



# City of Gahanna

200 South Hamilton Road  
Gahanna, Ohio 43230

## Meeting Agenda

### City Council

*Brian Metzbower, President*  
*Stephen A. Renner, Vice President*  
*Karen J. Angelou*  
*Brian D. Larick*  
*Jamie Leeseberg*  
*Nancy R. McGregor*  
*Michael Schnetzer*

*Kimberly Banning, Clerk of Council*  
*Council may caucus at 6:30 p.m.*

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Monday, February 18, 2019

7:00 PM

City Hall, Council Chambers

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**A. CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call**

**B. ADDITIONS OR CORRECTIONS TO THE AGENDA.**

**C. HEARING OF VISITORS.**

**Proclamation from Mayor Tom Kneeland: SOH Productions and Ron Smith**

**D. INTRODUCTIONS AND ASSIGNMENT TO COMMITTEE:**

**Ordinances - To Be Introduced and Assigned to Committee:**

[ORD-0018-2019](#) TO REZONE 3.87 +/- ACRES OF PROPERTY LOCATED AT 219 NORTH HAMILTON ROAD; PARCEL ID NO. 025-002808; CURRENT ZONING COMMUNITY COMMERCIAL (CC); REQUESTED ZONING RESTRICTED INSTITUTIONAL DISTRICT (RID); MIFFLIN TOWNSHIP TRUSTEES; NANCY WHITE, APPLICANT.

[ORD-0019-2019](#) TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH BALDWIN GROUP INC., FOR MAYOR'S COURT SOFTWARE, ONLINE DOCKETING & PAYMENTS MODULE, AND TO SIGN A STANDARD DISCLAIMER, FOR THE INSTALLATION OF NEW COURT SOFTWARE.

[ORD-0020-2019](#) SUPPLEMENTAL APPROPRIATION - Fleet Program Auction Proceeds.

[ORD-0021-2019](#) SUPPLEMENTAL APPROPRIATION- Insurance Claim Proceeds.

[ORD-0022-2019](#) SUPPLEMENTAL APPROPRIATION - Water Meter Proceeds.

[ORD-0023-2019](#) TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH

CLARKE ENVIRONMENTAL MOSQUITO MANAGEMENT INC., FOR MOSQUITO MANAGEMENT.

[ORD-0024-2019](#) TO AUTHORIZE THE MAYOR TO ENTER INTO A WORKING AGREEMENT WITH FRANKLIN SOIL & WATER CONSERVATION DISTRICT (FSWCD) FOR NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) STORMWATER COMPLIANCE.

[ORD-0025-2019](#) TO AUTHORIZE THE MAYOR TO ENTER INTO A WORKING AGREEMENT WITH FRANKLIN SOIL AND WATER CONSERVATION DISTRICT (FSWCD) FOR NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) ILLICIT DISCHARGE DETECTION AND ELIMINATION (IDDE) COMPLIANCE.

[ORD-0026-2019](#) TO AUTHORIZE THE MAYOR TO ENTER INTO A REAL ESTATE PURCHASE AGREEMENT WITH FOUR PROPERTY OWNERS FOR EASEMENT ACQUISITION FOR THE HEIL DRIVE BRIDGE REPLACEMENT; ST1047.

#### **E. CONSENT AGENDA:**

##### **Minutes to Approve:**

[2018-0237](#) CURRENTLY UNAVAILABLE

##### **Ordinances on Second Reading:**

[ORD-0011-2019](#) TO AUTHORIZE AN AGREEMENT WITH PREMIER HOLDING GROUP, LLC FOR TAX ABATEMENT FOR THE PROPERTY LOCATED AT 610 TAYLOR STATION ROAD, PARCEL ID NO. 027-000143; PART OF COUMMUNITY REINVESTMENT AREA #1.

[ORD-0012-2019](#) TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT FOR THE 2019 FISCAL YEAR WITH THE FRANKLIN COUNTY PUBLIC DEFENDER COMMISSION TO REPRESENT INDIGENT PERSONS BEFORE THE FRANKLIN COUNTY MUNICIPAL COURT CHARGED WITH VIOLATIONS UNDER GAHANNA ORDINANCES.

[ORD-0013-2019](#) TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH THE FRANKLIN COUNTY BOARD OF ELECTIONS FOR USE OF CITY PROPERTY AS POLLING LOCATIONS FOR THE YEAR 2019.

##### **Motion Resolutions:**

[MR-0006-2019](#) TO CONFIRM APPOINTMENT OF FIRE CHIEF OF MIFFLIN TOWNSHIP, FRED KAUSER, AND FOR THOSE AREAS SERVED BY JEFFERSON TOWNSHIP FIRE DEPARTMENT, FIRE CHIEF OF JEFFERSON TOWNSHIP, BRAD SHULL, THE MUNICIPAL FIRE SAFETY

INSPECTORS FOR THE PERIOD OF APRIL 1, 2019 THROUGH MARCH 31, 2020.

[MR-0007-2019](#) MOTION RESOLUTION AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE & ENGINEERING PERMISSION TO BID THE 2019 STREET PROGRAM ST1064 AND DETROIT STREET REBUILD.

### **End of the Consent Agenda**

#### **F. PUBLIC HEARINGS:**

[ORD-0018-2019](#) TO REZONE 3.87 +/- ACRES OF PROPERTY LOCATED AT 219 NORTH HAMILTON ROAD; PARCEL ID NO. 025-002808; CURRENT ZONING COMMUNITY COMMERCIAL (CC); REQUESTED ZONING RESTRICTED INSTITUTIONAL DISTRICT (RID); MIFFLIN TOWNSHIP TRUSTEES; NANCY WHITE, APPLICANT.

#### **G. COMMITTEE UPDATES**

#### **H. CORRESPONDENCE AND ACTIONS:**

Clerk

Council

#### **I. SECOND READING OF ORDINANCES:**

[ORD-0106-2018](#) TO REZONE 4.5 +/- ACRES OF PROPERTY, TO TWO FAMILY RESIDENTIAL (MR-1); SAID PROPERTY LOCATED AT 488 EAST JOHNSTOWN ROAD; PARCEL ID NO. 025-001930-00; CURRENT ZONING SINGLE FAMILY (SF-2); PAULINA PLACE; LORETO CANINI, APPLICANT.

[ORD-0107-2018](#) TO GRANT A VARIANCE APPLICATION TO VARY SECTIONS 1108.01, REQUIRING FINAL DEVELOPMENT PLAN REVIEW FOR PROPERTIES ZONED TWO FAMILY RESIDENTIAL (MR-1), 1109.02(A), REQUIRING PUBLIC STREETS, AND 1145.05(A), REQUIRING LOTS TO FRONT ON A DEDICATED PUBLIC STREET, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA; FOR PROPERTY LOCATED AT 488 EAST JOHNSTOWN ROAD; PARCEL ID NO. 025-001930-00; CURRENT ZONING SINGLE FAMILY (SF-2); PAULINA PLACE; LORETO CANINI, APPLICANT.

#### **J. FIRST READING OF ORDINANCES:**

**K. RESOLUTIONS/MOTION RESOLUTIONS:**

[RES-0003-2019](#) TO ADOPT A STATEMENT INDICATING THE SERVICES THE CITY OF GAHANNA, OHIO, WILL PROVIDE AND ARE AVAILABLE UPON ANNEXATION TO THE 2.889 +/- ACRE PROPERTY IN JEFFERSON TOWNSHIP, LOCATED AT 4242/4246 EAST JOHNSTOWN ROAD IN FRANKLIN COUNTY, PID# 170-000426, PROPOSED TO BE ANNEXED TO THE CITY OF GAHANNA; MARTY ACKERMANN, PROPERTY OWNER; AND CITY BUFFER REQUIREMENTS AS PROVIDED IN OHIO REVISED CODE 709.023.

**L. REPRESENTATIVES:**

**Community Improvement Corporation (CIC) - Leeseberg**

**Mid-Ohio Regional Planning Commission (MORPC) - Angelou**

**Gahanna-Jefferson Board of Education - Metzbower**

**Convention & Visitors Bureau (CVB) - Renner**

**M. OFFICIAL REPORTS:**

**Mayor**

**City Attorney**

**N. COUNCIL COMMENT**

**O. EXECUTIVE SESSION**

**P. ADJOURNMENT**