



# City of Gahanna

200 South Hamilton Road  
Gahanna, Ohio 43230

## Meeting Agenda

### City Council

*Brian D. Larick, President*  
*Jamie Leeseberg, Vice President*  
*Karen J. Angelou*  
*Nancy R. McGregor*  
*Brian Metzbower*  
*Stephen A. Renner*  
*Michael Schnetzer*

*Kimberly Banning, Clerk of Council*  
*Council may caucus at 6:30 p.m.*

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Monday, June 18, 2018

7:00 PM

City Hall, Council Chambers

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- A. **CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call**
- B. **ADDITIONS OR CORRECTIONS TO THE AGENDA.**
- C. **HEARING OF VISITORS.**
- D. **INTRODUCTIONS AND ASSIGNMENT TO COMMITTEE:**

#### **Ordinances - To Be Introduced and Assigned to Committee:**

[ORD-0053-2018](#) TO ENACT CODE CHAPTER 780, RENTAL PROPERTY REGISTRATION AND MAINTENANCE, OF PART SEVEN, BUSINESS REGULATION CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA.

[ORD-0054-2018](#) TO ENACT CODE CHAPTER 732, MOBILE FOOD VENDING (MFV), AND TO REPEAL CODE CHAPTER 733, STREET FOOD VENDORS, OF PART SEVEN, BUSINESS REGULATION CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA.

#### **E. CONSENT AGENDA:**

#### **Minutes - To Approve:**

[2018-0130](#) Council Minutes 6/4/2018 and Committee Minutes 6/11/2018

#### **Ordinances on Second Reading:**

- [ORD-0048-2018](#) TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH ASSUREVAULT FOR RECORDS MANAGEMENT SERVICES.
- [ORD-0049-2018](#) TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH BUILDERSCAPE, INC. FOR THE CONSTRUCTION OF WARD 1 PARK.
- [ORD-0051-2018](#) SUPPLEMENTAL APPROPRIATION - USW Health Plan Expenses

### **End of the Consent Agenda**

#### **F. PUBLIC HEARINGS:**

#### **G. COMMITTEE UPDATES**

#### **H. CORRESPONDENCE AND ACTIONS:**

Clerk

Council

#### **I. SECOND READING OF ORDINANCES:**

- [ORD-0050-2018](#) TO AMEND THE SALARIES FOR PERSONNEL OF THE CITY OF GAHANNA.

#### **J. FIRST READING OF ORDINANCES:**

**Ordinance - to waive second reading and adopt as emergency.**

- [ORD-0056-2018](#) TO AMEND THE ECONOMIC DEVELOPMENT REVENUE BONDS, SERIES 2015 (THE COLUMBUS ACADEMY PROJECT) OF THE CITY OF GAHANNA; AUTHORIZING THE EXECUTION AND DELIVERY OF A FIRST AMENDMENT TO LOAN AGREEMENT AND RELATED INSTRUMENTS; AND TO DECLARE AN EMERGENCY.

#### **K. RESOLUTIONS/MOTION RESOLUTIONS:**

#### **L. REPRESENTATIVES:**

**Community Improvement Corporation (CIC) - Leeseberg**

**Mid-Ohio Regional Planning Commission (MORPC) - Angelou**

**Gahanna-Jefferson Board of Education - Metzbower**

**Convention & Visitors Bureau (CVB) - Renner**

**M. OFFICIAL REPORTS:**

**Mayor**

**City Attorney**

**N. COUNCIL COMMENT**

**O. EXECUTIVE SESSION**

**P. ADJOURNMENT**