

City of Gahanna

*200 South Hamilton Road
Gahanna, Ohio 43230*



Meeting Minutes

Monday, November 1, 1999

7:30 PM

City Hall

City Council

GAHANNA'S VISION is . . .

. . . to be an innovative model community that values its rich heritage, pursues high standards, and where citizens respect one another.

GAHANNA'S MISSION is . . .

. . . to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, so that city government will continue to be responsive, accessible, and accountable to our diverse and growing community of citizens.

A. CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call

Gahanna City Council met in Regular Meeting on Monday, November 1, 1999, in Council Chambers of City Hall, 200 South Hamilton Road, Gahanna, Ohio. President of Council Robert W. Kelley called the meeting to order at 7:30 with an Invocation, delivered by Council Chaplain Debra A. Payne, followed by the Pledge of Allegiance.

B. ADDITIONS OR CORRECTIONS TO THE AGENDA.**Executive Session - Personnel and Land Acquisition**

A motion was made by Council Member Stinchcomb, seconded by Council Member James-Arnold, to move Item N, Executive Session, to follow Hearing of Visitors. The motion carried by the following vote:

| | | |
|---------------|----------|--|
| Yes | 6 | Vice President of Council Payne, Council Member Angelou, Council Member James-Arnold, Council Member Kneeland, Council Member Stinchcomb and President of Council Kelley |
| Absent | 1 | Council Member Hogan |

990500

TO AUTHORIZE THE MAYOR TO ENTER INTO LEASE AGREEMENT WITH GAHANNA-JEFFERSON LOCAL SCHOOL DISTRICT FOR THE LUSTRON HOUSE PROPERTY, 79 SOUTH HAMILTON ROAD.

A motion was made by Vice President of Council Payne, seconded by Council Member Kneeland, that this matter be Postponed to Date Certain. The motion carried by the following vote:

| | | |
|---------------|----------|--|
| Yes | 6 | Vice President of Council Payne, Council Member Angelou, Council Member James-Arnold, Council Member Kneeland, Council Member Stinchcomb and President of Council Kelley |
| Absent | 1 | Council Member Hogan |

990520

TO AUTHORIZE THE MAYOR TO PURCHASE 0.734+/- ACRES LOCATED IN JEFFERSON TOWNSHIP OFF TAYLOR ROAD FOR RIGHT OF WAY; TO SUPPLEMENTALLY APPROPRIATE \$50,923; AND TO DECLARE AN EMERGENCY

to Item J, First Reading of Ordinance, on Regular Agenda

Referred

EXECUTIVE SESSION:

Motion

C. HEARING OF VISITORS

Tom Liszkay, 457 Tresham Road, addressed Council regarding Heartland Plan; pointed out that area of Cherrybottom Road, Hamilton Road, and Johnstown Road are all zoned residential; they would like to keep it that way; referenced the City's own Land use Plan and Zoning Map.

Deborah Vogelpohl, 697 Hamilton Road, addressed Council regarding the Heartland Plan; feels is an invitation to development; requiring assemblage of 6 or more parcels for redevelopment is against property rights; feels everything would be on an individual basis.

D. INTRODUCTIONS AND ASSIGNMENT TO COMMITTEE

Ordinances - To Be Introduced and Assigned to Committee

Council member James-Arnold Introduced all new legislation in Item D, as amended.

990523

SUPPLEMENTAL APPROPRIATION, Big Walnut Pedestrian Walkway (Creekside) - Cost Overruns

990524

TO AUTHORIZE THE MAYOR TO PURCHASE EASEMENTS FOR THE JOHNSTOWN ROAD HAMMONS SEWER DISTRICT, TO SUPPLEMENTALLY APPROPRIATE \$3,000 THEREFOR; AND TO DECLARE AN EMERGENCY.

E. CONSENT AGENDA - As Amended:

A motion was made by Council Member Hogan, seconded by Council Member Angelou, to Pass the Consent Agenda, including all the preceding items marked as having been adopted on the Consent Agenda. The motion carried by the following vote:

| | | |
|-----|---|--|
| Yes | 7 | Vice President of Council Payne, Council Member Angelou, Council Member Hogan, Council Member James-Arnold, Council Member Kneeland, Council Member Stinchcomb and President of Council Kelley |
|-----|---|--|

Minutes - To Approve Regular 10/20/99 Meeting.

A motion was made to Approve

Ordinances on Second Reading

990411

TO CREATE THE FULL-TIME UNCLASSIFIED POSITION OF ADMINISTRATIVE ASSISTANT TO THE DIRECTOR OF PUBLIC SERVICE; TO PROVIDE COMPENSATION THEREFOR; AND TO DECLARE AN EMERGENCY.

This Matter was Adopted as an Emergency on the Consent Agenda.

990493

TO AMEND CHAPTER 928, SEWER DISTRICTS GENERALLY, OF THE CODIFIED ORDINANCES OF GAHANNA, TO CREATE SECTION 928.04, JOHNSTOWN ROAD HAMMONS SEWER DISTRICT.

This Matter was Adopted on the Consent Agenda.

990494

TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH CLEMANS-NELSON & ASSOCIATES, INC. FOR REVIEW AND RECOMMENDATIONS FOR GAHANNA CIVIL SERVICE RULES & REGULATIONS; AND TO TRANSFER FUNDS THEREFOR

This Matter was Adopted on the Consent Agenda.

[990498](#)

SUPPLEMENTAL APPROPRIATION, Council, Seminars/Meetings

This Matter was Adopted on the Consent Agenda.

[990503](#)

TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH ME TURNKEY SERVICES;FOR RIGHT OF WAY TITLE WORK FOR THE EAST INDUSTRIAL SANITARY SEWER; TO SUPPLEMENTALLY APPROPRIATE \$1,575 THEREFOR; AND TO DECLARE AN EMERGENCY

This Matter was Adopted as an Emergency on the Consent Agenda.

To Amend by Substitution, To Adopt As Emergency:

[990412](#)

TO AMEND ORDINANCE NO. 980440, WHICH PROVIDED RATES OF PAY AND BENEFITS FOR UNCLASSIFIED PERSONNEL OF THE CITY OF GAHANNA FOR THE PERIOD JANUARY 1, 1998, THROUGH DECEMBER 31, 2000, TO PROVIDE FOR AN ADMINISTRATIVE ASSISTANT TO THE DIRECTOR OF PUBLIC SERVICE; AND TO DECLARE AN EMERGENCY

This Matter was Adopted as an Emergency on the Consent Agenda.

To Introduce, To Waive Second Reading; To Adopt As Emergency:

[990515](#)

TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION, ADOPTING PLANS, PROPOSING TO COOPERATE, AND REQUESTING THE DIRECTOR TO PROCEED WITH THE ENHANCEMENT OF LANDSCAPE AND GATEWAY ENTRY FEATURES ON U. S. ROUTE NO. 62, BEGINNING AT APPROXIMATELY IR-270 TO THE INTERSECTION OF RIDENOUR ROAD; AND TO DECLARE AN EMERGENCY.

This Matter was Adopted as an Emergency on the Consent Agenda.

[990526](#)

TO CREATE THE POSITION OF TEMPORARY SIXTH SERGEANT IN THE GAHANNA POLICE DEPARTMENT; AND TO DECLARE AN EMERGENCY

This Matter was Adopted as an Emergency on the Consent Agenda.

Resolutions to Adopt on First Reading

[990516](#)

TO ACCEPT \$2,000 DONATION FROM THE KIWANIS CLUB OF GAHANNA, OHIO, AND TO RECOGNIZE THE KIWANIS FOR ITS MANY CONTRIBUTIONS TO THE COMMUNITY.

This Matter was Adopted on the Consent Agenda.

Motion Resolution

[990521](#)

TO AUTHORIZE EXPENDITURE OF \$10,500 FROM THE DEVELOPMENT CAPITAL PROJECTS ACCOUNT 101.343.5511, TO THE COMMUNITY IMPROVEMENT CORPORATION ACCOUNT TO OBTAIN APPRAISALS ON SEVEN PROPERTIES ON THE WEST SIDE OF MILL STREET IN OLDE GAHANNA, PER CIC RECOMMENDATION

This Matter was Approved on the Consent Agenda.

[990522](#)

Motion that Council recommends to Planning Commission the acceptance of fees in lieu of park land for property located at 5145 Morse Road; Fairfield Residential, applicant.

This Matter was Approved on the Consent Agenda.

990525

TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO ADVERTISE FOR BIDS FOR AN AUTOMATED, NET-WORKABLE MAIL PROCESSING SYSTEM.

This Matter was Approved on the Consent Agenda.

990527

MOTION TO AUTHORIZE FUNDING IN THE AMOUNT OF \$12,500 FROM ACCOUNT NO. 220.330.5512, CAPITAL PROJECTS & EQUIPMENT, STREETS, FOR THE PURPOSE OF RETROFITTING ONE OF OUR JOHN DEERE TRACTORS IN ORDER TO USE IT FOR SNOW REMOVAL.

This Matter was Approved on the Consent Agenda.

End of the Consent Agenda

F. PUBLIC HEARINGS - None

G. STANDING COMMITTEES Reports had been distributed on meetings of 10/25/99

Finance - Angelou - WILL MEET 11/18/99

H. CORRESPONDENCE AND ACTIONS

Clerk - (Legal)

990531

NOTICE TO LEGISLATIVE AUTHORITY OF LIQUOR C-1 AND C-2 LIQUOR PERMIT FROM CLARK REFINING & MARKETING, INC., TO CLARK RETAIL ENTERPRISES, INC., DBA CLARK STORE 1101, 143 MILL STREET. Last day for objection is 11/26/99.

Council

Members acknowledged the following communications: Letter regarding HB98 from JoAnn Davidson. Letter from David Goodman in support of HB 452; thanked David for that correspondence. Invitation to the White Glove Award; in this regard, Terry Jordan advised that Creekside has been submitted; will be at noon at the Fawcett Center. Members were advised that signs will be installed soon at Creekside for people who bring animals there.

I. SECOND READING OF ORDINANCES

Ordinances Reported Out of Committee

990502

TO ACCEPT THE GAHANNA HEARTLAND CONCEPTUAL PLAN, AS REVISED AND DATED AUGUST 25, 1999, AS PREPARED BY BURNS, BERTSCH & HARRIS, INC., AND GEORGE PARKER & ASSOCIATES, AIA, AND THE DEVELOPMENT PRINCIPLES THEREON AS A GUIDE FOR DEVELOPMENT OF THE AREA.

to add new Exhibit A, as dated August 25, 1999

A motion was made by Council Member Angelou, seconded by Council Member James-Arnold, that this matter be Amended. The motion carried by the following vote:

Yes 7 Vice President of Council Payne, Council Member Angelou, Council Member Hogan, Council Member James-Arnold, Council Member Kneeland, Council Member Stinchcomb and President of Council Kelley

Angelou said she felt that since we have taken out the Suburban Office, she now sees this as something with strength in it; noted the Master Plan , made up of many different documents, and the fact that we are constantly massaging those parts; feels this reenforces the Land Use Plan and makes our Master Plan stronger; feels this will help development when pressure-type developers come in. Reminded of what Wexner did in the assemblage of many different parcels; we (as a Council) believe those are parcels of single family homes; this is what we want them to be; this is what the people of the area want.

James-Arnold feels this is just another layer of protection for the area; reminded that Council stood united that any reference to Suburban Office; this reference was taken out. (p.1); said when you look at the three documents (plans) together, any developer could see that at this time this Council has no intent of this becoming a commerical strip or multi-family housing--just as at time of long-range planning, and the lanes of Hamilton Road. We did take out the references to Suburban Office; is a protection tool.

Payne emphasized that she does not feel any one document is a marketing tool; said we can tell developers where things can be developed; said we are very strongly in favor of residential in that area; development has a document that it can use; said this is the strongest stand we can take at this time; we are doing what the residents have asked for. Payne said she will continue to ask Mrs. White to market Gahanna.

Hogan said all 7 members of Council are committed to keeping this Hamilton Road area residential; felt we are trying to guarantee as best we can; said with these 7 people you have a record of saying no; the area is gorgeous, and should remain gorgeous; said we know some developer is going to come in; said now it is on official record that this Council is opposed to any commercial; that this is residential; Council is committed to residential.

Stinchcomb reflected on fact that in her ward, six Taylor Road properties were assembled; Planning Commission turned the application down; said one of the strengths was the Taylor Road Corridor study; said in this case, there was a study that the residents could come back and say this was the intent; said even though it was an assemblage of six properties together, it constituted spot zoning.; felt this plan respects rights as property owners, and requirement of assemblage of six properties is going to make it much harder.

Kneeland said without a plan we provide an open door; felt this tends to reinforce the plan we have in place and gives us a tool when zoning is contested. Said this Council has been very in tune with the residents--to the cosmetics; said without a plan we would be opening the door; said the plan is modified without Suburban Office.

Kelley said Council is in total agreement; to keep the Hamilton Road corridor residential.

A motion was made by Council Member Angelou, seconded by Council Member James-Arnold, that this matter be Adopted as Amended. The motion carried by the following vote:

Yes 7 Vice President of Council Payne, Council Member Angelou, Council Member Hogan, Council Member James-Arnold, Council Member Kneeland, Council Member Stinchcomb and President of Council Kelley

J. FIRST READING OF ORDINANCES

990520

TO AUTHORIZE THE MAYOR TO PURCHASE 0.734+/- ACRES LOCATED IN JEFFERSON TOWNSHIP OFF TAYLOR ROAD FOR RIGHT OF WAY; TO SUPPLEMENTALLY APPROPRIATE \$50,923; AND TO DECLARE AN EMERGENCY

It was noted that this came out of committee for a waiver of second reading.

Introduced, by title, by James-Arnold

A motion was made by Council Member Angelou, seconded by Council Member Kneeland, that this matter be Introduced, Second Reading Waived. The motion carried by the following vote:

Yes 7 Vice President of Council Payne, Council Member Angelou, Council Member Hogan, Council Member James-Arnold, Council Member Kneeland, Council Member Stinchcomb and President of Council Kelley

A motion was made by Council Member James-Arnold, seconded by Vice President of Council Payne, that this matter be Adopted as an Emergency. The motion carried by the following vote:

Yes 7 Vice President of Council Payne, Council Member Angelou, Council Member Hogan, Council Member James-Arnold, Council Member Kneeland, Council Member Stinchcomb and President of Council Kelley

K. REPRESENTATIVES

Community Improvement Corporation (CIC) - Kneeland

Will meet on the 16th

L. OFFICIAL REPORTS

Mayor - Absent

City Attorney - No report.

M. COUNCIL COMMENT

Hogan asked everyone to please vote. Stinchcomb wished all candidates well. James-Arnold complimented Sadicka White in marketing the City; for working with Council and the residents.; said Creekside is beautiful; wished everyone well; in the election; hopes everyone gets out to vote; said in getting out into the other communities is grateful for Gahanna's strong sign law; felt people believe in their candidates. Angelou thanked everyone for support of her candidacy; felt most all other candidates feel the same; said in running for election you do get out and talk to people; feels for the most part people are happy; Gahanna is a great community; full of vision; said she wishes the best to everyone. Payne said it was nice to be home; had gotten at 4

p.m. from Hawaii; was her 25th Wedding Anniversary this year; felt we have a beautiful community thanked everyone for their support, and wished everyone luck; asked the public to get out and vote. Kelley thanked everyone for their support; has enjoyed his year as President of Council; hopes everyone gets out and votes..

O. ADJOURNMENT - 8:35 p.m.

A motion was made by Vice President of Council Payne, seconded by Council Member James-Arnold, to Adjourn. The motion carried unanimously.

End of Agenda

Isobel L. Sherwood, MMC
Clerk of Council

*APPROVED by the City Council, this
day of 2012.*

Chair Signature