES AT ROCKY FORK, HARRISON POND, SECTION 8, PHASE 2; AND TO DECLARE AN EMERGENCY
- 990333** **Funding - Parking Lot and Patio Tables** **Ordinance**
- SUPPLEMENTAL APPROPRIATION - Big Walnut Pedestrian Facility - Creekside
- 990334** **Triangle West Sanitary Sewer District** **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO REIMBURSEMENT AGREEMENT WITH THE STONEHENGE COMPANY; TO SUPPLEMENTALLY APPROPRIATE \$110,000 THEREFOR; AND TO DECLARE AN EMERGENCY. (Triangle West Sanitary Sewer)
- 990335** **Award Contract - Gaddis & Son - 1999 Concrete Streets** **Ordinance**
- TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT WITH GADDIS & SON FOR THE 1999 CONCRETE STREET REPAIR, IMPROVEMENT NO. 729; TO SUPPLEMENTALLY APPROPRIATE \$214,295 THEREFOR; AND TO DECLARE AN EMERGENCY.

[990336](#)**Inspection - 1999 Concrete Street Repair****Ordinance**

TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT WITH EVANS, MECHWART, HAMBLETON & TILTON, INC., FOR INSPECTION SERVICES THE 1999 CONCRETE STREET REPAIR, IMPROVEMENT NO. 729; TO SUPPLEMENTALLY APPROPRIATE \$28,500 THEREFOR; AND TO DECLARE AN EMERGENCY.

[990337](#)**Lease - Rathburn Woods - Signage****Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO LEASE AGREEMENT WITH RATHBURN WOODS CIVIC ASSOCIATION; AND TO DECLARE AN EMERGENCY

E. CONSENT AGENDA**Minutes - To Approve - July 6, 1999, Regular Meeting****Ordinance - Introduce, Waive Second Reading, and Adopt**[990316](#)**SUPPLEMENTAL APROPRIATION -
Development Building Maintenance****Ordinance**

TO ACCEPT \$3,000 FROM HENRY E. YATES FOR ROOF REPAIR OF THE POST OFFICE AT 109 MILL STREET; TO SUPPLEMENTALLY APPROPRIATE \$3,600; AND DECLARE AN EMERGENCY

[990338](#)**Easements - Triangle North Sanitary Sewer****Ordinance**

TO ACCEPT DEEDS OF EASEMENT FROM FIVE PROPERTY OWNERS FOR PROPERTY LOCATED ALONG JOHNSTOWN ROAD (U.S. ROUTE 62), FOR IMPROVEMENT KNOWN AS THE TRIANGLE NORTH SANITARY SEWER, IMPROVEMENT NO. 696; AND TO DECLARE AN EMERGENCY

Ordinances on Second Reading[990285](#)**To Accept Water line Easement Gahanna Place****Ordinance**

TO ACCEPT A DEED OF EASEMENT IN GAHANNA PLACE AT THE FRONT OF THE PROPERTY AT HAMILTON ROAD FROM GAHANNA PLACE, LTD., TO BE USED FOR WATERLINE EASEMENT

- 990286** **TO ACCEPT SANITARY SEWER GAHANNA PLACE** **Ordinance**
- TO ACCEPT A DEED OF EASEMENT IN GAHANNA PLACE AT THE REAR OF THE PROPERTY AT HAMILTON ROAD FROM GAHANNA PLACE, LTD., TO BE USED FOR SANITARY SEWER EASEMENT
- 990288** **CREEKSIDE PROMOTIONAL SUPPLEMENTAL** **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT FOR PROMOTIONAL/MARKETING SERVICES WITH DEB PARKER; TO SUPPLEMENTALLY APPROPRIATE \$15,000; AND TO DECLARE AN EMERGENCY
- 990289** **Award Contract - Gahanna Gateway Archi, Imp. 733** **Ordinance**
- TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO AGREEMENT WITH PINNACLE METAL PRODUCTS FOR THE 1999 WEST GAHANNA ENTRY FEATURE, IMPROVEMENT NO. 733; AND TO DECLARE AN EMERGENCY.
- 990290** **Hamilton Road Traffic Study** **Ordinance**
- TO ENTER INTO CONTRACT WITH STICKLEN-BELSHEIM ENGINEERING, A DIVISION OF MOODY/NOLAN FOR THE HAMILTON ROAD TRAFFIC STUDY; AND TO DECLARE AN EMERGENCY.
- 990291** **Extend Planner Job for Additional Year/ Compensation** **Ordinance**
- TO EXTEND THE SHORT-TERM POSITION OF PART-TIME PLANNER TO THE DEPARTMENT OF DEVELOPMENT FOR A PERIOD OF ONE YEAR; TO ESTABLISH COMPENSATION THEREFOR; TO AMEND ORDINANCE NO. 980301, AND ORDINANCE NO. 136-96; AND TO DECLARE AN EMERGENCY.
- 990292** **Compensation - Adm. Asst./Development** **Ordinance**
- TO ESTABLISH THE RATES OF PAY AND BENEFITS FOR UNCLASSIFIED PERSONNEL OF THE CITY OF GAHANNA FOR THE PERIOD JANUARY 1, 1998 THROUGH DECEMBER 31, 2000; TO AMEND ORDINANCE NO. 980440, AS AMENDED, TO PROVIDE INCREASE FOR ADMINISTRATIVE ASSISTANT TO THE DIRECTOR OF DEVELOPMENT; AND TO DECLARE AN EMERGENCY

- 990293** **Services - Hamilton Road Right of Way Annexation** **Ordinance**
- AN ORDINANCE TO SET FORTH A STATEMENT OF MUNICIPAL SERVICES TO BE PROVIDED TO THE AREA CONTAINED IN THE PROPOSED ANNEXATION OF 1.1+/- ACRES FROM JEFFERSON TOWNSHIP TO THE CITY OF GAHANNA; REQUESTED BY WILLIAM M. STEWART, ET AL.; AND TO DECLARE AN EMERGENCY
- 990294** **Funding - Recording/Filing Fees** **Ordinance**
- SUPPLEMENTAL APPROPRIATION - City Attorney, Recording/Filing Fees
- 990295** **Final Plat Acceptance - Greens at Clarenton, Sec. 1, Part 1** **Ordinance**
- TO ACCEPT THE FINAL PLAT FOR PROPERTY KNOWN AS THE GREENS AT CLARENTON SECTION 1, PART 1; EVANS MECHWART HAMBLETON & TILTON, APPLICANT
- 990296** **Final Plat -The Greens at Clarenton, Sec. 1, Part 2** **Ordinance**
- TO ACCEPT THE FINAL PLAT FOR PROPERTY KNOWN AS THE GREENS AT CLARENTON SECTION 1, PART 2; EVANS MECHWART HAMBLETON & TILTON, APPLICANT

Ordinance - Postpone to August 2, 1999

- 990164** **Eastgate Ind. Center, TIF District Established - Postpone to 8/2/99** **Ordinance**
- AN ORDINANCE DECLARING THE ESTABLISHMENT OF THE EASTGATE INDUSTRIAL CENTER TIF DISTRICT AND THAT IMPROVEMENTS TO REAL PROPERTY WITHIN THE DISTRICT ARE A PUBLIC PURPOSE; DESCRIBING PUBLIC INFRASTRUCTURE IMPROVEMENTS TO BE MADE TO BENEFIT THE DISTRICT; REQUIRING THE OWNERS OF THE PROPERTY WITHIN THE DISTRICT TO MAKE SERVICE PAYMENTS IN LIEU OF TAXES; ESTABLISHING A MUNICIPAL PUBLIC IMPROVEMENT TAX INCREMENT EQUIVALENT FUND FOR THE DEPOSIT OF SUCH SERVICE PAYMENTS; APPROVING AND AUTHORIZING THE EXECUTION OF TAX INCREMENT FINANCING AGREEMENTS AND AN INFRASTRUCTURE AGREEMENT; AND DECLARING AN EMERGENCY.

Resolutions to Adopt on First Reading

990319 **"We Card" Program** **Resolution**

TO SUPPORT THE "WE CARD" PROGRAM TO EDUCATE AREA
RETAILERS ABOUT PREVENTING YOUTH ACCESS TO TOBACCO
PRODUCTS

990320 **Eagle Scout - Kelley** **Resolution**

TO HONOR AND COMMEND NATHAN R. KELLEY ON ACHIEVEMENT
OF THE RANK OF EAGLE SCOUT

990321 **COMMEND ADRIENNE AEMES** **Resolution**

TO COMMEND ADRIENNE AEMES

990330 **HONOR AND COMMEND KELSEY HALL** **Resolution**

TO HONOR AND COMMEND KELSEY HALL ON ACHIEVEMENT OF THE
GIRL SCOUT GOLD AWARD

Motion Resolution

980526 **Refer Chapter 1171 to Planning Commission** **Motion Resolution**

MOTION RESOLUTION TO REFER TO PLANNING COMMISSION A
REVIEW OF CHANGES TO CHAPTER 1171, FENCES, OF THE CODIFIED
ORDINANCES.

990315 **AUTUMN RUSH - Fees in Lieu of Park Land** **Motion Resolution**

TO RECOMMEND TO PLANNING COMMISSION FEES IN LIEU OF PARK
LAND FOR AUTUMN RUSH PLACE

990322 **Bids - Big Walnut Bridge Sidewalks** **Motion Resolution**

TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO ADVERTISE
FOR BIDS FOR SIDEWALKS ON THE BIG WALNUT BRIDGE.

990323 **Fund - Additional survey/design - W. Gahanna Gateway** **Motion Resolution**

MOTION TO AUTHORIZE THE EXPENDITURE OF \$1,800 FROM
ACCOUNT 101.343.5511, CAPITAL PROJECT, DEVELOPMENT, TO BE
USED IN THE ADDITIONAL SURVEY AND DESIGN WORK OF THE
PROJECT KNOWN AS WEST GAHANNA GATEWAY

[990324](#)**Rebuild - Clark Avenue and Oklahoma Avenue****Motion Resolution**

MOTION TO AUTHORIZE THE EXPENDITURE OF \$8,900 FROM ACCOUNT NO. 101.145.5541, CAPITAL PROJECTS, STREETS, FOR REBUILD OF CLARK AVENUE AND OKLAHOMA AVENUE. THIS SUPPLEMENTS FUNDING SET FORTH IN ORDINANCE NO. 990012..

End of the Consent Agenda

F. PUBLIC HEARINGS

[990325](#)**PUBLIC HEARING - To consider Appeal from
Planning Commission denial of applicant:****Ordinance**

TO REZONE CERTAIN 25.9, MORE OR LESS, ACRES FROM M-1, MANUFACTURING, TO AR, APARTMENT RESIDENTIAL, FOR PROPERTY LOCATED ON THE SOUTH SIDE OF TAYLOR ROAD; TO ALLOW THE CONSTRUCTION OF AN APARTMENT COMMUNITY; TRIANGLE PROPERTIES, INC., APPLICANT.

G. STANDING COMMITTEES Reports were distributed on meetings of July 29

Communications & Technology Committee - Kneeland**Development Committee - James-Arnold****Service Committee - Stinchcomb****Safety Committee - Hogan****Committee of the Whole - Payne****Finance - Angelou**

H. CORRESPONDENCE AND ACTIONS

Clerk - (Legal)

[990331](#)**P.C. Recommendation - Set Public Hearing****Ordinance**

TO ZONE 1.1 ACRES, MORE OR LESS, AS SO, SUBURBAN OFFICE; FOR
PROPERTY LOCATED AT 4325 EAST JOHNSTOWN ROAD; TREC
DEVELOPMENT INC., APPLICANT

[990329](#)**Planning Commission Recommendation****Ordinance**

TO VACATE A 0.337 PORTION OF AN ACCESS EASEMENT FOR
ROADWAY PURPOSES OVER A 49.649 ACRE TRACT AT THE END OF
BLATT BOULEVARD

Letter from Robert J. Duddy, Perrysburg OH re Stephanie Law**I. SECOND READING OF ORDINANCES****Ordinances Reported Out of Committee**[990284](#)**Land Acquisition - Johnstown Road****Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO PURCHASE AGREEMENT
WITH JAMES M. RYAN AND JAMES M. RYAN, TRUSTEE FOR JAMES M.
RYAN FAMILY TRUST I, II, III, IV, AND V, FOR PROPERTY LOCATED ON
JOHNSTOWN ROAD AND CONSISTING OF 12 ACRES, MORE OR LESS;
TO SUPPLEMENTALLY APPROPRIATE \$1,500,000 THEREFOR; AND TO
DECLARE AN EMERGENCY.

Resolutions Reported Out of Committee**J. FIRST READING OF ORDINANCES - None****K. REPRESENTATIVES****Community Improvement Corporation (CIC) - Kneeland****Mid-Ohio Regional Planning Commission (MORPC) - Payne****Bd./Ed., Gahanna-Jefferson Public Schools****Gahanna/Jefferson Joint Committee - James-Arnold****L. OFFICIAL REPORTS**

Mayor

City Attorney

M. COUNCIL COMMENT

N. ADJOURNMENT - 9:30 p.m.

End of Agenda