



# City of Gahanna

200 South Hamilton Road  
Gahanna, Ohio 43230

## Meeting Agenda

### City Council

*Brian D. Larick, President*  
*Jamie Leeseberg, Vice President*  
*Karen J. Angelou*  
*Nancy R. McGregor*  
*Brian Metzbower*  
*Stephen A. Renner*  
*Michael Schnetzer*

*Kimberly Banning, Clerk of Council*  
*Council may caucus at 6:30 p.m.*

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Monday, February 19, 2018

7:00 PM

City Hall, Council Chambers

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**A. CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call**

**B. ADDITIONS OR CORRECTIONS TO THE AGENDA.**

**C. HEARING OF VISITORS.**

**1. School Board Update**

**D. INTRODUCTIONS AND ASSIGNMENT TO COMMITTEE:**

**Ordinances - To Be Introduced and Assigned to Committee:**

[ORD-0012-2018](#) TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT FOR THE 2018 FISCAL YEAR WITH THE FRANKLIN COUNTY PUBLIC DEFENDER COMMISSION TO REPRESENT INDIGENT PERSONS BEFORE THE FRANKLIN COUNTY MUNICIPAL COURT CHARGED WITH VIOLATIONS UNDER GAHANNA ORDINANCES.

[ORD-0013-2018](#) TO AUTHORIZE THE HOUSING OFFICER TO EXECUTE A COMMUNITY REINVESTMENT AREA (CRA) TAX ABATEMENT AGREEMENT WITH CP ROAD, LLC, FOR A SEVENTY FIVE PERCENT (75%) REAL ESTATE PROPERTY TAX ABATEMENT FOR A PERIOD OF SEVEN (7) YEARS FOR PROPERTY LOCATED AT 671 CROSS POINTE ROAD, PARCEL ID NO. 025-013186.

[ORD-0014-2018](#) SUPPLEMENTAL APPROPRIATION - Central Park TIF Fund

[ORD-0015-2018](#) SUPPLEMENTAL APPROPRIATION - Street Lights

[ORD-0017-2018](#) TO AUTHORIZE THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING (MOU) FOR A PILOT PROJECT BETWEEN GAHANNA, MORPC, AND JACKTRACK TO UTILIZE THEIR ENERGY BENCHMARKING SOFTWARE TO COMPARE OUR ENERGY USE AND DOCUMENT REDUCTIONS IN ENERGY USE.

**E. CONSENT AGENDA:**

**Minutes - To Approve:**

[2018-0037](#) Council Minutes 2/5/2018 and Committee Minutes 2/12/2018

**Ordinance: Introduce, Waive Second Reading, Adopt as Emergency:**

[ORD-0011-2018](#) TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH KS STATE BANK FOR IN-CAR TECHNOLOGY INFRASTRUCTURE; AND TO DECLARE AN EMERGENCY.

[ORD-0016-2018](#) TO AUTHORIZE THE MAYOR TO SIGN ADDENDUM AGREEMENT WITH OFFICIAL PAYMENTS ONLINE BILL PAY; AND TO DECLARE AN EMERGENCY.

**Ordinances on Second Reading:**

[ORD-0006-2018](#) TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH MODERN OFFICE METHODS, DBA MODERN LEASING, TO RECEIVE SERVICE AND LEASE MULTI-FUNCTION COPY, PRINT, FAX, SCAN MACHINES; AND TO TRANSFER FUNDS IN THE AMOUNT OF \$45,240 TO COVER THE HEREIN COSTS.

[ORD-0007-2018](#) TO AUTHORIZE THE MAYOR TO ENTER INTO A WORKING AGREEMENT WITH FRANKLIN SOIL AND WATER CONSERVATION DISTRICT (FSWCD) FOR NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT.

[ORD-0008-2018](#) TO AUTHORIZE THE MAYOR TO ENTER INTO A WORKING AGREEMENT WITH FRANKLIN SOIL AND WATER CONSERVATION DISTRICT (FSWCD) FOR ILLICIT DISCHARGE DETECTION AND ELIMINATION (IDDE) COMPLIANCE.

[ORD-0009-2018](#) SUPPLEMENTAL APPROPRIATION - Insurance Claim Proceeds.

[ORD-0010-2018](#) SUPPLEMENTAL APPROPRIATION - Water Meter Proceeds.

**Motion Resolutions:**

[MR-0011-2018](#) TO CONFIRM APPOINTMENT OF FIRE CHIEF OF MIFFLIN TOWNSHIP, FRED KAUSER, AND FOR THOSE AREAS SERVED BY JEFFERSON TOWNSHIP FIRE DEPARTMENT, FIRE CHIEF OF JEFFERSON TOWNSHIP, BRAD SHULL, THE MUNICIPAL FIRE SAFETY INSPECTORS FOR THE PERIOD OF APRIL 1, 2018 THROUGH MARCH 31, 2019.

**End of the Consent Agenda**

**F. PUBLIC HEARINGS: None.**

**G. COMMITTEE UPDATES**

**H. CORRESPONDENCE AND ACTIONS:**

Clerk

Council

**I. SECOND READING OF ORDINANCES:**

[ORD-0003-2018](#) TO REZONE 5.7316+/- ACRES OF PROPERTY TO SUBURBAN OFFICE (SO); SAID PROPERTY LOCATED AT 748 AND 760 TAYLOR ROAD; PARCEL ID NO. 025-003911 AND 025-003928; TRILOGY; ROSS OBERHAUSEN, APPLICANT.

*Introduced & Public Hearing 1/16/18; Committee 1/22/18; Postponed 2/5/18; Committee 2/12/18*

**J. FIRST READING OF ORDINANCES: None.**

**K. RESOLUTIONS/MOTION RESOLUTIONS: None.**

**L. REPRESENTATIVES:**

**Community Improvement Corporation (CIC) - Leeseberg**

**Mid-Ohio Regional Planning Commission (MORPC) - Angelou**

**Gahanna-Jefferson Board of Education - Metzbower**

**Convention & Visitors Bureau (CVB) - Renner**

**M. OFFICIAL REPORTS:**

**Mayor**

**City Attorney**

**N. COUNCIL COMMENT**

**O. EXECUTIVE SESSION**

**P. ADJOURNMENT**