

# Meeting Agenda

## **Committee of the Whole**

Monday, February 8, 2021	7:00 PM	Virtual Meeting
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### Meeting Call-in Details: 513-306-4583 Conference ID: 599 324 380#

#### A. <u>CALL TO ORDER</u>

#### B. <u>DISCUSSIONS</u>

#### 1. ITEMS REFERRED FROM THE PLANNING COMMISSION

a. ORD-086-2020 ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF GAHANNA ADOPTED BY ORDINANCE 198-96 ON NOVEMBER 19, 1996 AND AS SUBSEQUENTLY AMENDED: Changing the Zoning District of a 17.90 +/- acre parcel located off of Hamilton Road PID# 025-013767 from Select Commercial Planned District; to Limited Multi-Family Residential Development; Larry Canini, applicant.

-Introduced 10/19/2020; Public Hearing scheduled 2/15/2021

b. ORD-085-2020 ORDINANCE TO GRANT A VARIANCE APPLICATION TO VARY SECTION 1109.08 - PUBLIC AREAS, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA, FOR PROPERTY LOCATED OFF HAMILTON ROAD; PARCEL ID NO. 025-013767, CURRENT ZONING SELECT COMMERCIAL PLANNED DISTRICT; PROPOSED ZONING LIMITED MULTI-FAMILY RESIDENTIAL DEVELOPMENT; CRESCENT AT CENTRAL PARK; LARRY CANINI, APPLICANT.

-Introduced 10/19/2020; Public Hearing scheduled 2/15/2021

#### 2. ITEMS FROM THE CLERK OF COUNCIL

- a. <u>2021-0021</u> LIQUOR PERMIT REQUEST: 8995515 1330 N. Hamilton Road; Tora LLC
- b. <u>2021-0022</u> LIQUOR PERMIT REQUEST: 3601152 210 Granville Street; Hare Ram Hare Krishna LLC, TF
- c. <u>MT-0008-2021</u> MOTION TO APPOINT ANNUAL MEMBERS TO THE VOLUNTEER PEACE OFFICERS' DEPENDENCY FUND (VPODF) BOARD PURSUANT TO ORC 143.02 (1).

d. ORD-0006-2021 ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AGREEMENT WITH THE FRANKLIN COUNTY BOARD OF ELECTIONS FOR USE OF CITY PROPERTY AS POLLING LOCATIONS FOR THE YEAR 2021.

#### 3. ITEMS FROM THE DIRECTOR OF PARKS & RECREATION

- a. <u>MT-0006-2021</u> MOTION AUTHORIZING THE DIRECTOR OF PARKS AND RECREATION TO BID THE INSTALLATION OF A SPLASH PAD AT GAHANNA SWIMMING POOL.
- b. <u>RES-0004-2021</u> A RESOLUTION ADOPTING THE DEPARTMENT OF PARKS & RECREATION 2021 PRICING POLICY AS RECOMMENDED BY THE PARKS AND RECREATION BOARD

#### 4. ITEM FROM THE DIRECTOR OF PUBLIC SERVICE & ENGINEERING

a. <u>RES-0005-2021</u> A RESOLUTION SETTING FEES FOR ELECTRIC VEHICLE CHARGING STATIONS AS RECOMMENDED BY THE DIRECTOR OF PUBLIC SERVICE & ENGINEERING AS PER CHAPTER 949 OF GAHANNA CODIFIED ORDINANCES.