Subject: Motion for MORPC Intern Recommendation 3/17

Sent: 3/10/2025, 1:31:40 PM

From: Jeremy VanMeter<jeremy.vanmeter@gahanna.gov>

To: Council

Cc: Katie Overholt; Ben Nolan

Attachments: MORPC Intern Position Description - City of Gahanna Council Office.pdf

Graves, Nathan - Application Materials.pdf

Dear Members of Council,

On behalf of President Bowers and Council Office, I am pleased to recommend **Nathan Graves** for the **seasonal summer intern** position through MORPC. After reviewing Nathan's resume and interview today, I am confident he will bring valuable skills and a strong work ethic to the role.

Nathan is currently pursuing a Master of Public Administration at Ohio State University, where he has built a solid foundation in public service and policy development. Nathan's experience as a Legislative Intern with Columbus City Council has broadened his skills in research, drafting policy recommendations, and managing the legislative processes. His analytical skills and attention to detail will be assets in supporting Council's initiatives.

In addition to Nathan's legislative experience, he has demonstrated strong leadership and communication skills as a Resident Advisor and through executive board roles. These experiences have prepared him to manage events, foster inclusive environments, and engage with stakeholders effectively. Notably, Nathan comes highly recommended by Gahanna Recreation Supervisor Chris Skidmore for his previous work with Parks & Recreation as an Events Crew Member and Camp Counselor. Chris highlighted Nathan's reliability, leadership, and ability to work well with both team members and the public—skills that will translate well into this role.

Nathan's motivation to gain hands-on experience in local government, particularly in understanding the process from background research to agenda development, aligns well with the position's goals, which are attached for your review and consideration. I am confident Nathan will be a valuable asset to the team and strongly recommend his hiring. Please feel free to reach out if you have any questions. This will be scheduled for a **motion for approval** on the **March 17, 2025**, **regular meeting agenda**. If you have any questions, or desire an executive session to review, please reach out to me or President Bowers.

Thank you,

JEREMY A. VANMETER

Clerk of Council Council Office he/him/his



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