

# City of Gahanna Meeting Agenda City Council

200 South Hamilton Road Gahanna, Ohio 43230

Stephen A. Renner, President Brian D. Larick, Vice President Karen J. Angelou Jamie Leeseberg Nancy R. McGregor Brian Metzbower Michael Schnetzer

Kimberly Banning, Clerk of Council

Monday, May 16, 2016 7:00 PM City Hall

- A. CALL TO ORDER Invocation, Pledge of Allegiance, Roll Call
- B. ADDITIONS OR CORRECTIONS TO THE AGENDA.
- C. HEARING OF VISITORS.
- 1. Mayor Kneeland National Police Week Proclamation

2016-0174 National Police Week Proclamation

#### D. INTRODUCTIONS AND ASSIGNMENT TO COMMITTEE:

## Ordinances - To Be Introduced and Assigned to Committee:

ORD-0047-2016	TO	AUTHORI	ZE TH	E DIRECTOR	OF	FINANCE	TO	ESTA	<b>\BLIS</b> I	H A
	NEV	V COURT	COME	PUTERIZATION	FUN	D FOR	THE	PURF	OSE	OF
	DEP	OSITING	CASH	PROCEEDS	FROM	1 CASES	S HE	EARD	IN	THE
	MUN	NCIPAL MA	AYOR'S	COURT.						

ORD-0048-2016 SUPPLEMENTAL APPROPRIATION - to pay funds collected on behalf of the Gahanna Youth Football League.

ORD-0049-2016 DETERMINING TO PROCEED WITH THE IMPROVEMENT OF AN AREA WITHIN THE CITY OF GAHANNA BY CONSTRUCTING AND INSTALLING AN EXTENSION OF SANITARY SEWER TO PROPERTY LOCATED AT 297 WEST JOHNSTOWN ROAD.

ORD-0050-2016 TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH JESS HOWARD ELECTRIC COMPANY FOR THE CLAYCRAFT GENERATOR BOOSTER STATION, ST-1036.

ORD-0051-2016	TO	AUTHORI	ZE	THE	MAYOR	TO	<b>ENTER</b>	INTO	Α	SERVICE
	AGR	EEMENT	WIT	Н Т	HYSSENK	RUPP	ELEVA7	ΓOR	CORF	PORATION
	FOR	MAINTENA	NCE	OF TH	HE THREE	CITY-0	OWNED EI	EVAT	ORS.	

ORD-0052-2016 SUPPLEMENTAL APPROPRIATION - Sewer Capacity Fee

ORD-0053-2016

TO ACCEPT THE DEVELOPMENT PLAN FOR THE JUNKERMANN PROPERTY TO ALLOW COLUMBIA GAS OF OHIO TO ESTABLISH A NEW TRAINING CENTER COMPLEX AND TO AUTHORIZE THE MAYOR TO EXECUTE THE REQUIRED DOCUMENTS TO SATISFY THE JUNKERMANN DEVELOPMENT AGREEMENT; AND TO DECLARE AN EMERGENCY.

ORD-0054-2016 TO AUTHORIZE THE MAYOR TO ENTER INTO A PRE-ANNEXATION AGREEMENT WITH CANINI & ASSOCIATES LTD. LLC FOR THE FUTURE DEVELOPMENT OF A 13 ACRE PARCEL LOCATED ON SHULL ROAD SOUTH OF BROOKHOUSE LANE, NORTH OF HEADLEY ROAD.

#### E. CONSENT AGENDA:

#### **Minutes - To Approve:**

<u>2016-0170</u> City Council Minutes - May 2, 2016

# Ordinance: Introduce, Waive Second Reading, Adopt as Emergency:

ORD-0056-2016 AN ORDINANCE TO IMPOSE A TEMPORARY MORATORIUM UPON THE APPROVAL OF ANY APPLICATION FOR CONSTRUCTION OF AND/OR MODIFICATIONS TO WIRELESS COMMUNICATIONS FACILITIES WITHIN THE CORPORATE LIMITS OF THE CITY OF GAHANNA UNTIL 145 DAYS AFTER THE EFFECTIVE DATE OF THIS ORDINANCE; AND TO DECLARE AN EMERGENCY.

#### **Ordinances on Second Reading:**

ORD-0041-2016	TO AUTHOR	ZE TH	E MAYOR	TO	<b>ENTER</b>	INTO	AGREE	MENT	WITH
	THE GAHA	NNA-JE	FFERSON	S	CHOOL	DIST	RICT	FOR	THE
	PROVISION	OF	SCHOOL	RE:	SOURCE	OFF	ICERS	TO	THE
	GAHANNA-JEI	FERSC	N SCHO	DL	DISTRICT	FOF	R THE	2016	5-2017
	SCHOOL YEAR	R.							

ORD-0042-2016 TO AMEND ORDINANCE 148-91, OP&F AND OPERS SALARY REDUCTION PICK-UP PLAN TO INCLUDE ALL EMPLOYEES.

ORD-0043-2016	TO	AUTI	HORIZE	THE	MAYOR	TO	<b>ENTER</b>	INTO	CON.	TRACT	WITH
	SHE	LLY	AND	SAND	S CONS	STRU	CTION	FOR	THE	CARPE	ENTER
	ROAD BRIDGE REPLACEMENT ST 993										

ORD-0044-2016 TO AUTHORIZE THE MAYOR TO ENTER INTO A PURCHASE AGREEMENT WITH COLUMBUS PETERBILT FOR THE REPLACEMENT OF A 2 1/2 TON TRUCK (UNIT # 793), CHASSIS AND SNOW PLOW; OHIO STATE CONTRACT #800261-STS515.

ORD-0045-2016 TO AUTHORIZE THE MAYOR TO ENTER A PURCHASE INTO AGREEMENT WITH BELL EQUIPMENT FOR THE REPLACEMENT 2 1/2 TON TRUCK (UNIT **#**793), BRINE AND SALT APPLICATION EQUIPMENT; OHIO STATE CONTRACT #800184-STS515.

# Statutory Resolutions on Second Reading:

SR-0001-2016 TO DECLARE THE NECESSITY AND INTENT TO APPROPRIATE CERTAIN REAL ESTATE AT 297 WEST JOHNSTOWN ROAD FOR SANITARY SEWER SERVICES.

#### **Motion Resolutions:**

MR-0025-2016	MOTION	RES	OLUTION	TO	AUTH	ORIZE	THE [	DIRECTO	OR OF
	<b>FINANCE</b>	TO	<b>ESTABLISH</b>	Α	NEW	<b>AGENCY</b>	FUND	FOR	MONEY
	COLLECTE	ED O	N BEHALF	OF	THE	GAHANI	NA YOL	JTH FO	OOTBALL
	LEAGUE.								

MOTION RESOLUTION TO AUTHORIZE THE TRANSFER OF FUNDS MR-0026-2016 IN THE AMOUNT OF \$20,000 TO ACCOMMODATE THE REQUIRED TONNAGE OF ROAD SALT FROM THE 2015-2016 OHIO DEPARTMENT OF **TRANSPORTATION** (ODOT) CONTRACT. TRANSFER DETAIL ATTACHED AS EXHIBIT A.

MR-0027-2016 MOTION RESOLUTION TO AUTHORIZE THE TRANSFER OF UP TO \$5,000 FROM ACCOUNT NO. 101.434.5320, SENIOR **SERVICES** OPERATING **EQUIPMENT ACCOUNT** TO 101.434.5596, SENIOR SERVICES CAPITAL FOR THE PURCHASE OF A NEW **DIVIDER** WALL AT THE SENIOR CENTER.

## **End of the Consent Agenda**

- F. PUBLIC HEARINGS: None.
- **G. STANDING COMMITTEES:**

<u>2016-0172</u> Committee Minutes - May 9, 2016

Committee of the Whole - Larick

Finance - Schnetzer

Service & Safety - Leeseberg

**Development & Parks - McGregor** 

H. CORRESPONDENCE AND ACTIONS:

Clerk

Council

I. SECOND READING OF ORDINANCES:

ORD-0046-2016 TO AMEND PART ONE, ADMINISTRATIVE CODE CHAPTER 143, DEPARTMENT OF LAW, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA.

- J. FIRST READING OF ORDINANCES: None.
- K. MOTIONS/RESOLUTIONS: None.
- L. REPRESENTATIVES:

Community Improvement Corporation (CIC) - Renner/Larick

Mid-Ohio Regional Planning Commission (MORPC) - Angelou

Bd. of Education, Gahanna-Jefferson Public Schools - Metzbower

Convention & Visitors Bureau (CVB) - Leeseberg

M. OFFICIAL REPORTS:

Mayor

**City Attorney** 

N. COUNCIL COMMENT

# O. ADJOURNMENT