

# City of Gahanna

200 South Hamilton Road  
Gahanna, Ohio 43230



## Meeting Agenda

### City Council

Monday, April 16, 2001

City Hall - 7:30 PM

#### **GAHANNA'S VISION is...**

*... to be an innovative model community that values its rich heritage, pursues high standards, and promotes respect among its citizens.*

#### **GAHANNA'S MISSION is...**

*... to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, in order that city government will continue to be responsive, accessible and accountable to our diverse and growing community of citizens.*

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*Rebecca W. Stinchcomb, President of Council*  
*Michael O'Brien, Vice President of Council*  
*Karen J. Angelou, Council Member*  
*L. Nicholas Hogan, Council Member*  
*Thomas R. Kneeland, Council Member*  
*Debra A. Payne, Council Member*  
*Donald R. Shepherd, Council Member*  
*Isobel L. Sherwood, CMC/AE, Clerk of Council*

*All meetings and meeting agendas are subject to last minute changes. Please contact the Clerk's Office at 614-342-4090 to confirm the date and time of this meeting or to request any special accommodations.*

- A. **CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call**
- B. **ADDITIONS OR CORRECTIONS TO THE AGENDA: None.**
- C. **HEARING OF VISITORS:**
- D. **INTRODUCTIONS AND ASSIGNMENT TO COMMITTEE**

**Ordinances - To Be Introduced and Assigned to Committee**

<a href="#"><u>ORD-0089-2001</u></a>	<b>Unclassified Personnel/Dep. Director Public Service</b>	<b>Ordinance</b>
	TO AMEND ORD-0287-2000, WHICH PROVIDED RATES OF PAY AND BENEFITS FOR UNCLASSIFIED PERSONNEL OF THE CITY OF GAHANNA FOR THE PERIOD JANUARY 1, 2001, THROUGH DECEMBER 31, 2001, TO PROVIDE FOR THE HIRING OF THE DEPUTY DIRECTOR OF PUBLIC SERVICE AT MORE THAN THE BOTTOM OF THE RANGE.	
<a href="#"><u>ORD-0090-2001</u></a>	<b>Purchase Police Cruisers</b>	<b>Ordinance</b>
	TO AUTHORIZE THE MAYOR TO ENTER INTO PURCHASE AGREEMENT WITH PLANET FORD, FOR THE PURCHASE OF FOUR FORD CROWN VICTORIA POLICE CRUISERS FOR THE POLICE DEPARTMENT; AND TO DECLARE AN EMERGENCY.	
<a href="#"><u>ORD-0091-2001</u></a>	<b>Sup. App. Sewer Line Repair account</b>	<b>Ordinance</b>
	SUPPLEMENTAL APPROPRIATION - Sewer Line Repair	
<a href="#"><u>ORD-0092-2001</u></a>	<b>Conservation Easement/533 E. Johnstown</b>	<b>Ordinance</b>
	TO AUTHORIZE THE MAYOR TO ENTER INTO DEED OF CONSERVATION EASEMENT FOR PROPERTY LOCATED AT 533 EAST JOHNSTOWN ROAD; TO WAIVE TAP IN FEES AND ACCOMPANYING CHARGES FOR CITY WATER TO 533 EAST JOHNSTOWN ROAD AS COMPENSATION THEREFOR; AND TO SUPPLEMENTALLY APPROPRIATE \$7,110 TO REIMBURSE THE WATER FUND FOR SAID FEES.	
<a href="#"><u>ORD-0093-2001</u></a>	<b>Sup. App. Sewer Backup</b>	<b>Ordinance</b>
	SUPPLEMENTAL APPROPRIATION - Sewer Backup	

**ORD-0094-2001**      **Code Change/Chapter 931/Comprehensive Right of Way**      **Ordinance**

TO AMEND CHAPTER 931, COMPREHENSIVE RIGHT OF WAY, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA; AND TO DECLARE AN EMERGENCY

**E. CONSENT AGENDA:**

**Minutes - To Approve:**

**2001-0006**      **Approve Minutes**      **Minutes**

To approve minutes of the following meetings:  
1) December 3, 2001 Regular Meeting

**Ordinance: Introduce, Waive Second Reading , Adopt**

**ORD-0071-2001**      **Supp. App/West Gahanna Entry**      **Ordinance**

SUPPLEMENTAL APPROPRIATION- West Gahanna Entry, Phase II

**Ordinance: Introduce, Waive Second Reading , Adopt as Emergency**

**ORD-0072-2001**      **West Gahanna Entry/ODOT**      **Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION, FOR LANDSCAPE IMPROVEMENT FOR THE US 62 CORRIDOR BETWEEN I-270 AND THE BIG WALNUT CREEK; AND TO DECLARE AN EMERGENCY.

**Ordinances on Second Reading**

**ORD-0056-2001**      **Supp. App. - Gahanna Dispute Resolution Center**      **Ordinance**

SUPPLEMENTAL APPROPRIATION - Gahanna Dispute Resolution Center

**ORD-0073-2001**      **Equipment Purchase/Skid Steer**      **Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO PURCHASE AGREEMENT WITH J.D. EQUIPMENT, INC., FOR SKID STEER AND TRAILER FOR THE WATER/SEWER DEPARTMENT.

- ORD-0074-2001**      **Water/Sewer Dept./S-10 Pickup Purchase**      **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO PURCHASE AGREEMENT WITH BYERS CHEVROLET, FOR AN S-10 PICKUP TRUCK, FOR THE WATER/SEWER DEPARTMENT.
- ORD-0075-2001**      **Supp. App. - E.M.A.F.C.**      **Ordinance**
- SUPPLEMENTAL APPROPRIATION - Emergency Management Agency for Franklin County
- ORD-0076-2001**      **2001 Street Repair - Improvement No. 764**      **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH STILSON CONSULTING GROUP FOR INSPECTION SERVICES FOR THE 2001 STREET REPAIR PROGRAM, IMPROVEMENT NO. 764; AND TO DECLARE AN EMERGENCY.
- ORD-0078-2001**      **Fleet Management Study/Benatec**      **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH BENATEC ASSOCIATES TO STUDY THE CITY OF GAHANNA'S GARAGE, FLEET AND FUEL MANAGEMENT OPERATIONS; TO SUPPLEMENTALLY APPROPRIATE \$25,000 THEREFOR.
- ORD-0079-2001**      **Inspection Services Lansdowne - Improvement No. 760**      **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH STILSON CONSULTING GROUP FOR INSPECTION SERVICES FOR THE LANSDOWNE AVENUE RECONSTRUCTION PROJECT, IMPROVEMENT NO. 760; AND TO DECLARE AN EMERGENCY.
- ORD-0080-2001**      **Purchase Agreement/Water/Sewer Dept/Dump Truck**      **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO PURCHASE AGREEMENT WITH BOB MCDORMAN CHEVROLET, FOR A 1-TON DUMP TRUCK FOR THE WATER/SEWER DEPARTMENT.
- ORD-0081-2001**      **Purchase Agreement/Streets/Chipper**      **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO PURCHASE AGREEMENT WITH BUCKEYE POWER SALES, FOR A CHIPPER, FOR THE STREETS DEPARTMENT.

- ORD-0082-2001**                      **West Gahanna Entry - Phase II, Imp. No. 758**                      **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO AMENDED AGREEMENT WITH MYERS SCHMALENBERGER TO REDUCE THE PROJECT SIZE FOR LANDSCAPE ARCHITECTURAL SERVICES FOR THE WEST GAHANNA GATEWAY LANDSCAPE PROJECT, PHASE II, IMPROVEMENT NO. 758; TO SUPPLEMENTALLY APPROPRIATE \$15,000; AND TO DECLARE AN EMERGENCY.
- ORD-0083-2001**                      **Purchase Agreement/2 Tractors/Streets**                      **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO PURCHASE AGREEMENT WITH J.D. EQUIPMENT, INC., FOR TWO TRACTORS, FOR THE STREETS DEPARTMENT, AND TO SUPPLEMENTALLY APPROPRIATE FOUR HUNDRED THIRTEEN DOLLARS.
- ORD-0084-2001**                      **Purchase Agreement/Mowers/Loader/Parks**                      **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO PURCHASE AGREEMENT WITH J.D. EQUIPMENT, INC., FOR TWO MOWERS AND A LOADER, FOR THE PARKS DEPARTMENT, AND TO SUPPLEMENTALLY APPROPRIATE \$5700.
- ORD-0085-2001**                      **Create Position/Secretary to Engineering**                      **Ordinance**
- TO CREATE THE FULL-TIME UNCLASSIFIED POSITION OF SECRETARY TO CITY ENGINEER; TO PROVIDE COMPENSATION THEREFOR; TO SUPPLEMENTALLY APPROPRIATE \$7,500 THEREFOR; AND TO DECLARE AN EMERGENCY
- ORD-0086-2001**                      **Award Contract - 2001 Street Repair - Imp. No. 764**                      **Ordinance**
- TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT WITH KOKOSING CONSTRUCTION FOR THE 2001 STREET REPAIR, IMPROVEMENT NO. 764; AND TO DECLARE AN EMERGENCY.
- ORD-0087-2001**                      **Award Contract - Lansdowne Rebuild - Imp. No. 760**                      **Ordinance**
- TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT WITH NICK SAVKO FOR THE LANSDOWNE AVENUE REBUILD, IMPROVEMENT NO 760; AND TO DECLARE AN EMERGENCY.

### **Ordinance - To Postpone Indefinitely**

[ORD-0044-2001](#)      **Supp. App/ Council/Network Access**      **Ordinance**  
SUPPLEMENTAL APPROPRIATION - Council, Universal Network Access

### **Resolutions to Adopt on First Reading**

[RES-0005-2001](#)      **Recognizing Arbor Day**      **Resolution**  
RECOGNIZING ARBOR DAY

[RES-0006-2001](#)      **Post Office Relocation**      **Resolution**  
TO URGE THE UNITED STATES POST OFFICE TO CONSIDER ITS  
RELOCATION AND SPACE REQUIREMENT DECISIONS FOR THE  
GAHANNA BRANCH

### **Motion Resolution**

[MR-0026-2001](#)      **Liquor Permit - Montana Mining Co.**      **Motion Resolution**  
Motion Resolution that the City has no objection to the request for Transfer of  
D5 & D6 Liquor Permits from Fifty Five Restaurant Group Ltd to Gahanna  
Montana Mining Co.

[MR-0027-2001](#)      **Liquor Pemit - Cameron Mitchell Restaurants**      **Motion Resolution**  
Motion Resolution that the City has no objection to the request for Transfer of  
D1, D2, D3, D3A and D6 Liquor Permits from Cap City of Gahanna, Ltd. to  
Cameron Mitchell Restaurants LLC.

### **End of the Consent Agenda**

**F. PUBLIC HEARINGS: None.**

**G. STANDING COMMITTEES:**

**Communications & Technology Committee - Kneeland: No Report.**

**Development Committee - Payne: No Report.**

**Service Committee - Hogan: No Report.**

**Safety Committee - Shepherd: No Report.**

**Committee of the Whole - O'Brien: No Report.****Finance - Angelou:****H. CORRESPONDENCE AND ACTIONS:****Clerk - Legal**

**Z-0001-2001**                      **93 South Stygler, 101 South Stygler, 111 South Stygler/Gary Cheses**                      **Zoning**

To consider a zoning change application to rezone 3+ acres currently zoned CC and CS; for properties located at 93 South Stygler, 101 South Stygler, 111 South Stygler; to allow for office use; Gary Cheses, applicant. (Public Hearing held on March 28, 2001 and April 11, 2001).

*1st Available Public Hearing Date is May 21, 2001*

**MR-0028-2001**                      **Liquor Permit, Smoker's Express**                      **Motion Resolution**

Motion Resolution that the City has no objection to the request for New C1 and C2 Liquor Permits for Smokers Express Inc., 1343 StoneRidge Drive, Gahanna, Ohio.

**Council:****I. SECOND READING OF ORDINANCES:****Ordinances Reported Out of Committee**

**ORD-0077-2001**                      **Supp. App. - Alcohol Training & Enforcement/Police Motorcycle**                      **Ordinance**

SUPPLEMENTAL APPROPRIATION - Alcohol Training & Enforcement

**J. FIRST READING OF ORDINANCES: None.****K. REPRESENTATIVES:**

**Community Improvement Corporation (CIC) - Kneeland**

**Mid-Ohio Regional Planning Commission (MORPC) - Payne**

**Bd./Ed., Gahanna-Jefferson Public Schools - Shepherd: No Report.**

**Gahanna/Jefferson Joint Committee - O'Brien: No Report.**

**L. OFFICIAL REPORTS:**

**Mayor: No Report.**

**City Attorney: No Report.**

**M. COUNCIL COMMENT**

**N. ADJOURNMENT: 8:02 p.m. - Motion by Kneeland.**

**ADJOURNMENT: 8:02 p.m. - Motion by Kneeland.**