



City of Gahanna

200 South Hamilton
Road
Gahanna, Ohio 43230

Signature

Resolution: RES-0021-2023

File Number: RES-0021-2023

A RESOLUTION DESIGNATING JUNE 2023 AS ALZHEIMER'S AWARENESS AND BRAIN HEALTH MONTH

WHEREAS, Alzheimer's disease is not a normal part of aging but a progressive brain disease that causes problems with memory, thinking, and behavior; and

WHEREAS, researchers believe there is no single cause of Alzheimer's disease but that it likely develops from a variety of factors, such as genetics, lifestyle, and environment; and

WHEREAS, more than 6 million Americans are currently living with Alzheimer's disease, and by 2050, it is projected that the number of people aged 65 and older living with the disease will reach 12.7 million; and

WHEREAS, the costs of care, including ongoing medical treatment for Alzheimer's symptoms, diagnosis, and follow-up, safety-related expenses, prescription drugs, personal care supplies, adult day care services, in-home services, and full-time residential services those afflicted by Alzheimer's, continues to rise for individuals and caregivers; and

WHEREAS, recognizing Alzheimer's Awareness and Brain Health provides an opportunity for this Council to promote and join in the global conversation about this disease as a public health crisis.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GAHANNA, COUNTY OF FRANKLIN, STATE OF OHIO:

Section 1. That this Council does hereby designate June 2023 as Alzheimer's Awareness and Brain Health Month in the City of Gahanna.

Section 2. That this Council calls upon policymakers at every level to take action to address this growing crisis and enact policies that provide better care and support for those facing this terrible disease.

Section 3. That this Resolution shall be in full force and effect at the earliest period allowed by law.

At a regular meeting of the City Council on June 20, 2023, a motion was made by Bowers, seconded by Angelou, that this Resolution be Adopted. The vote was as follows:

Ms. Angelou, yes; Ms. Bowers, yes; Ms. McGregor, yes; Ms. Padova, yes; Mr. Renner, yes; Mr. Schnetzer, yes; Mr. Weaver, yes.

President _____

Stephen A. Renner

Date _____

06/20/2023

Attest by Jeremy A. Van Meter
Jeremy A. VanMeter
Clerk of Council

Date 6/20/2023

Approved by the Mayor Laurie A. Jadwin
Laurie A. Jadwin

Date 6.20.2023

Approved as to Form Raymond J. Mularski
Raymond J. Mularski
City Attorney

Date 6-20-2023