

# **City of Gahanna**

*200 South Hamilton Road  
Gahanna, Ohio 43230*



## **Meeting Minutes**

**Monday, August 23, 1999**

**7:30 PM**

**Council Committee Rooms**

## **Safety Committee**

*L. Nicholas Hogan, Chairman  
Rebecca W. Stinchcomb  
Karen J. Angelou  
Robert W. Kelley, ex officio*

**Additional Attendees:**

Mayor McGregor  
President of Council Kelley  
Peg Cunningham, Clerk  
news media

**PENDING LEGISLATION**

**Members Present:** L. Nicholas Hogan, Rebecca W. Stinchcomb and Karen J. Angelou

**990386**

SUPPLEMENTAL APPROPRIATION - MAYOR'S COURT MAGISTRATE

Mayor's E-mail requesting taking this amount to \$7,000 was noted.

**This matter was Recommended for Substitution and Adoption to the Consent Agenda (Duplicate)**

**ISSUES**

**Recommended for Introduction to Consent Agenda (Duplicate)**

**Federal Law Enforcement Trust Fund - Equipment Purchase**

Chief explained that they had the opportunity to gain some Federal Grant money from a confiscation on Clotts Road; are limited as to how they may be spent; is recommending this equipment to ensure the safety of not only the public, but also the officers in a hostage situation; explained these are more tools in the tool box; if you can stop an offender with a bean bag, rather than a bullet, you save a lot of lives, and do not put the office at risk. Noted that the bullets will have to be replaced; all supervisors have 12 gauge guns.

**Recommended for Introduction to Consent Agenda (Duplicate)**

**Grant - COPS MORE 98 Award**

Chief explained that this is a '98 Grant, which they got in '99; said then Avatar came along; said they are just going to piggyback on their technology to where they need 25% match of \$29,900; said because of the time lapse, they need to put \$50,000 on now; so, in other words, he needs \$20,100 supplemental:

\$89,700 @ 25% = \$29,900. In 7 months will have partnership with Columbus and Whitehall, and will need an additional \$20,000; said there is no problem with modification of the grant; said with this program, the technology is instantly in the cruisers--can call up anybody taken to Franklin County Jail; said there are locally networked computers in the office. Murphy said this is Phase 1. Said if we do not move on this grant, we can lose two free channels; said we will be technology for three cruisers; said as the fleet changes they have to come up with a configuration to get radios functional. Will need \$33,000 next year; will buy three from this batch--13 next year.

Announced that the Federal grant issue is next month; we have to appropriate the moneys.

**Citizen Concerns**

Chief Murphy said he meets with representatives of all the civic associations every 4th Wednesday. Invited any member of Council who wishes to attend.

### Resolution Request

Requested by Stinchcomb for Dr. Hutta. Chief will supply information.