



# City of Gahanna

200 South Hamilton Road  
Gahanna, Ohio 43230

## Meeting Agenda

### City Council

*Merisa K. Bowers, President*  
*Trenton I. Weaver, Vice President*  
*Jamille Jones*  
*Nancy R. McGregor*  
*Kaylee Padova*  
*Stephen A. Renner*  
*Michael Schnetzer*

*Jeremy A. VanMeter, Clerk of Council*

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Monday, February 5, 2024

7:00 PM

City Hall, Council Chambers

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**A. CALL TO ORDER: Invocation, Pledge of Allegiance, Roll Call**

**B. ADDITIONS OR CORRECTIONS TO THE AGENDA:**

**C. HEARING OF VISITORS:**

**1. Resolution Presentations by City Council**

**a) Recognizing Black History Month**

**Dr. Donja Thomas, Johnel Amerson, Keisha Whitfield, GLHS Students**

**b) Recognizing Mr. T's Pizza**

**The Armstrong Family**

**2. Members of the Public**

**D. PRESENTATIONS:**

[2024-0028](#) Power a Clean Future Ohio - Aggregation Presentation

**E. CONSENT AGENDA:**

**1. Minutes - To Approve:**

[2024-0025](#) CN Minutes 1.16.2024

[2024-0026](#) COTW Minutes 1.22.2024

[2024-0027](#) FIN Minutes 1.22.2024

**2. Motions:**

- [MT-0004-2024](#) A MOTION TO APPROVE SEASONAL EMPLOYMENT OF CHARLIE SCHNEIDER AS COUNCIL OFFICE INTERN THROUGH THE MID-OHIO REGIONAL PLANNING COMMISSION (MORPC) SUMMER INTERNSHIP PROGRAM AT A RATE OF \$15.99 PER HOUR

**3. Resolutions:**

- [RES-0002-2024](#) A RESOLUTION RECOGNIZING FEBRUARY 2024 AS BLACK HISTORY MONTH AND HONORING THE CONTRIBUTIONS OF AFRICAN AMERICANS IN THE CITY OF GAHANNA
- [RES-0004-2024](#) A RESOLUTION RECOGNIZING MR. T'S PIZZA LEGACY ON GAHANNA'S FOOD ECONOMY

**4. Ordinances for Second Reading and Adoption:**

- [ORD-0001-2024](#) AN ORDINANCE AUTHORIZING THE MAYOR AND DIRECTOR OF ENGINEERING TO ENTER INTO CONTRACT WITH D AND SIX SONS PAINTING, LLC, FOR THE WATER TOWER REHABILITATION PROJECT
- [ORD-0002-2024](#) AN ORDINANCE TO ACCEPT A GENERAL WARRANTY DEED FROM 307-309 W JOHNSTOWN ROAD LLC FOR 0.197 +/- ACRES OF RIGHT-OF-WAY DEDICATION ALONG A PARCEL LOCATED AT 307-319 W JOHNSTOWN ROAD

**End of Consent Agenda****F. ORDINANCES FOR INTRODUCTION / FIRST READING:**

- [ORD-0004-2024](#) AN ORDINANCE AUTHORIZING SUPPLEMENTAL APPROPRIATIONS - Water Meter Fees
- [ORD-0005-2024](#) AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF BONDS IN THE MAXIMUM PRINCIPAL AMOUNT OF \$68,000,000, IN ONE OR MORE SERIES, FOR THE PURPOSE OF PAYING THE COSTS OF ACQUIRING, CONSTRUCTING, RENOVATING AND IMPROVING MUNICIPAL FACILITIES, INCLUDING CONSTRUCTING, RENOVATING AND IMPROVING ADDITIONAL PUBLIC SAFETY FACILITIES FOR POLICE DEPARTMENT OPERATIONS, FURNISHING AND EQUIPPING THE SAME, IMPROVING THE SITES THEREOF, ACQUIRING LAND AND INTERESTS IN LAND IN CONNECTION THEREWITH, WATER, SANITARY SEWER AND STORM WATER IMPROVEMENTS, AND OTHER IMPROVEMENTS, RELOCATION, OR ADDITIONS TO UTILITY INFRASTRUCTURE, TOGETHER WITH ALL NECESSARY AND RELATED APPURTENANCES THERETO; AND DECLARING AN EMERGENCY

[ORD-0006-2024](#) AN ORDINANCE AUTHORIZING SUPPLEMENTAL APPROPRIATIONS - Capital Improvement Fund and General Fund for 825 Tech Center Drive Project

**G. CORRESPONDENCE AND ACTIONS:**

**1. Clerk**

[2024-0024](#) Ohio Division of Liquor Control Notice to Legislative Authority Permit NEW 2393331 EAGLE ACADEMY OF COLUMBUS INC DBA CAMPUS AND CO - COLUMBUS; 460 HAVENS CNR RD, GAHANNA, OH 43230

[CC-0001-2024](#) To recommend approval to Council for the repeal and replacement of Part Eleven - Planning and Zoning Code of the Codified Ordinances of the City of Gahanna.

**2. Council**

**H. REPRESENTATIVES:**

**1. Community Improvement Corporation (CIC) - Renner, Weaver**

**2. Mid-Ohio Regional Planning Commission (MORPC) - Weaver**

**3. Convention & Visitors Bureau (CVB) - Padova**

**4. School Board (SB) - Jones**

**I. OFFICIAL REPORTS:**

**1. Mayor**

**2. City Attorney**

**J. COUNCIL COMMENT:**

**Councilmember Jamille Jones' Constituent Report - January 2024**

**K. ADJOURNMENT:**