

# City of Gahanna

200 South Hamilton Road  
Gahanna, Ohio 43230



## Meeting Agenda

### City Council

Monday, March 29, 1999

City Hall - 7:30 PM

#### **GAHANNA'S VISION is...**

*... to be an innovative model community that values its rich heritage, pursues high standards, and promotes respect among its citizens.*

#### **GAHANNA'S MISSION is...**

*... to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, in order that city government will continue to be responsive, accessible and accountable to our diverse and growing community of citizens.*

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*All meetings and meeting agendas are subject to last minute changes. Please contact the Clerk's Office at 614-342-4090 to confirm the date and time of this meeting or to request any special accommodations.*

**GAHANNA'S VISION is . . .**

*. . . to be an innovative model community that values its rich heritage, pursues high standards, and where citizens respect one another.*

**GAHANNA'S MISSION is . . .**

*. . . to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, so that city government will continue to be responsive, accessible, and accountable to our diverse and growing community of citizens.*

**A. CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call****B. ADDITIONS OR CORRECTIONS TO THE AGENDA.****C. HEARING OF VISITORS****Presentation - 1998 Construction Summary****D. INTRODUCTIONS AND ASSIGNMENT TO COMMITTEE****Ordinances - To Be Introduced and Assigned to Committee****990121****Accept Easement - Foxboro Pool****Ordinance**

TO ACCEPT A DEED OF EASEMENT FROM BARBARA H. COONS TO BE USED AS A PEDESTRIAN WALKWAY, BIKEWAY, AND MAINTENANCE ACCESS FOR THE FOXBORO POOL.

**990122****Accept Deeds of Right of Way - Hines Road  
Reconstruction****Ordinance**

TO ACCEPT MISCELLANEOUS WARRANTY DEEDS FOR HINES ROAD RIGHT OF WAY

**990128****Supplemental - Police Building Air Conditioner****Ordinance**

TO SUPPLEMENTALLY APPROPRIATE \$29,750 TO ACCOUNT NO. 101.211.5512, CAPITAL PROJECTS/EQUIPMENT, POLICE.

- 990129**                      **Authorize Contract - Knights Avenue Rebuild**                      **Ordinance**
- TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT WITH NICHOLAS SAVKO AND SONS, INC., FOR RECONSTRUCTION OF KNIGHTS AVENUE, IMPROVEMENT NO. 720; TO PROVIDE FUNDING THEREFOR; AND TO DECLARE AN EMERGENCY.
- 990130**                      **Authorize Inspection/EMHT/Knights Ave. Rebuild**                      **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH EVANS, MECHWART, HAMBLETON & TILTON, INC., FOR INSPECTION AND STAKING OF KNIGHTS AVENUE REBUILD, IMPROVEMENT NO. 720; AND TO DECLARE AN EMERGENCY.
- 990135**                      **Sewer Contract - Kenney - Taylor/Taylor Station Roads**                      **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH DONALD R. KENNEY FOR REIMBURSEMENT FOR CONSTRUCTION OF EAST INDUSTRIAL SANITARY SEWER, IMPROVEMENT NO. 727; TO PROVIDE \$300,000 THEREFOR; AND TO DECLARE AN EMERGENCY.
- 990136**                      **Amend Code Chapter 928, Sewer Districts**                      **Ordinance**
- TO AMEND CHAPTER 928, SEWER DISTRICTS GENERALLY, OF THE CODIFIED ORDINANCES OF GAHANNA; TO PROVIDE A DOLLAR CERTAIN PER ACRE FOR CONSTRUCTION; TO CREATE "TRIANGLE WEST SEWER DISTRICT."
- 990142**                      **Lease Agreement - JLSDRC - Pool Soccer Fields**                      **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO LEASE AGREEMENT WITH JEFFERSON LOCAL SCHOOL DISTRICT RECREATION COUNCIL FOR ONE YEAR; AND TO DECLARE AN EMERGENCY.
- 990143**                      **Code Amendment - 1107, Improvements**                      **Ordinance**
- TO AMEND CHAPTER 1107, IMPROVEMENTS, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA REGARDING RECORD DRAWINGS.
- 990144**                      **Code Amendment - 1135, Districts & Zoning Map**                      **Ordinance**
- TO AMEND CHAPTER 1135, DISTRICTS AND ZONING MAP, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA, TO REFLECT THE CREATION OF THE OLDE GAHANNA DOWNTOWN DISTRICT.

- 990145**                      **Code Amendment - 1150.03, Downtown Single Family**                      **Ordinance**
- TO AMEND SECTION 1150.03, DOWNTOWN SINGLE FAMILY OF CHAPTER 1150, OLDE GAHANNA DOWNTOWN DISTRICT, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA, TO DELETE SINGLE FAMILY RESIDENCES FROM DESIGN REVIEW.
- 990146**                      **Amend Code - 1153.07, Olde Gahanna**                      **Ordinance**
- TO REPEAL SECTION 1153.07, OLDE GAHANNA, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA, TO REFLECT THE CREATION OF THE OLDE GAHANNA DOWNTOWN DISTRICT.
- 990147**                      **Amend Code - 1163, Parking Regulations**                      **Ordinance**
- TO AMEND CHAPTER 1163, PARKING REGULATIONS, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA, TO REFLECT THE CREATION OF THE OLDE GAHANNA DOWNTOWN DISTRICT.
- 990148**                      **Amend Code - 1165, Signs**                      **Ordinance**
- TO AMEND CHAPTER 1165, SIGNS, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA, TO CONFORM WITH CURRENT CHARTER AND CODE, AND TO REFLECT THE CREATION OF THE OLDE GAHANNA DOWNTOWN DISTRICT.
- 990150**                      **Amend Code - 1177, Home Occupations**                      **Ordinance**
- TO AMEND CHAPTER 1177, HOME OCCUPATIONS, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA, TO REFLECT THE CREATION OF THE OLDE GAHANNA DOWNTOWN DISTRICT.
- 990151**                      **Amend Code - 1197, Design Review**                      **Ordinance**
- TO AMEND CHAPTER 1197, DESIGN REVIEW, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA, TO REFLECT THE CREATION OF THE OLDE GAHANNA DOWNTOWN DISTRICT.
- 990152**                      **Speed Monitor Trailer**                      **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH OPERATIONS OF MPH, INC. FOR THE PURCHASE OF A SPEED MONITOR TRAILER; AND TO SUPPLEMENTALLY APPROPRIATE \$12,256.

**990155**                      **Accept Easement - Stone Ridge S.Sewer**                      **Ordinance**

TO ACCEPT A DEED OF EASEMENT FROM HAMILTON LIMITED PARTNERSHIP TO BE USED TO A SANITARY SEWER EASEMENT AT STONE RIDGE PLAZA.

**990156**                      **Easements - Jefferson Meadows, Section 3, Offsite Sewer**                      **Ordinance**

TO ACCEPT DEEDS OF EASEMENT FOR THE OFFSITE STORM SEWER EASEMENT, JEFFERSON MEADOWS, SECTION 3, AND APPURTENANCES THERETO.

**E.      CONSENT AGENDA**

**Minutes - To Approve - 3/15/99 Regular Meeting**

**Ordinances for Introduction, Waiver, Adoption:**

**990120**                      **Salary/United Steelworkers**                      **Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO NEGOTIATED LABOR AGREEMENT TITLED "AGREEMENT BETWEEN CITY OF GAHANNA AND UNITED STEELWORKERS OF AMERICA, AFL-CIO, JANUARY 2, 1999 - DECEMBER 2001; TO REPEAL ORDINANCE NO. 71-96; AND TO DECLARE AN EMERGENCY.

**990131**                      **Supplemental - Morse Road Improvements**                      **Ordinance**

SUPPLEMENTAL APPROPRIATION, MORSE ROAD, DEPOSIT WITH OHIO DEPARTMENT OF TRANSPORTATION.

**990132**                      **Agreement/O.D.O.T./Morse Road - Proceeding**                      **Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION, ADOPTING PLANS, PROPOSING TO COOPERATE, AND REQUESTING THE DIRECTOR TO PROCEED WITH IMPROVEMENT OF MORSE ROAD FROM APPIAN WAY TO HAMILTON ROAD; AND TO DECLARE AN EMERGENCY.

**Ordinances on Second Reading**

- 990085**                      **Brentwood Sanitary Sewer Remediation**                      **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH BURGESS & NIPLE LTD FOR THE ENGINEERING PORTION OF THE BRENTWOOD SANITARY SEWER REMEDIATION PROJECT; TO SUPPLEMENTALLY APPROPRIATE \$81,000 THEREFOR.
- 990089**                      **Authorize/Fireworks**                      **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH HAMBURG FIREWORKS DISPLAY INC. FOR FIREWORKS FOR THE FOURTH OF JULY CELEBRATION 1999
- 990090**                      **Funding - MORPC Steering Committee**                      **Ordinance**
- SUPPLEMENTAL APPROPRIATION - M.O.R.P.C. Y2K Steering Committee
- 990095**                      **Annex. Services - 1.1 Hamilton Rd., Van Huffel**                      **Ordinance**
- AN ORDINANCE TO SET FORTH A STATEMENT OF MUNICIPAL SERVICES TO BE PROVIDED TO THE AREA CONTAINED IN THE PROPOSED ANNEXATION OF 1.1+/-ACRES FROM JEFFERSON TOWNSHIP TO THE CITY OF GAHANNA; REQUESTED BY MARIA E. VAN HUFFEL, ET AL.; AND TO DECLARE AN EMERGENCY
- 990100**                      **Amend Code Section 333.99**                      **Ordinance**
- TO AMEND SECTION 333.99, PENALTY, OF CHAPTER 333, DUI; WILLFUL MISCONDUCT; SPEED, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA
- 990104**                      **Right of Way/FOP**                      **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH CAPITAL CITY LODGE #9, FRATERNAL ORDER OF POLICE; FOR A SLOPE EASEMENT IN RELATION TO THE CHERRYBOTTOM AND US 62 INTERSECTION IMPROVEMENT; AND TO DECLARE AN EMERGENCY
- 990107**                      **West Gahanna Gateway/Sirvey**                      **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH EVANS MECHWART HAMBLETON & TILTON FOR SURVEY WORK FOR THE WEST GAHANNA GATEWAY ENTRY LANDSCAPE PROJECT; AND TO DECLARE AN EMERGENCY.

[990110](#)**FOP Dredging/Stillion Brothers****Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH STILLION BROTHERS EXCAVATING TO DREDGE THE POND ON THE PROPERTY OF CAPITAL CITY LODGE #9, FRATERNAL ORDER OF POLICE; AND TO DECLARE AN EMERGENCY

[990113](#)**Authorize/ Landscape Gateway****Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH MYERS SCHMALENBERGER FOR LANDSCAPE ARCHITECTURAL SERVICES FOR THE WEST GAHANNA GATEWAY LANDSCAPE

**Motion Resolution**[990137](#)**Advertise Bids/1999 Asphalt Overlay Program****Motion Resolution**

A MOTION RESOLUTION AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO GO OUT FOR BIDS FOR THE LARGER OF THE 1999 ASPHALT OVERLAY PROGRAMS PRESENTED TO COUNCIL.

990138

**6506 Morse Road - Park Land Needs and Assessment****Communication**

PLANNING COMMISSION RECOMMENDATION TO ACCEPT PARK LAND TO MEET THE REQUIREMENTS OF SECTION 1109.08 OF THE CODIFIED ORDINANCES; FOR PROPERTY LOCATED AT 6505 MORSE ROAD AND KNOWN AS THE GREENS AT CLARENTON.

[990140](#)**Confirmation - Municipal Fire Safety Inspector****Motion Resolution**

TO CONFIRM THE APPOINTMENT OF THE FIRE CHIEF OF MIFFLIN TOWNSHIP AS MUNICIPAL FIRE SAFETY INSPECTOR FOR THE TERM OF APRIL 1, 1999 THROUGH MARCH 31, 2000

**End of the Consent Agenda****F. PUBLIC HEARINGS**

- 1. Code Change, Chapter 1107, Improvements.**
- 2. Code Change, Chapter 1135, Districts and Zoning Map.**
- 3. Code Change, Section 1150..03, Downtown Dist. Sgl. Family.**

**4. Code Change, Chapter 1153, General Comm. Districts.**

**5. Code Change, Chapter 1163, Parking Regulations.**

**6. Code Change, Chapter 1165, Signs.**

**7. Code Change, Chapter 1171, Fences.**

**8. Code Change, Chapter 1177, Home Occupations.**

**9. Code Change, Chapter 1197, Design Review.**

**G. STANDING COMMITTEES**

**Communications & Technology Committee - Kneeland**

**Development Committee - James-Arnold**

**Service Committee - Stinchcomb**

**Safety Committee - Hogan**

**Committee of the Whole - Payne**

**Finance - Angelou**

**H. CORRESPONDENCE AND ACTIONS**

**Clerk - (Legal)**

<b>990157</b>	<b>1998 Financials</b>	<b>Communication</b>
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DECEMBER 1998 AND YEAR-END FINANCIAL STATEMENTS - Received  
March 12, 1999

<b>990158</b>	<b>January 1999 Financials</b>	<b>Communication</b>
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JANUARY 1999 FINANCIAL STATEMENTS - Received March 12, 1999



**Council****I. SECOND READING OF ORDINANCES****Ordinances Reported Out of Committee**

<a href="#"><u>990096</u></a>	<b>Initial Zoning/newly-annexed/Morse Road</b>	<b>Ordinance</b>
	TO ZONE 0.631 ACRES, MORE OR LESS, AS ER-2, ESTATE RESIDENTIAL 2; TO ZONE 1.484 ACRES AS SF-2, SINGLE FAMILY RESIDENTIAL 2; FOR PROPERTY LOCATED ON MORSE ROAD; NEW ALBANY COMPANY, OWNER	
<a href="#"><u>990097</u></a>	<b>Initial Zoning/newly-annexed/Clark State Road</b>	<b>Ordinance</b>
	TO ZONE 0.169 ACRES, MORE OR LESS, AS ER-2, ESTATE RESIDENTIAL 2; FOR PROPERTY LOCATED ON CLARK STATE ROAD; NEW ALBANY COMPANY, OWNER	
<a href="#"><u>990098</u></a>	<b>Rezoning - 5771 Havens Corners Road</b>	<b>Ordinance</b>
	TO ZONE 3.41 ACRES AS SF-2, SINGLE FAMILY RESIDENTIAL; A PORTION OF THE PROPERTY LOCATED AT 5771 HAVENS CORNERS ROAD; TIMOTHY R. FARKAS BY DONALD F. BROSIUS, APPLICANT	
<a href="#"><u>990099</u></a>	<b>Zoning, 4203 North Hamilton Road</b>	<b>Ordinance</b>
	TO ZONE 1.006 ACRES, MORE OR LESS, AS SO, SUBURBAN OFFICE; FOR PROPERTY LOCATED AT 4203 NORTH HAMILTON ROAD; GAHANNA PLACE LTD., APPLICANT	
<a href="#"><u>990111</u></a>	<b>Perpetual Easement Sandburr</b>	<b>Ordinance</b>
	TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT FOR A PERPETUAL EASEMENT WITH HAYDEN L. CRABTREE IN ORDER TO OBTAIN ACCESS TO THE PROPERTY AT 4185 STYGLER ROAD THROUGH CITY LAND ONTO SANDBURR DRIVE	

**J. FIRST READING OF ORDINANCES****K. REPRESENTATIVES****Community Improvement Corporation (CIC) - Kneeland****Mid-Ohio Regional Planning Commission (MORPC) - Payne**

**Bd./Ed., Gahanna-Jefferson Public Schools**

**Gahanna/Jefferson Joint Committee - Kelley**

**L. OFFICIAL REPORTS**

**Mayor - Absent**

**City Attorney - Absent**

**M. COUNCIL COMMENT**

**N. ADJOURNMENT - 9:15 p.m.**

**End of Agenda**