

City of Gahanna

200 South Hamilton Road
Gahanna, Ohio 43230



Meeting Agenda

City Council

Monday, May 04, 1998

+++ ++ **STUDENT GOVERNMENT DAY** +++++

City Hall - 7:30 PM

GAHANNA'S VISION is...

... to be an innovative model community that values its rich heritage, pursues high standards, and promotes respect among its citizens.

GAHANNA'S MISSION is...

... to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, in order that city government will continue to be responsive, accessible and accountable to our diverse and growing community of citizens.

All meetings and meeting agendas are subject to last minute changes. Please contact the Clerk's Office at 614-342-4090 to confirm the date and time of this meeting or to request any special accommodations.

GAHANNA'S VISION is . . .

. . . to be an innovative model community that values its rich heritage, pursues high standards, and where citizens respect one another.

GAHANNA'S MISSION is . . .

. . . to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, so that city government will continue to be responsive, accessible, and accountable to our diverse and growing community of citizens.

- A. CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call**
- B. ADDITIONS OR CORRECTIONS TO THE AGENDA.**
- C. HEARING OF VISITORS**
- D. INTRODUCTIONS AND ASSIGNMENT TO COMMITTEE**

Ordinances - To Be Introduced and Assigned to Committee[980130](#)**FOUNDERS CORNER - LAND ACQUISITION****Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT TO RELOCATE WEST ALLEY IN OLDE GAHANNA AND TO ENTER INTO CONTRACT TO EXCHANGE A PEDESTRIAN EASEMENT; TO DECLARE THE INTENT TO VACATE TO VEHICULAR TRAFFIC EXISTING WEST ALLEY AND TO DEDICATE THE NEW RELOCATED ALLEY TO PUBLIC USE; AND TO DECLARE AN EMERGENCY

[980131](#)**GREENWAYS TREE PLANTING****Ordinance**

TO SUPPLEMENTALLY APPROPRIATE FUNDING FOR TREE PLANTINGS; TO AUTHORIZE THE MAYOR TO APPLY FOR REIMBURSEMENT FOR THESE PLANTS UNDER GRANT AWARDED LAST YEAR UNDER THE NATUREWORKS STREAM BANKING AGREEMENT WITH FRANKLIN SOIL AND WATER CONSERVATION DISTRICT; AND TO DECLARE AN EMERGENCY

- 980132** **TANK REMOVAL - CHERRYBOTTOM/U.S.62** **Ordinance**
- TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT WITH PRO TERRA ENVIRONMENTAL FOR UST REMOVAL AT CERTIFIED STATION AT U.S. 62 AND CHERRYBOTTOM ROAD; TO WAIVE BIDDING PROCEDURES THEREFOR; AND TO DECLARE AN EMERGENCY
- 980133** **U.S. 62 INTERSECTIONS** **Ordinance**
- TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT WITH STRAWSER PAVING CO. FOR U.S. 62 INTERSECTIONS, IMPROVEMENT NO. 653; TO SUPPLEMENTALLY APPROPRIATE FUNDING THEREFOR; AND TO DECLARE AN EMERGENCY
- 980134** **INSPECTION - U.S. 62** **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH CLYDE E. WILLIAMS & ASSOCIATES, INC. FOR CONSTRUCTION ENGINEERING AND INSPECTION AT U.S. 62 INTERSECTION IMPROVEMENTS; AND TO DECLARE AN EMERGENCY
- 980135** **HUNTERS RIDGE POOL** **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH TRICAR LTD. TO CONDUCT A GEOTECHNICAL STUDY FOR GROUNDWATER AT HUNTERS RIDGE POOL; AND TO DECLARE AN EMERGENCY
- 980136** **FUEL STATION CONSTRUCTION COSTS** **Ordinance**
- SUPPLEMENTAL APPROPRIATION - Fuel Station Construction Costs
- 980137** **SUPPLEMENTAL - General/Negotiations** **Ordinance**
Counsel
- SUPPLEMENTAL APPROPRIATION - Attorney Special Counsel and Attorney Negotiations Consultant
- 980138** **AWARD CONTRACT - VEHICLES** **Ordinance**
- TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT WITH NELSON AUTO GROUP, FOR THE PURCHASE OF THREE MID-SIZE SIX PASSENGER CARS

- 980139** **AWARD CONTRACT - DUMP TRUCK** **Ordinance**
- TO AUTHORIZE THE ACTING DIRECTOR OF PUBLIC SERVICE TO
AWARD AND THE MAYOR TO ENTER INTO CONTRACT WITH BYERS
CHEVROLET FOR THE PURCHASE OF A ONE TON DUMP TRUCK
- 980140** **AWARD CONTRACT - AIR COMPRESSOR** **Ordinance**
- TO AUTHORIZE THE ACTING DIRECTOR OF PUBLIC SERVICE TO
AWARD AND THE MAYOR TO ENTER INTO CONTRACT WITH
SOUTHEASTERN EQUIPMENT COMPANY INC. FOR THE PURCHASE OF
ONE AIR COMPRESSOR
- 980141** **ACCEPT EASEMENT - Brehm, Olde Ridenour** **Ordinance**
- TO ACCEPT A DEED OF EASEMENT FOR THE NORTHWEST SANITARY
SUBTRUNK SEWER FOR PROPERTY LOCATED ON OLDE RIDENOUR
ROAD; FROM PHYLLIS H. BREHM
- 980142** **ACCEPT EASEMENT - Mouras/Stygler Rd.** **Ordinance**
- TO ACCEPT A DEED OF EASEMENT FOR THE NORTHWEST SANITARY
SUBTRUNK SEWER FOR PROPERTY LOCATED ON STYGLER ROAD;
FROM SHIRLEY E. MOURAS
- 980143** **ACCEPT EASEMENT - Adkins/Stygler Road** **Ordinance**
- TO ACCEPT A DEED OF EASEMENT FOR THE NORTHWEST SANITARY
SUBTRUNK SEWER FOR PROPERTY LOCATED ON STYGLER ROAD;
FROM CHARLES L & RUTH L ADKINS
- 980144** **ACCEPT EASEMENT - Leinbaugh/Stygler** **Ordinance**
- TO ACCEPT A DEED OF EASEMENT FOR THE NORTHWEST SANITARY
SUBTRUNK SEWER FOR PROPERTY LOCATED ON STYGLER ROAD;
FROM KENNETH W & NANCY LEINBAUGH
- 980145** **ACCEPT EASEMENT - Hager/Stygler** **Ordinance**
- TO ACCEPT A DEED OF EASEMENT FOR THE NORTHWEST SANITARY
SUBTRUNK SEWER FOR PROPERTY LOCATED ON STYGLER ROAD;
FROM DAVID & SONDRAG HAGER
- 980146** **ACCEPT EASEMENT - Buckles/Taylor** **Ordinance**
- TO ACCEPT A DEED OF EASEMENT FOR THE NORTHWEST SANITARY
SUBTRUNK SEWER FOR PROPERTY LOCATED ON TAYLOR ROAD;
FROM ANDRE M. BUCKLES

[980147](#) **ACCEPT EASEMENT - Myers/The Industrial Zone** **Ordinance**

TO ACCEPT A GENERAL WARRANTY DEED FOR .890 ACRE IN THE INDUSTRIAL ZONE; PURCHASED FROM LEN AND PATRICIA MYERS

[980155](#) **CODE AMENDMENT - CHAPTER 505** **Ordinance**

TO AMEND CHAPTER 505, ANIMALS AND FOWL, OF THE CODIFIED ORDINANCES REGARDING FEES FOR IMPOUNDING AND DISPOSITION OF ANIMALS; PROCEDURES REGARDING ANIMAL BITES, QUARANTINE AND REPORT

E. CONSENT AGENDA

Minutes - To Approve - April 20, 1998 Regular Meeting

Ordinances on Second Reading

[980103](#) **VACATION AND DEDICATION/TECHNOLOGY DRIVE** **Ordinance**

TO VACATE A PORTION OF TECHNOLOGY DRIVE AND TO DEDICATE A NEW CUL DE SAC BULB FOR THE REMAINDER OF THE DEDICATED TECHNOLOGY DRIVE.

[980104](#) **SUPP/ODOT/HAMILTON ROAD** **Ordinance**

SUPPLEMENTAL APPROPRIATION - ODOT BILL, HAMILTON ROAD, MORRISON ROAD TO GRANVILLE STREET

[980105](#) **SUPP/TAYLOR ROAD** **Ordinance**

TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT WITH SHELLY & SANDS, INC., FOR TAYLOR ROAD RECONSTRUCTION, IMPROVEMENT NO. 645, FOR \$1,431,000; TO PROVIDE \$874,000 ADDITIONAL FUNDING THEREFOR; AND TO DECLARE AN EMERGENCY

[980106](#) **INSPECTION SERVICES/TAYLOR ROAD** **Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH CLYDE E. WILLIAMS & ASSOCIATES FOR INSPECTION SERVICES FOR THE TAYLOR ROAD RECONSTRUCTION, IMPROVEMENT NO. 645; AND TO DECLARE AN EMERGENCY

- 980107** **ASPHALT OVERLAY/SUPP** **Ordinance**
- TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT WITH MILLER PAVING FOR THE 1998 ASPHALT OVERLAY PROGRAM, IMPROVEMENT NO. 645, FOR \$422,900; TO PROVIDE ADDITIONAL FUNDING THEREFOR; AND TO DECLARE AN EMERGENCY
- 980108** **INSPECTION SVCS/ASPHALT OVERLAY** **Ordinance**
PROGRAM
- TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH EVANS, MECHWART, HAMBLETON & TILTON, INC., FOR INSPECTION SERVICES FOR THE 1998 ASPHALT OVERLAY PROGRAM, IMPROVEMENT NO. 645; AND TO DECLARE AN EMERGENCY
- 980109** **SUPP/JOINT MAINTENANCE FACILITY** **Ordinance**
BUILDING
- SUPPLEMENTAL APPROPRIATION - JOINT MAINTENANCE FACILITY BUILDING
- 980113** **ACCEPT EASEMENT - INDUSTRIAL ZONE** **Ordinance**
- TO ACCEPT A DEED OF EASEMENT AS A PERMANENT UTILITY EASEMENT FOR PROPERTY LOCATED IN RESERVE B OF THE INDUSTRIAL ZONE; FROM STUART H AND PAULA E LEVINE
- 980114** **ACCEPT DEED - STORM** **Ordinance**
SEWER/AMALTHEA CORP.
- TO ACCEPT A GENERAL WARRANTY DEED FOR AN EASEMENT FOR STORM WATER SEWER OVER PROPERTY LOCATED AT 679 VIVIAN COURT; FROM AMALTHEA CORPORATION.
- 980115** **ACCEPT DEED/RIGHT OF WAY/ JOSEPH A.** **Ordinance**
GEER
- TO ACCEPT A QUIT CLAIM DEED FOR RIGHT OF WAY PURPOSES FOR PROPERTY LOCATED AT 4595 MORSE ROAD; FROM JOSEPH A. GEER.
- 980116** **ACCEPT EASEMENT/N.W.S.S./ANOINTED** **Ordinance**
MINISTRIES
- TO ACCEPT A DEED OF EASEMENT FOR THE NORTHWEST SANITARY SUBTRUNK SEWER FOR PROPERTY LOCATED ON OLDE RIDENOUR ROAD; FROM ANOINTED MINISTRIES, INC.

- 980117** **ACCEPT DEED/N.W.S.S./AIKEN MINISTRIES** **Ordinance**
- TO ACCEPT A DEED OF EASEMENT FOR THE NORTHWEST SANITARY SUBTRUNK SEWER FOR PROPERTY LOCATED ON OLDE RIDENOUR ROAD; FROM HELEN AIKEN MINISTRIES, INC.
- 980118** **AMEND FEES/1108.07/FINAL DEVELOPMENT PLANS** **Ordinance**
- TO AMEND SECTION 1108.07, FEES FOR FINAL DEVELOPMENT PLAN, OF CHAPTER 1108, FINAL DEVELOPMENT PLAN PROCEDURE, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA.
- 980119** **AMEND CODE/1131, VARIANCES/FEES** **Ordinance**
- TO AMEND SECTION 1131.02, APPLICATION; FEE, OF CHAPTER 1131, VARIANCES, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA
- 980120** **AMEND CODE/CONDITIONAL USES/1169/FEES** **Ordinance**
- TO AMEND SECTION 1169.05, FEES FOR CONDITIONAL USES, OF CHAPTER 1169, PROCEDURE FOR AUTHORIZING A CONDITIONAL USE, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA
- 980121** **AMEND CODE/DESIGN REVIEW/FEES/1197** **Ordinance**
- TO AMEND SECTION 1197.04, FEE, OF CHAPTER 1197, DESIGN REVIEW, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA.
- 980127** **SERVICES/ANNEXATION/THE NEW ALBANY CO./MORSE & HAMILTON RDS.** **Ordinance**
- AN ORDINANCE TO SET FORTH A STATEMENT OF MUNICIPAL SERVICES TO BE PROVIDED TO THE AREA CONTAINED IN THE PROPOSED ANNEXATION OF 1.1+/- ACRES FROM JEFFERSON TOWNSHIP TO THE CITY OF GAHANNA; REQUESTED BY THE NEW ALBANY COMPANY, ET AL.; AND TO DECLARE AN EMERGENCY

Honorary Resolutions

- 980148** **BICYCLE AWARENESS MONTH** **Resolution**
- RECOGNIZING MAY AS BICYCLE AWARENESS MONTH

[980149](#) **SUPPORT PURCHASE MCCORKLE PARK** **Resolution**

RESOLUTION OF SUPPORT FOR THE PURCHASE OF MCCORKLE PARK

[980150](#) **EAGLE SCOUT ANDREW J. MONTGOMERY** **Resolution**

TO HONOR AND COMMEND ANDREW J. MONTGOMERY ON
ACHIEVEMENT OF THE RANK OF EAGLE SCOUT

[980156](#) **SUPPORTING STUDENT GOVERNMENT
DAY** **Resolution**

REAFFIRMING AND SUPPORTING THE ESTABLISHMENT OF AN
ANNUAL STUDENT GOVERNMENT DAY

[980157](#) **RECOGNIZE SENIOR CITIZEN DAY** **Resolution**

RECOGNIZING WEDNESDAY, MAY 13, 1998 AS SENIOR CITIZEN DAY

Motion Resolution

[980158](#) **Motion Resolution**

MOTION THAT THIS COUNCIL FINDS NO OBJECTION TO THE D-5
LIQUOR PERMIT TRANSFER FROM TWO M E INC., DBA PEPPERMILL,
471F MORRISON ROAD, TO FIFTY FIVE RESTAURANT GROUP, 690
MORRISON ROAD, AND DOES NOT REQUEST A HEARING.

[980159](#) **Motion Resolution**

MOTION THAT THIS COUNCIL AUTHORIZES THE DIRECTOR OF
PUBLIC SERVICE AND DIRECTOR OF PARKS AND RECREATION TO GO
FORWARD WITH CONTRACT WITH HAMBURG FOR FIREWORKS FOR
THE 4TH OF JULY CELEBRATION 1998.

F. PUBLIC HEARINGS

G. STANDING COMMITTEES

Communications & Technology Committee - Kneeland

Development Committee - James-Arnold

Service Committee - Stinchcomb

Safety Committee - Payne

Committee of the Whole - Kelley

Finance - James-Arnold

H. CORRESPONDENCE AND ACTIONS

Clerk - (Legal)

980151

Communication

MARCH 1998 YEAR TO DATE FINANCIAL STATEMENT received from
Director of Finance

980152

Communication

MARCH MONTHLY REPORT FOR MAYOR'S COURT received from Clerk of
Court

980153

Communication

LIQUOR PERMIT LICENSING FEE DISTRIBUTION OF \$26,758.50 received
from Jim Petro, Auditor of State.

980154

Communication

TIME WARNER COMMUNICATIONS FRANCHISE FEE PAYMENT FOR
THE QUARTER ENDED MARCH 31, 1998 IN AMOUNT OF \$43,560.49

Council

I. SECOND READING OF ORDINANCES

Ordinances Reported Out of Committee

Resolutions Reported Out of Committee

J. FIRST READING OF ORDINANCES

K. REPRESENTATIVES

Community Improvement Corporation (CIC) - Kneeland

Mid-Ohio Regional Planning Commission (MORPC) - Payne

Bd./Ed., Gahanna-Jefferson Public Schools - 5/14/Stinchcomb

Gahanna/Jefferson Joint Committee - Kelley

L. OFFICIAL REPORTS

Mayor

City Attorney

M. COUNCIL COMMENT

N. EXECUTIVE SESSION

O. ADJOURNMENT - 9:20 p.m.

End of Agenda