

# City of Gahanna

200 South Hamilton Road  
Gahanna, Ohio 43230



## Meeting Agenda

### City Council

Monday, October 04, 1999

City Hall - 7:30 PM

#### **GAHANNA'S VISION is...**

*... to be an innovative model community that values its rich heritage, pursues high standards, and promotes respect among its citizens.*

#### **GAHANNA'S MISSION is...**

*... to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, in order that city government will continue to be responsive, accessible and accountable to our diverse and growing community of citizens.*

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*All meetings and meeting agendas are subject to last minute changes. Please contact the Clerk's Office at 614-342-4090 to confirm the date and time of this meeting or to request any special accommodations.*

**GAHANNA'S VISION is . . .**

*. . .to be an innovative model community that values its rich heritage, pursues high standards, and where citizens respect one another.*

**GAHANNA'S MISSION is . . .**

*. . .to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, so that city government will continue to be responsive, accessible, and accountable to our diverse and growing community of citizens.*

**A. CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call****B. ADDITIONS OR CORRECTIONS TO THE AGENDA. (None)****C. HEARING OF VISITORS**

**Executive Jet - Noise readings.**

**School Board - Windy McKenna**

**D. INTRODUCTIONS AND ASSIGNMENT TO COMMITTEE****Ordinances - To Be Introduced and Assigned to Committee****990473**

**Final Plat - The Park at Harrison Pond, Section 10, Part 1A**

**Ordinance**

TO ACCEPT THE FINAL PLAT OF THE PARK AT HARRISON POND, THE VILLAGES AT ROCKY FORK, SECTION 10, PART 1A; EVANS, MECHWART, HAMBLETON & TILTON, APPLICANT

**990474**

**Final Plat - The Parks at Harrison Pond, Section 10, Part 1B**

**Ordinance**

TO ACCEPT THE FINAL PLAT OF THE PARK AT HARRISON POND, THE VILLAGES AT ROCKY FORK, SECTION 10, PART 1B; EVANS, MECHWART, HAMBLETON & TILTON, APPLICANT

**990475**

**SUPPLEMENTAL APPROPRIATION - Special Council Contingency**

**Ordinance**

SUPPLEMENTAL APPROPRIATION - Holiday Lights, Special Council Contingency

- [990476](#)                      **SUPPLEMENTAL APPROPRIATION - Police  
Special Investigations**                      **Ordinance**  
SUPPLEMENTAL APPROPRIATION - Police Special Investigations
- [990477](#)                      **Agreement - Utilities Reduction Specialists, Inc.**                      **Ordinance**  
TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH  
UTILITIES REDUCTION SPECIALISTS, INC., FOR AUDITING SERVICES  
FOR TELECOMMUNICATIONS AND ENERGY
- [990480](#)                      **Contract Columbus Art Memorial, Supplemental  
Appropriation**                      **Ordinance**  
TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH  
COLUMBUS ART MEMORIAL, INC., FOR MONOLITH FOR THE  
GAHANNA VETERAN'S MEMORIAL AT DISCOVERY PARK; AND TO  
SUPPLEMENTALLY APPROPRIATE \$42,500
- [990481](#)                      **Supplemental - PRV - Water - Hamilton/U.S. 62**                      **Ordinance**  
SUPPLEMENTAL APPROPRIATION, Relocation of Pressure Reducing Valve -  
Hamilton Road and U.S. Route No. 62
- [990483](#)                      **Expanded Traffic Study Authorization**                      **Ordinance**  
TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH  
STICKLEN-BELSHEIM ENGINEERING FOR EXPANDED TRAFFIC  
ENGINEERING STUDIES; TO SUPPLEMENTALLY APPROPRIATE \$24,089  
THEREFOR; AND TO DECLARE AN EMERGENCY.
- [990484](#)                      **Zoning Enforcement Officer Established**                      **Ordinance**  
TO CREATE THE POSITION OF PART-TIME ZONING ENFORCEMENT  
OFFICER; TO SET COMPENSATION THEREFOR; AND TO DECLARE AN  
EMERGENCY.

## **E.      CONSENT AGENDA**

**Minutes - To Approve - September 13 , Special Meeting; September 20, 1999**

### **Ordinances on Second Reading**

- [990440](#)                      **Supplemental Appropriation - Police Overtime**                      **Ordinance**  
SUPPLEMENTAL APPROPRIATION - Police Overtime

**990441**                      **Transfer of Funds - Police Overtime Grant**                      **Ordinance**

TRANSFER OF FUNDS - Law Enforcement Overtime Grant

**990442**                      **Accept Annexation/6.49 Acres/Robert Kertzinger et al**                      **Ordinance**

TO ACCEPT 6.49+/- ACRES FROM JEFFERSON TOWNSHIP TO THE CITY OF GAHANNA, OHIO, REQUESTED BY ROBERT N. KERTZINGER, ET AL.

**990447**                      **To Enter into Contract with Arnold & Associates Imp. 727**                      **Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH ARNOLD & ASSOCIATES FOR APPRAISAL OF EASEMENTS FOR A PORTION OF THE EASTGATE TIF; EAST INDUSTRIAL SEWER, IMPROVEMENT NO. 727; TO SUPPLEMENTALLY APPROPRIATE \$3,200; AND TO DECLARE AN EMERGENCY

**990449**                      **Award Contract Rock Salt 1999-2000**                      **Ordinance**

TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT WITH AMERICAN ROCK SALT CO., LLC, FOR ROCK SALT FOR THE 1999-2000 SEASON

**990450**                      **Supplemental Appropriation - Streets**                      **Ordinance**

SUPPLEMENTAL APPROPRIATION - Capital Projects, Streets

**Ordinances - Postpone to October 18, 1999**

**990411**                      **Create Asst. to Public Service**                      **Ordinance**

TO CREATE THE FULL-TIME UNCLASSIFIED POSITION OF ADMINISTRATIVE ASSISTANT TO THE DIRECTOR OF PUBLIC SERVICE; TO PROVIDE COMPENSATION THEREFOR; AND TO DECLARE AN EMERGENCY.

**990412**                      **Amend Unclassified Master Pay Ordinance**                      **Ordinance**

TO AMEND ORDINANCE NO. 980440, WHICH PROVIDED RATES OF PAY AND BENEFITS FOR UNCLASSIFIED PERSONNEL OF THE CITY OF GAHANNA FOR THE PERIOD JANUARY 1, 1998, THROUGH DECEMBER 31, 2000, TO PROVIDE FOR AN ADMINISTRATIVE ASSISTANT TO THE DIRECTOR OF PUBLIC SERVICE; AND TO DECLARE AN EMERGENCY

[990448](#)**Enter into Contract with Wayne E. Pace****Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH WAYNE E. PACE FOR RIGHT-OF-WAY NEGOTIATIONS AND ACQUISITION OF EASEMENTS FOR THE EAST INDUSTRIAL SANITARY SEWER PROJECT; TO SUPPLEMENTALLY APPROPRIATE \$10,600 THEREFOR; AND TO DECLARE AN EMERGENCY.

**Resolutions to Adopt on First Reading**[990478](#)**Support COTA Levy****Resolution**

ENDORSING ISSUES 20 AND 21 ON THE NOVEMBER BALLOT TO SECURE FUNDING FOR THE CENTRAL OHIO TRANSIT AUTHORITY

[99047](#)**Support Red Ribbon Week****Resolution**

TO DECLARE THE WEEK OF OCTOBER 23-31 AS CENTRAL OHIO RED RIBBON WEEK

**Motion Resolution**[990482](#)**Demolition - 6000 Taylor Road****Motion Resolution**

MOTION TO AUTHORIZE THE DEMOLITION OF 6000 TAYLOR ROAD BY HAULING SOLUTIONS A.P.S., INC., 1945 Cleveland Avenue, Columbus, FOR THE AMOUNT OF FIVE THOUSAND FIVE HUNDRED NINETY-FIVE DOLLARS in accordance with letter quotation dated September 22, 1999, and in accordance with City specifications. Further, said funding is hereby available and authorized by this Council from ACCOUNT NO. 230.350.5447, STORM SEWER, MISCELLANEOUS.

**End of the Consent Agenda**

- F. PUBLIC HEARINGS (None)**
- G. STANDING COMMITTEES Reports had been distributed on meetings of September 25.**

**Communications & Technology Committee - Kneeland**

**Development Committee - James-Arnold**

**Service Committee - Stinchcomb**

**Safety Committee - Hogan****Committee of the Whole - Payne****Finance - Angelou****H. CORRESPONDENCE AND ACTIONS****Clerk - (Legal)****990406                      Bikeway Plan - Set Public Hearing Date                      Issue**

To consider a recommendation to Council of the Gahanna Bikeway Master Plan as presented by the Bicycle Advisory Committee.

1st Available Public Hearing date: November 15, 1999

**990485                      Fence Code - Set Public Hearing Date                      Issue**

Recommendation from Planning Commission on the Fence Code.

**Council****990486                      Special Standards Committee                      Motion Resolution**

Motion to approve the President's appointments to the Special Standards Committee as follow:

Representing Council: Bob Kelley, Debra Payne, Tom Kneeland.

Representing Planning Commission: Maurice Bittner and Dave Thom

Representing Board of Zoning and Building Appeals: Bob Fischer and John Hurd.

**I. SECOND READING OF ORDINANCES****Ordinances Reported Out of Committee****990451                      Supplemental Appropriation - Police Capital                      Ordinance  
Equipment**

SUPPLEMENTAL APPROPRIATION - Capital Projects/Equipment Police

990454

Authorize Contract/Burns, Bertsch & Harris,  
Inc.

Ordinance

TO AUTHORIZE THE MAYOR TO ENTER INTO SUSTAINING CONTRACT  
WITH BURNS, BERTSCH & HARRIS, INC., FOR PLANNING SERVICES

**J. FIRST READING OF ORDINANCES**

**K. REPRESENTATIVES**

**Community Improvement Corporation (CIC) - Kneeland - Oct. 20,  
Heartland Bank**

**Mid-Ohio Regional Planning Commission (MORPC) - Payne**

**Bd./Ed., Gahanna-Jefferson Public Schools 10/14 - Angelou**

**Gahanna/Jefferson Joint Committee - James-Arnold**

**L. OFFICIAL REPORTS**

**Mayor**

**City Attorney**

**M. COUNCIL COMMENT**

**N. ADJOURNMENT - 8:15 p.m.**

**End of Agenda**