



City of Gahanna

200 South Hamilton Road
Gahanna, Ohio 43230

Meeting Agenda

City Council

Stephen A. Renner, President
Trenton I. Weaver, Vice President
Karen J. Angelou
Merisa K. Bowers
Nancy R. McGregor
Kaylee Padova
Michael Schnetzer

Jeremy A. VanMeter, Clerk of Council

Tuesday, June 20, 2023

7:00 PM

City Hall, Council Chambers

Regular Meeting date moved to Tuesday, June 20, 2023 in observance of Juneteenth.
City offices are closed on Monday, June 19, 2023.

A. CALL TO ORDER: Invocation, Pledge of Allegiance, Roll Call

B. ADDITIONS OR CORRECTIONS TO THE AGENDA:

C. HEARING OF VISITORS:

1. Proclamation Presentation by Mayor
2. Members of the Public

D. PUBLIC HEARINGS:

Pursuant to Council Rules 9.10 & 9.11: The President of Council shall give a brief statement or explanation of the item under hearing. Prior to the opening of the public hearing, the administration may make a presentation of slides, videos, photos, staff comments, or combination thereof, regarding the application in question. The public hearing shall be opened with any proponents being allowed seven minutes, opponents ten minutes, then three minutes for rebuttal by the proponents. Such time schedule shall prevail unless extended by the President without opposition by a Council member. Everyone addressing Council will approach the lectern and state their names and addresses for the record.

[ORD-0045-2023](#) AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF GAHANNA ADOPTED BY ORDINANCE 198-96 ON NOVEMBER 19, 1996, AND SUBSEQUENTLY AMENDED; CHANGING THE ZONING DISTRICT OF +/- 16.666 ACRES LOCATED AT 0 HAMILTON ROAD, PARCEL ID 025-013767 FROM LMFRD AND SCPD TO LMFRD;

CRESCENT WOODS APARTMENTS, GRIFFIN CALDWELL,
APPLICANT

E. CONSENT AGENDA:

1. Minutes - To Approve:

[2023-0114](#) COTW Minutes 5.22.2023

[2023-0115](#) CN Minutes 6.5.2023

[2023-0116](#) COTW Minutes 6.12.2023

[2023-0117](#) FIN Minutes 6.12.2023

2. Motions:

[MT-0013-2023](#) A MOTION AUTHORIZING THE DIRECTOR OF ENGINEERING TO BID CONTRACT FOR GAHANNA WATER TOWER REHABILITATION PROJECT

3. Resolutions:

[RES-0021-2023](#) A RESOLUTION DESIGNATING JUNE 2023 AS ALZHEIMER'S AWARENESS AND BRAIN HEALTH MONTH

4. Ordinances for Second Reading / Adoption:

[ORD-0046-2023](#) AN ORDINANCE TO AMEND ORD-0081-2021 AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT WITH FISHBECK FOR PHASE ONE OF THE CREEKSIDE FLOOD IMPACT MITIGATION PROJECT TO INCLUDE PHASE TWO PROFESSIONAL SERVICES

[ORD-0047-2023](#) AN ORDINANCE AUTHORIZING SUPPLEMENTAL APPROPRIATIONS - Capital Maintenance Fund for Creekside Flood Mitigation and Plaza Improvements Professional Services

[ORD-0048-2023](#) AN ORDINANCE TO ACCEPT A GENERAL WARRANTY DEED FROM PAUL MICHAEL WELSH AND STACI LYNN JOHNSON FOR 0.158 ACRES OF RIGHT-OF-WAY DEDICATION ALONG A PARCEL LOCATED AT 698 EAST JOHNSTOWN ROAD

End of Consent Agenda

F. ORDINANCES FOR INTRODUCTION / FIRST READING:

[ORD-0049-2023](#) AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION - Central Park TIF and Water Capital Funds for Transfers Out

[ORD-0050-2023](#) AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION - General Fund for Mayor's Court Contract Services

G. ORDINANCES FOR SECOND READING / ADOPTION:

[ORD-0045-2023](#) AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF GAHANNA ADOPTED BY ORDINANCE 198-96 ON NOVEMBER 19, 1996, AND SUBSEQUENTLY AMENDED; CHANGING THE ZONING DISTRICT OF +/- 16.666 ACRES LOCATED AT 0 HAMILTON ROAD, PARCEL ID 025-013767 FROM LMFRD AND SCPD TO LMFRD; CRESCENT WOODS APARTMENTS, GRIFFIN CALDWELL, APPLICANT

H. CORRESPONDENCE AND ACTIONS:

1. Clerk
2. Council

I. REPRESENTATIVES:

1. Community Improvement Corporation (CIC) - Renner, Weaver
2. Mid-Ohio Regional Planning Commission (MORPC) - Angelou

[2023-0113](#) Councilmember Angelou's MORPC Report to City Council 6.16.2023

3. Convention & Visitors Bureau (CVB) - Padova
4. School Board (SB) - Bowers

J. OFFICIAL REPORTS:

1. Mayor
2. City Attorney

K. COUNCIL COMMENT:

[2023-0118](#) Councilmember Merisa K. Bowers' Constituent Report - May 2023

L. ADJOURNMENT: