



City of Gahanna

200 South Hamilton Road
Gahanna, Ohio 43230

Meeting Agenda

City Council

*Jamie Leeseberg, President
Nancy R. McGregor, Vice President
Karen J. Angelou
Merisa Bowers
Brian D. Larick
Stephen A. Renner
Michael Schnetzer*

*April Beggerow, MPA, CMC, Clerk of Council
Council may caucus at 6:45 p.m.*

Monday, June 15, 2020

7:00 PM

Virtual Meeting

**Meeting Call in details: 1-513-306-4583
Conference ID: 627 336 4#**

A. CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call

B. ADDITIONS OR CORRECTIONS TO THE AGENDA.

C. CONSENT AGENDA:

1. Minutes - To Approve:

[2020-101](#) Meeting Minutes for Approval

2. Ordinances for Second Reading:

[ORD-027-2020](#) ORDINANCE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF GAHANNA, OHIO: Amending Section 153.01 Creation of Chapter 153 Parks and Recreation Board.

[ORD-049-2020](#) ORDINANCE TO AMEND THE CODE OF ORDINANCES OF GAHANNA, OHIO: Enacting Section 501.14 Misdemeanor Investigation; Examination of Witness and Evidence of Chapter 501 General Provisions and Penalty

3. Motions

[MT-019-2020](#) MOTION TO AUTHORIZE THE MAYOR AND DIRECTOR OF PUBLIC SERVICE AND ENGINEERING TO BID THE 2020 SEWER IMPROVEMENT PROJECT

End of Consent Agenda**D. ORDINANCES FOR INTRODUCTION, WAIVER & ADOPTION:**

ORD-050-2020 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION - 2020 Sewer Improvement Project

E. RESOLUTIONS

[RES-010-2020](#) RESOLUTION TO APPROVE PAYMENT OF SERVICES PERFORMED PRIOR TO FINANCE DEPARTMENT'S CERTIFICATION OF AVAILABILITY OF FUNDS.

[RES-011-2020](#) RESOLUTION AFFIRMING THAT FUNDS FROM THE COUNTY CORONAVIRUS RELIEF DISTRIBUTION FUND MAY BE EXPENDED ONLY TO COVER COSTS OF THE SUBDIVISION CONSISTENT WITH THE REQUIREMENTS OF SECTION 5001 OF THE CARES ACT AS DESCRIBED IN 42 U.S.C. 601(D), AND ANY APPLICABLE REGULATIONS.

F. CORRESPONDENCE AND ACTIONS:

Clerk

Council

G. REPRESENTATIVES:

Community Improvement Corporation (CIC) - Larick

Mid-Ohio Regional Planning Commission (MORPC) - Angelou

Convention & Visitors Bureau (CVB) - Leeseberg

School Board (SB) - Schnetzer

H. OFFICIAL REPORTS:

Mayor

City Attorney

I. COUNCIL COMMENT

J. ADJOURNMENT