



# City of Gahanna

200 South Hamilton Road  
Gahanna, Ohio 43230

## Meeting Agenda

### City Council

*Merisa K. Bowers, President*  
*Trenton I. Weaver, Vice President*  
*Jamille Jones*  
*Nancy R. McGregor*  
*Kaylee Padova*  
*Stephen A. Renner*  
*Michael Schnetzer*

*Jeremy A. VanMeter, Clerk of Council*

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Monday, June 16, 2025

7:00 PM

City Hall, Council Chambers

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**A. CALL TO ORDER: Invocation, Pledge of Allegiance, Roll Call**

**B. ADDITIONS OR CORRECTIONS TO THE AGENDA:**

**C. PRESENTATIONS:**

**1. Joint Resolution/Proclamation Presentations by Council and Mayor**

**a. Honoring KyLee Tibbs, GLHS First-Ever Wrestling State Champion**

**b. Honoring Juneteenth & Inaugural Juneteenth Celebration  
with commendation by State Representative Beryl Brown Piccolantonio**

**D. HEARING OF VISITORS:**

**E. CONSENT AGENDA:**

**1. Minutes - To Approve:**

[2025-0124](#) Council Special Minutes 6.2.2025

[2025-0125](#) Council Regular Minutes 6.2.2025

[2025-0126](#) Committee of the Whole Minutes 6.9.2025

**2. Resolutions:**

[RES-0024-2025](#) A JOINT RESOLUTION AND PROCLAMATION HONORING AND  
RECOGNIZING KYLEE TIBBS, GAHANNA LINCOLN HIGH SCHOOL'S  
FIRST-EVER OHSA STATE WRESTLING CHAMPION

- [RES-0025-2025](#) A JOINT RESOLUTION AND PROCLAMATION HONORING JUNETEENTH & THE INAUGURAL JUNETEENTH CELEBRATION IN THE CITY OF GAHANNA
- [RES-0026-2025](#) A RESOLUTION ADOPTING THE TAX BUDGET OF THE CITY OF GAHANNA, OHIO, FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2026
- [RES-0027-2025](#) A JOINT RESOLUTION AND PROCLAMATION HONORING DR. PAUL KAUFMAN, MD, FOR HIS CONTRIBUTIONS TO UROLOGIC CARE AND COMMUNITY DEVELOPMENT
- [RES-0028-2025](#) A RESOLUTION AUTHORIZING APPLICATION FOR ALTERNATIVE FUNDING FROM THE OHIO URBAN FORESTRY GRANT PROGRAM ADMINISTERED BY THE OHIO DEPARTMENT OF NATURAL RESOURCES DIVISION OF FORESTRY

## End of Consent Agenda

### F. RESOLUTIONS:

- [RES-0029-2025](#) A RESOLUTION AUTHORIZING THE GAHANNA CITY ATTORNEY TO JOIN AN AMICUS BRIEF IN SUPPORT OF THE CITY OF CINCINNATI IN A CASE PENDING BEFORE THE OHIO SUPREME COURT CONCERNING TAXPAYER STANDING
- [RES-0030-2025](#) A JOINT PROCLAMATION AND RESOLUTION EXPRESSING THE CITY OF GAHANNA'S OPPOSITION TO HOUSE BILL 309, HOUSE BILL 335, AND OTHER EFFORTS TO ELIMINATE OR RESTRICT THE USE OF INSIDE MILLAGE FOR MUNICIPAL GOVERNMENT OPERATIONS, CAPITAL PROJECTS, OR DEBT SERVICE

### G. ORDINANCES FOR INTRODUCTION / FIRST READING:

- [ORD-0026-2025](#) AN ORDINANCE AUTHORIZING SUPPLEMENTAL APPROPRIATIONS FOR FISCAL YEAR 2025 - Various Funds for Retirement Expense Purposes and Real Estate Settlement Fees
- [ORD-0027-2025](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN ACCESS EASEMENT AGREEMENT WITH CENTERPOINT CHURCH FOR THE USE OF PARKING LOT LOCATED AT 670 MCCUTCHEON ROAD; AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION FROM THE CAPITAL IMPROVEMENT FUND (3250)
- [ORD-0028-2025](#) AN ORDINANCE AUTHORIZING SUPPLEMENTAL APPROPRIATIONS FOR GRANT FUNDING AWARDED BY THE OHIO DEPARTMENT OF NATURAL RESOURCES (ODNR) AND TO AUTHORIZE THE TRANSFER OF MATCHING FUNDS FOR THE BOAT SAFETY GRANT PROGRAM

- [ORD-0029-2025](#) AN ORDINANCE TO AUTHORIZE THE MAYOR TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT WITH KLEINFELDER ENGINEERING, LLC FOR DESIGN AND ENGINEERING SERVICES FOR THE WOODSIDE GREEN AND HANNAH PARK POND IMPROVEMENTS PROJECTS
- [ORD-0030-2025](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A COMMUNITY REINVESTMENT AREA AGREEMENT WITH VELOCIS GAHANNA JV, LP TO FACILITATE THE CONSTRUCTION OF AN INDUSTRIAL BUILDING ON PARCELS 027-000110-00 AND 025-13634-00 ON TECH CENTER DRIVE, PART OF COMMUNITY REINVESTMENT AREA #3; AND DECLARING AN EMERGENCY

#### **H. CORRESPONDENCE AND ACTIONS:**

##### **1. Clerk**

- [2025-0129](#) Ohio Division of Liquor Control Notice to Legislative Authority Permit TRFO 8467121 FROM BARREL & BOAR CREEKSIDE LLC TO SPUR CBUS INC DBA BARREL & BOAR 121 MILL ST, STE 130, GAHANNA, OH 43230

##### **2. Council**

**Sign up for City Council Newsletter here: <https://www.gahanna.gov/list.aspx>**

- [2025-0128](#) Your City Council at Work Newsletter - March-April 2025

#### **I. REPRESENTATIVES:**

##### **1. Community Improvement Corporation (CIC) - Renner, Padova**

##### **2. Mid-Ohio Regional Planning Commission (MORPC) - Weaver**

- [2025-0127](#) Councilmember Weaver's MORPC Report to City Council 6.16.2025

##### **3. Convention & Visitors Bureau (CVB) - Padova**

##### **4. School Board (SB) - Jones**

#### **J. OFFICIAL REPORTS:**

##### **1. Mayor**

**2. City Attorney**

**K. COUNCIL COMMENT:**

**L. ADJOURNMENT:**