

**201202030016362**

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02/03/2012 2:42PM MEPMARY JANE  
Daphne Hawk  
Franklin County Recorder

COPY

**FIFTH AMENDMENT TO  
ARTICLES OF DEDICATION  
Gahanna Woods State Nature Preserve**

Know all by these presents, that the City of Gahanna, Grantor, in accordance with Ohio Revised Code Section 1517.05 does hereby make the following amendment to the existing Articles of Dedication for Gahanna Woods State Nature Preserve recorded April 10, 1974 in the Office of the Franklin County Recorder for premises described in Volume 3404, Pages 548-552 and First Amendments to Articles of Dedication recorded September 20, 1977 in the Office of the Franklin County Recorder for premises described in Volume 3609, Pages 580-582 and Second Amendments to Articles of Dedication recorded December 21, 1992 in the Office of the Franklin County Recorder for premises described in Volume 21363, Pages E07-E14, Third Amendments to Articles of Dedication recorded August 20, 1997 for premises described in Instrument Number 199708200074451, and Fourth Amendments to Articles of Dedication recorded on September 5, 2006 for premises described in Instrument Number 200609050175788, which documents are incorporated herein by reference as if fully set out herein.

The following tract is to be added to the existing preserve under the same terms and conditions. The City of Gahanna shall be the financial and legal custodian of the property.

**PARCEL (3.693 acres)**

Situated in the State of Ohio, County of Franklin, City of Gahanna, located in part of Lot 30 of Quarter Township 3, Township 1, Range 16, United States Military District, being part of that original 20 acre tract of land (Parcel I) described in the deed to the City of Gahanna, recorded in Official Record Volume 17508-D13 (record references being to those of the Recorder's Office, Franklin County, Ohio), and being more particularly described as follows:

Beginning at a  $\frac{3}{4}$ " iron pipe found at the northwesterly corner of said 20 acre tract, being the southwesterly corner of that original 50.765 acre tract of land described in the deed to the State of Ohio, recorded in Deed Book 3376, Page 130, said corner being in the easterly line of Reserve "B" of "Foxwood Section 2" Subdivision, recorded in Plat Book 104, Pages 63 & 64;

thence easterly along the northerly line of said 20 acre tract, being the southerly line of said 50.765 acre tract, South  $86^{\circ}23'53''$  East, 578.00 feet to an iron pipe set;

thence southwesterly through said 20 acre tract, South 49°36'49" West, 801.43 feet to a ¾" iron pipe set in the westerly line of said 20 acre tract, being in the easterly line of that original 17.196 acre tract of land described in the deed to William E. and Judith A. Michael, recorded in Instrument No. 199908130207011;

thence northerly along the westerly line of said 20 acre tract, being the easterly lines of said 17.196 acre tract and Reserve "B," North 3°27'32" East, passing a ¾" iron pipe found (capped EMH&T) 1.08 feet right of said line at 101.38 feet, a distance of 556.60 feet, returning to the 'Point of Beginning,' containing 3.693 acres of land, more or less, as surveyed and described in February of 2010, by Carl E. Turner Jr., Registered Professional Surveyor No. S-6702.

Subject, however, to all legal rights-of-way of previous record.

Bearings are referenced to Grid North of the Ohio State Plane Coordinate System-South Zone, NAD83 (2007), as determined by GPS observations tied to the Ohio CORS VRS Network. Iron pipes called for as set are ¾" I.D., thirty (30) inches in length, driven flush with the ground, and capped with a yellow plastic plug inscribed "C. TURNER/P.S. 6702."

Carl E. Turner Jr.,  
Professional Surveyor No. 6702  
26 February 2010

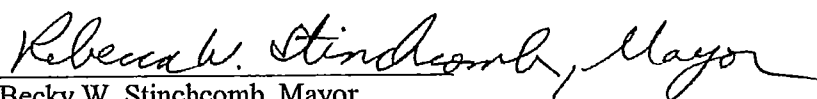
CONTAINED IN  
(025)  
010569

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND, THIS 22 DAY OF  
June, IN THE YEAR OF OUR LORD TWO THOUSAND AND ELEVEN.

SIGNED AND ACKNOWLEDGED IN THE PRESENCE OF:  
CITY OF GAHANNA  
PARKS AND RECREATION DEPT.

  
Tony Collins, Director

CITY OF GAHANNA

  
Becky W. Stinchcomb, Mayor

STATE OF OHIO,

Franklin County, ss.

Before me, a notary public, in and for said county and state, personally appeared the above named Tony Collins, who acknowledged that he did sign the foregoing instrument and that the same is his free act and deed. In testimony whereof, I hereunto set my hand and official seal at Gahanna, Ohio, this 22 day of June, 2011.

  
Notary Public

My commission expires on April 8, 2015  
STATE OF OHIO,



**BRANDI BRAUN**  
Notary Public, State of Ohio  
My Commission Expires April 8, 2015  
Recorded in Franklin County

Franklin County, ss.

Before me, a notary public, in and for said county and state, personally appeared the above named Becky W. Stinchcomb, who acknowledged that she did sign the foregoing instrument and that the same is her free act and deed. In testimony whereof, I hereunto set my hand and official seal at Gahanna, Ohio, this 22 day of June, 2011.

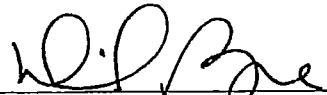
  
Notary Public

My commission expires on April 8, 2015.



**BRANDI BRAUN**  
Notary Public, State of Ohio  
My Commission Expires April 8, 2015  
Recorded in Franklin County

DIVISION OF NATURAL AREAS AND PRESERVES

  
David Payne, Acting Chief

STATE OF OHIO,

Franklin County, ss.

Before me, a notary public, in and for said county and state, personally appeared the above named David Payne, who acknowledged that he did sign the foregoing instrument and that the same is his free act and deed. In testimony whereof, I hereunto set my hand and official seal at Columbus, Ohio, this 13<sup>th</sup> day of July, 2011.

  
Notary Public

My commission expires on 3-4-2013.



**PATRICIA A. BARNETT**  
Notary Public, State of Ohio  
My Commission Expires 03-06-2013

ACCEPTANCE

Accepting the dedication of this property as a State Nature Preserve under Section 1517.05 of the Revised Code for the benefit of the people of the State of Ohio, I do hereby affix by signature.

7/18/11  
Date

David Mustine  
DAVID MUSTINE, DIRECTOR  
OHIO DEPARTMENT OF NATURAL RESOURCES

This instrument prepared by:  
Bill Damschroder, Chief Legal Counsel  
Ohio Department of Natural Resources

**3.693 ACRES**  
**BUTTON BUSH MARSH DEDICATION**

Situated in the State of Ohio, County of Franklin, City of Gahanna, located in part of Lot 30 of Quarter Township 3, Township 1, Range 16, United States Military District, being part of that original 20 acre tract of land (Parcel I) described in the deed to the City of Gahanna, recorded in Official Record Volume 17508-D13 (record references being to those of the Recorder's Office, Franklin County, Ohio), and being more particularly described as follows:

Beginning at a  $\frac{3}{4}$ " iron pipe found at the northwesterly corner of said 20 acre tract, being the southwesterly corner of that original 50.765 acre tract of land described in the deed to the State of Ohio, recorded in Deed Book 3376, Page 130, said corner being in the easterly line of Reserve "B" of "Foxwood Section 2" Subdivision, recorded in Plat Book 104, Pages 63 & 64;

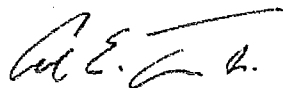
thence easterly along the northerly line of said 20 acre tract, being the southerly line of said 50.765 acre tract, South  $86^{\circ}23'53"$  East, 578.00 feet to an iron pipe set;

thence southwesterly through said 20 acre tract, South  $49^{\circ}36'49"$  West, 801.43 feet to a  $\frac{3}{4}$ " iron pipe set in the westerly line of said 20 acre tract, being in the easterly line of that original 17.196 acre tract of land described in the deed to William E. and Judith A. Michael, recorded in Instrument No. 199908130207011;

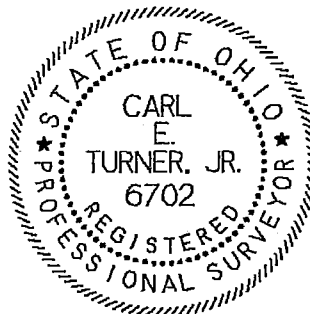
thence northerly along the westerly line of said 20 acre tract, being the easterly lines of said 17.196 acre tract and Reserve "B," North  $3^{\circ}27'32"$  East, passing a  $\frac{3}{4}$ " iron pipe found (capped EMH&T) 1.08 feet right of said line at 101.38 feet, a distance of 556.60 feet, returning to the 'Point of Beginning,' containing 3.693 acres of land, more or less, as surveyed and described in February of 2010, by Carl E. Turner Jr., Registered Professional Surveyor No. S-6702.

Subject, however, to all legal rights-of-way of previous record.

Bearings are referenced to Grid North of the Ohio State Plane Coordinate System-South Zone, NAD83 (2007), as determined by GPS observations tied to the Ohio CORS VRS Network. Iron pipes called for as set are  $\frac{3}{4}$ " I.D., thirty (30) inches in length, driven flush with the ground, and capped with a yellow plastic plug inscribed "C. TURNER/P.S. 6702."



Carl E. Turner Jr.,  
Professional Surveyor No. 6702  
26 February 2010



\* End of Description \*



**SURVEY OF 3.693 ACRE MARSH DEDICATION**  
LOCATED IN LOT 30, QUARTER TWP. 3, TOWNSHIP 1, RANGE 16  
UNITED STATES MILITARY DISTRICT  
CITY OF GAHANNA, FRANKLIN COUNTY, OHIO

DATE: 26 FEB. 2010  
TERRA FILE NO. 25.10.GAH-102.10  
GRAPHIC SCALE: 1"=150'

238 ACADEMY WOODS DRIVE \* GAHANNA, OHIO 43230-2184 \* 614.4710663 \* www.terrasurveyingservices.com \* FIELD SURVEY BY: CT/VRS \* DRAWN BY: C. TURNER

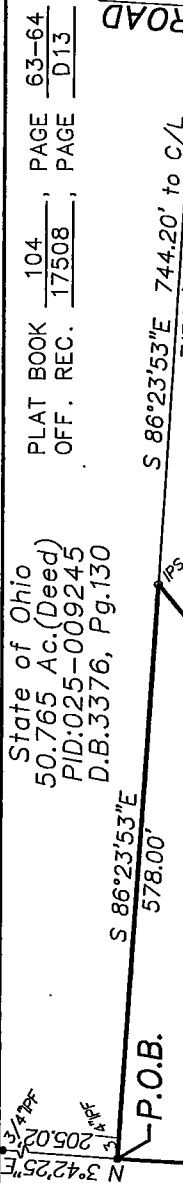
PREPARED EXCLUSIVELY FOR:  
GAHANNA CITY PARKS DEPT.

**BASIS OF BEARINGS:** Bearings are referenced to Grid North of the Ohio State Plane Coordinate System-South Zone, NAD 83(2007), tied to the Ohio CORS VRS Network.

State of Ohio  
IN.200606230122765  
"Foxwood, Section 2"  
Reserve "B" - 5.438 Ac.  
P.B.104, Pg's.63 & 64

State of Ohio  
50.765 Ac. (Deed)  
PID:025-009245  
D.B.3376, Pg.130

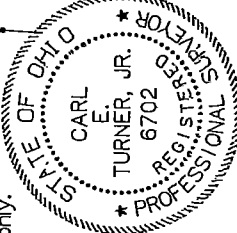
PLAT BOOK 104, PAGE 63-64  
OFF. REC. 17508, PAGE D13



**SURVEY MONUMENTS:** Found (F)=●, Set (S)=○;  
IP=Iron Pipe (ID); SP=Solid Pin (OD); RB=Rebar;  
RS=Railroad Spike; PS=Pony Spike; PK=PK Nail &  
IPS=3/4" ID iron pipe set, capped with a yellow  
plastic plug inscribed C. TURNER/P.S.6702.

**SURVEYOR'S STATEMENT:**  
We Hereby Declare that the attached plat was prepared from an actual survey of the premises, that to the best of our knowledge, information and belief, correctly shows the location of the boundaries. Only those easements specifically brought to our attention, or those which we had special knowledge of are shown hereon. Any zoning, set back or sideyard data, underground public or quasi public utilities or substructures shown hereon are informational only.

By: *Carl E. Turner Jr.*  
CARL E. TURNER JR.  
PROFESSIONAL SURVEYOR No. S-6702



City of Gahanna  
20 Ac. (Deed-Par. 1)  
PID:025-010569  
OR.V.17508-D13

W.E. & J.A. Michael  
17.196 Ac. (Deed)  
PID:025-010319  
I.N.199908130207011