# **City of Gahanna**

200 South Hamilton Road Gahanna, Ohio 43230



# **Meeting Minutes**

Monday, March 29, 1999

7:30 PM

**City Hall** 

**City Council** 

## GAHANNA'S VISION is ...

... to be an innovative model community that values its rich heritage, pursues high standards, and where citizens respect one another.

Members Present: Debra A. Payne, Karen J. Angelou, L. Nicholas Hogan, Sherie James-Arnold, Thomas R. Kneeland,

Rebecca W. Stinchcomb and Robert W. Kelley

#### **GAHANNA'S MISSION is...**

... to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, so that city government will continue to be responsive, accessible, and accountable to our diverse and growing community of citizens.

## A. CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call

President of Council and Acting Mayor Robert W. Kelley, called the meeting to order at 7:30 p.m. with an Invocation, delivered by Council Chaplain Debra A. Payne, followed by the Pledge of Allegiance, led by Boy Scout Adam Selvey.

## B. ADDITIONS OR CORRECTIONS TO THE AGENDA.

Council member Kneeland called attention to a change in the Ordinance No. 990135, which now calls for a \$300,000 supplemental appropriation from the S.S.C.I. Fund.

It was noted that Ordinances Numbered 990150 and 990151 both carry an incorrect Council hearing date in the preamble. This date has been changed to read "March 29, 1999"

With these changes noted, the Introductions under Item D are ready for presentation.

## C. HEARING OF VISITORS

#### **Presentation - 1998 Construction Summary**

This was a power point/sound presentation by Forrest Gibson of the Department of Development.

## D. INTRODUCTIONS AND ASSIGNMENT TO COMMITTEE

# Ordinances - To Be Introduced and Assigned to Committee

Ordinances listed under Item D were introduced by title by Council member Payne.

990121 TO ACCEPT A DEED OF EASEMENT FROM BARBARA H. COONS TO BE USED

AS A PEDESTRIAN WALKWAY, BIKEWAY, AND MAINTENANCE ACCESS FOR

THE FOXBORO POOL.

This matter was Introduced,

990122 TO ACCEPT MISCELLANEOUS WARRANTY DEEDS FOR HINES ROAD RIGHT

OF WAY

This matter was Postponed to Date Certain

990128 TO SUPPLEMENTALLY APPROPRIATE \$29,750 TO ACCOUNT NO. 101.211.5512,

CAPITAL PROJECTS/EQUIPMENT, POLICE.

	This matter was Introduced,
990129	TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT WITH NICHOLAS SAVKO AND SONS, INC., FOR RECONSTRUCTION OF KNIGHTS AVENUE, IMPROVEMENT NO. 720; TO PROVIDE FUNDING THEREFOR; AND TO DECLARE AN EMERGENCY.
	This matter was Introduced,
990130	TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH EVANS, MECHWART, HAMBLETON & TILTON, INC., FOR INSPECTION AND STAKING OF KNIGHTS AVENUE REBUILD, IMPROVEMENT NO. 720; AND TO DECLARE AN EMERGENCY.
	This matter was Introduced,
990135	TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH DONALD R. KENNEY FOR REIMBURSEMENT FOR CONSTRUCTION OF EAST INDUSTRIAL SANITARY SEWER, IMPROVEMENT NO. 727; TO PROVIDE \$300,000 THEREFOR; AND TO DECLARE AN EMERGENCY.
	This matter was Introduced,
<u>990136</u>	TO AMEND CHAPTER 928, SEWER DISTRICTS GENERALLY, OF THE CODIFIED ORDINANCES OF GAHANNA; TO PROVIDE A DOLLAR CERTAIN PER ACRE FOR CONSTRUCTION; TO CREATE "TRIANGLE WEST SEWER DISTRICT."
	This matter was Introduced,
990142	TO AUTHORIZE THE MAYOR TO ENTER INTO LEASE AGREEMENT WITH JEFFERSON LOCAL SCHOOL DISTRICT RECREATION COUNCIL FOR ONE YEAR; AND TO DECLARE AN EMERGENCY.
	This matter was Introduced,
990143	TO AMEND CHAPTER 1107, IMPROVEMENTS, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA REGARDING RECORD DRAWINGS.
	This matter was Introduced,
<u>990144</u>	TO AMEND CHAPTER 1135, DISTRICTS AND ZONING MAP, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA, TO REFFLECT THE CREATION OF THE OLDE GAHANNA DOWNTOWN DISTRICT.
	This matter was Introduced,
990145	TO AMEND SECTION 1150.03, DOWNTOWN SINGLE FAMILY OF CHAPTER 1150, OLDE GAHANNA DOWNTOWN DISTRICT, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA, TO DELETE SINGLE FAMILY RESIDENCES FROM DESIGN REVIEW.
	This matter was Introduced,
<u>990146</u>	TO REPEAL SECTION 1153.07, OLDE GAHANNA, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA, TO REFLECT THE CREATION OF THE OLDE GAHANNA DOWNTOWN DISTRICT.
	mit was to be a

This matter was Introduced,

<u>990147</u>	TO AMEND CHAPTER 1163, PARKING REGULATIONS, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA, TO REFLECT THE CREATION OF THE OLDE GAHANNA DOWNTOWN DISTRI
	This matter was Introduced,
990148	TO AMEND CHAPTER 1165, SIGNS, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA, TO CONFORM WITH CURRENT CHARTER AND CODE, AND TO REFLECT THE CREATION OF THE OLDE GAHANNA DOWNTOWN DISTRI
	This matter was Introduced,
990150	TO AMEND CHAPTER 1177, HOME OCCUPATIONS, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA, TO REFLECT THE CREATION OF THE OLDE GAHANNA DOWNTOWN DISTRICT
	This matter was Introduced,
990151	TO AMEND CHAPTER 1197, DESIGN REVIEW, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA, TO REFLECT THE CREATION OF THE OLDE GAHANNA DOWNTOWN DISTRICT
	This matter was Introduced,
<u>990152</u>	TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH OPERATIONS OF MPH, INC. FOR THE PURCHASE OF A SPEED MONITOR TRAILER; AND TO SUPPLEMENTALLY APPROPRIATE \$12,256
	This matter was Introduced,
<u>990155</u>	TO ACCEPT A DEED OF EASEMENT FROM HAMILTON LIMITED PARTNERSHIP TO BE USED TO A SANITARY SEWER EASEMENT AT STONE RIDGE PLAZA.
	This matter was Introduced,
<u>990156</u>	TO ACCEPT DEEDS OF EASEMENT FOR THE OFFSITE STORM SEWER EASEMENT, JEFFERSON MEADOWS, SECTION 3, AND APPURTENANCES THERETO.

## E. CONSENT AGENDA

A motion was made by Council Member James-Arnold, seconded by Vice President of Council Payne, to Pass the Consent Agenda, including all the preceding items marked as having been adopted on the Consent Agenda. The motion carried by the following vote:

Yes 7 Vice President of Council Payne, Council Member Angelou,
Council Member Hogan, Council Member James-Arnold,
Council Member Kneeland, Council Member Stinchcomb and
President of Council Kelley

## Minutes - To Approve - 3/15/99 Regular Meeting

A motion was made to Approve

This matter was Introduced,

## **Ordinances for Introduction, Waiver, Adoption:**

990120 TO AUTHORIZE THE MAYOR TO ENTER INTO NEGOTIATED LABOR

AGREEMENT TITLED "AGREEMENT BETWEEN CITY OF GAHANNA AND UNITED STEELWORKERS OF AMERICA, AFL-CIO, JANUARY 2, 1999 - DECEMBER 2001; TO REPEAL ORDINANCE NO. 71-96; AND TO DECLARE AN EMERGENCY.

This Matter was Introduced, Second Reading Waived, and Adopted as an Emergency on the Consent Agenda.

990131 SUPPLEMENTAL APPROPRIATION, MORSE ROAD, DEPOSIT WITH OHIO

DEPARTMENT OF TRANSPORTATION.

This Matter was Introduced, Second Reading Waived, and Adopted on the Consent Agenda.

990132 TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH THE OHIO

DEPARTMENT OF TRANSPORTATION, ADOPTING PLANS, PROPOSING TO COOPERATE, AND REQUESTING THE DIRECTOR TO PROCEED WITH IMPROVEMENT OF MORSE ROAD FROM APPIAN WAY TO HAMILTON ROAD;

AND TO DECLARE AN EMERGENCY.

This Matter was Introduced, Second Reading Waived, and Adopted as an Emergency on the Consent Agenda.

#### **Ordinances on Second Reading**

990085 TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH BURGESS

& NIPLE LTD FOR THE ENGINEERING PORTION OF THE BRENTWOOD SANITARY SEWER REMEDIATION PROJECT; TO SUPPLEMENTALLY

APPROPRIATE \$81,000 THEREFOR.

This Matter was Adopted on the Consent Agenda.

990089 TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH HAMBURG

FIREWORKS DISPLAY INC. FOR FIREWORKS FOR THE FOURTH OF JULY

**CELEBRATION 1999** 

This Matter was Adopted on the Consent Agenda.

990090 SUPPLEMENTAL APPROPRIATION - M.O.R.P.C. Y2K Steering Committee

This Matter was Adopted on the Consent Agenda.

990095 AN ORDINANCE TO SET FORTH A STATEMENT OF MUNICIPAL SERVICES TO

BE PROVIDED TO THE AREA CONTAINED IN THE PROPOSED ANNEXATION OF 1.1+/-ACRES FROM JEFFERSON TOWNSHIP TO THE CITY OF GAHANNA; REQUESTED BY MARIA E. VAN HUFFEL, ET AL.; AND TO DECLARE AN

**EMERGENCY** 

This Matter was Adopted as an Emergency on the Consent Agenda.

990100 TO AMEND SECTION 333.99, PENALTY, OF CHAPTER 333, DUI; WILLFUL

MISCONDUCT; SPEED, OF THE CODIFIED ORDINANCES OF THE CITY OF

GAHANNA

This Matter was Adopted on the Consent Agenda.

990104 TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH CAPITAL

CITY LODGE #9, FRATERNAL ORDER OF POLICE; FOR A SLOPE EASEMENT

IN RELATION TO THE CHERRYBOTTOM AND US 62 INTERSECTION

IMPROVEMENT; AND TO DECLARE AN EMERGENCY

This Matter was Adopted as an Emergency on the Consent Agenda.

990107 TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH EVANS

MECHWART HAMBLETON & TILTON FOR SURVEY WORK FOR THE WEST GAHANNA GATEWAY ENTRY LANDSCAPE PROJECT; AND TO DECLARE AN

EMERGENCY.

This Matter was Adopted as an Emergency on the Consent Agenda.

990110 TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH STILLION

BROTHERS EXCAVATING TO DREDGE THE POND ON THE PROPERTY OF CAPITAL CITY LODGE #9, FRATERNAL ORDER OF POLICE; AND TO

**DECLARE AN EMERGENCY** 

This Matter was Adopted as an Emergency on the Consent Agenda.

990113 TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH MYERS

SCHMALENBERGER FOR LANDSCAPE ARCHITECTURAL SERVICES FOR THE

WEST GAHANNA GATEWAY LANDSCAPE

This Matter was Adopted on the Consent Agenda.

#### **Motion Resolution**

990137 A MOTION RESOLUTION AUTHORIZING THE DIRECTOR OF PUBLIC

SERVICE TO GO OUT FOR BIDS FOR THE LARGER OF THE 1999 ASPHALT

OVERLAY PROGRAMS PRESENTED TO COUNCIL.

This Matter was Approved on the Consent Agenda.

990138 PLANNING COMMISSION RECOMMENDATION TO ACCEPT PARK LAND TO

MEET THE REQUIREMENTS OF SECTION 1109.08 OF THE CODIFIED ORDINANCES; FOR PROPERTY LOCATED AT 6505 MORSE ROAD AND

KNOWN AS THE GREENS AT CLARENTON.

This Matter was Approved on the Consent Agenda.

990140 TO CONFIRM THE APPOINTMENT OF THE FIRE CHIEF OF MIFFLIN

TOWNSHIP AS MUNICIPAL FIRE SAFETY INSPECTOR FOR THE TERM OF

APRIL 1, 1999 THROUGH MARCH 31, 2000

This Matter was Approved on the Consent Agenda.

### **End of the Consent Agenda**

### F. PUBLIC HEARINGS

President stated public hearing rules that would prevail: 7 minutes for proponents. 10 minutes for opponents. 3 minutes for rebuttal. Questions by Council will be made after the public hearing has closed.

## 1. Code Change, Chapter 1107, Improvements.

Opened at 8:39 p.m., calling for proponents. There were none. Called for opponents. There were none. There being no further comment, President closed the public hearing at 8:40 p.m.

#### 2. Code Change, Chapter 1135, Districts and Zoning Map.

Opened at 8:40 p.m., calling for proponents. There were none. Called for opponents. There were none. There being no further comment, President closed the public hearing at 8:41 p.m.

## 3. Code Change, Section 1150..03, Downtown Dist. Sgl. Family.

Opened at 8:41 p.m., calling for proponents. There were none. Called for opponents. There were none. There being no further comment, President closed the public hearing at 8:42 p.m.

### 4. Code Change, Chapter 1153, General Comm. Districts.

Opened at 8:42 p.m., calling for proponents. There were none. Called for opponents. There were none. There being no further comment, President closed the public hearing at 8:43 p.m.

James-Arnold questioned a couple of businesses in Olde Gahanna Downtown District--check cashing and a pawn shop--questioned if these are desirable. Director of Development White said they are permitted uses; is being looked at; pawn shop and check cashing are very similar. Angelou felt the key is a well-run business. White compared to a bank, adding there are limitations. There was general discussion of the various considerations at the time that a permit fee was established for pawn shops.

## 5. Code Change, Chapter 1163, Parking Regulations.

Opened at 8:46 p.m., calling for proponents. There were none. Called for opponents. There were none. There being no further comment, President closed the public hearing at 8:47 p.m.

### 6. Code Change, Chapter 1165, Signs.

Opened at 8:47 p.m., calling for proponents. There were none. Called for opponents. There were none. There being no further comment, President closed the public hearing at 8:48 p.m.

## 7. Code Change, Chapter 1171, Fences.

Opened at 8:48 p.m., calling for proponents. There were none. Called for opponents. There were none. There being no further comment, President closed the public hearing at 8:49 p.m.

#### 8. Code Change, Chapter 1177, Home Occupations.

Opened at 8:49 p.m., calling for proponents. There were none. Called for opponents. There were none. There being no further comment, President closed the public hearing at 8:50 p.m.

## 9. Code Change, Chapter 1197, Design Review.

Opened at 8:50 p.m., calling for proponents. There were none. Called for opponents. There were none. There being no further comment, President closed the public hearing at 8:51 p.m.

## G. STANDING COMMITTEES

## Communications & Technology Committee - Kneeland

Kneeland noted that the special Y2K group had met; minutes have been distributed. Noted at the last meeting they heard from representatives of the Columbia Gas and the Columbus Water Division.

## H. CORRESPONDENCE AND ACTIONS

Clerk - (Legal)

990157 DECEMBER 1998 AND YEAR-END FINANCIAL STATEMENTS - Received March

12, 1999

990158 JANUARY 1999 FINANCIAL STATEMENTS - Received March 12, 1999

#### I. SECOND READING OF ORDINANCES

#### **Ordinances Reported Out of Committee**

990096 TO ZONE 0.631 ACRES, MORE OR LESS, AS ER-2, ESTATE RESIDENTIAL 2; TO

ZONE 1.484 ACRES AS SF-2, SINGLE FAMILY RESIDENTIAL 2; FOR PROPERTY

LOCATED ON MORSE ROAD; NEW ALBANY COMPANY, OWNER

A motion was made by Council Member Kneeland, seconded by Council Member James-Arnold, that this matter be Adopted. The motion carried by the following vote:

Yes 7 Vice President of Council Payne, Council Member Angelou,

Council Member Hogan, Council Member James-Arnold, Council Member Kneeland, Council Member Stinchcomb and

President of Council Kelley

990097 TO ZONE 0.169 ACRES, MORE OR LESS, AS ER-2, ESTATE RESIDENTIAL 2;

FOR PROPERTY LOCATED ON CLARK STATE ROAD; NEW ALBANY

COMPANY, OWNER

Yes

A motion was made by Vice President of Council Payne, seconded by Council Member

James-Arnold, that this matter be Adopted. The motion carried by the following vote:

Vice President of Council Payne, Council Member Angelou, Council Member Hogan, Council Member James-Arnold,

Council Member Kneeland, Council Member Stinchcomb and

President of Council Kelley

990098 TO ZONE 3.41 ACRES AS SF-2, SINGLE FAMILY RESIDENTIAL; A PORTION OF

THE PROPERTY LOCATED AT 5771 HAVENS CORNERS ROAD; TIMOTHY R.

FARKAS BY DONALD F. BROSIUS, APPLICANT

A motion was made by Council Member Kneeland, seconded by Vice President of Council

Payne, that this matter be Adopted. The motion carried by the following vote:

Yes 7 Vice President of Council Payne, Council Member Angelou, Council Member Hogan, Council Member James-Arnold,

Council Member Kneeland, Council Member Stinchcomb and

President of Council Kelley

990099 TO ZONE 1.006 ACRES, MORE OR LESS, AS SO, SUBURBAN OFFICE; FOR

PROPERTY LOCATED AT 4203 NORTH HAMILTON ROAD; GAHANNA PLACE

LTD., APPLICANT

A motion was made by Council Member Hogan, seconded by Council Member Kneeland,

that this matter be Adopted. The motion carried by the following vote:

Yes 7 Vice President of Council Payne, Council Member Angelou, Council Member Hogan, Council Member James-Arnold, Council Member Kneeland, Council Member Stinchcomb and

President of Council Kelley

### Recess - Called by President at 7:54 p.m.

8:00 p.m. - All members of Council returned to the dais.

990111

TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT FOR A PERPETUAL EASEMENT WITH HAYDEN L. CRABTREE IN ORDER TO OBTAIN ACCESS TO THE PROPERTY AT 4185 STYGLER ROAD THROUGH CITY LAND ONTO SANDBURR DRIVE

Angelou noted that in committee meetings it was discussed that there were portions of this legislation that the applicant should have done; was recommendation from committee to have second reading; however we believe this should come back for a rezoning to ER-1 in order that the property would remain so each lot would be a little over an acre; it is incomplete as presented.

A motion was made by Council Member Angelou, seconded by Council Member Hogan, that this matter be Adopted. The motion failed by the following vote:

Yes 1 Council Member James-Arnold

No

Vice President of Council Payne, Council Member Angelou, Council Member Hogan, Council Member Kneeland, Council Member Stinchcomb and President of Council Kelley

Kneeland said he felt what was presented was a very good low density building plan for the area; but because of lack of documents, it was impossible to pass this legislation as it is; does not reflect on the development itself. Felt if they come back and present the paper process as recommended by the Administration, there should be no problem.

### J. FIRST READING OF ORDINANCES

## K. REPRESENTATIVES

## Community Improvement Corporation (CIC) - Kneeland

Kneeland reported that at the last meeting C.I.C. recommended contract with Al Groves for design work. Funding to come out of the \$50,000 set aside to C.I.C. for this work.

#### Mid-Ohio Regional Planning Commission (MORPC) - Payne

Payne advised attending the National Association of Regional Councils in Washington; several points were made: to preserve green space, to ease traffic, promote and enhance economic factors, to promote a sense of community, and collaboration. Was very proud because these are all of the things that Gahanna is doing.

#### L. OFFICIAL REPORTS

Mayor - Absent

**City Attorney - Absent** 

## M. COUNCIL COMMENT

Hogan thanked the Chief and the special services for the drug operation at the high school; phone calls asked for statement of various people and organizations supporting the police department. Hogan wanted to publicly thank Chief Murphy.

Payne attended and enjoyed the Awards Ceremony; said a lot of officers were recognized for service to the community.

#### **EXECUTIVE SESSION**

A motion was made by Council Member James-Arnold, seconded by Vice President of Council Payne, to go into Executive Session under authority of Article 5.40(D) of the Rules of Council; to discuss employees and terms of employment.

8:08 p.m. - Council rose to Executive Session.

 $9:15~\mathrm{p.m.}$  - Council rose to report from Executive Session.. The motion carried by the following vote:

Yes 7 Vice President of Council Payne, Council Member Angelou,
Council Member Hogan, Council Member James-Arnold,
Council Member Kneeland, Council Member Stinchcomb and
President of Council Kelley

# N. ADJOURNMENT - 9:15 p.m.

A motion was made by Council Member Kneeland, seconded by Council Member Stinchcomb, to Adjourn. The motion carried unanimously.

End of Agenda

Isobel L. Sherwood, MMC	
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Clerk of Council	
cierk of council	

APPROVED by the City Council, this day of 2012.

Chair Signature