

February 28, 2023

Dear Mr. Miller,

You are receiving this notice as an applicant or involved party to the subject addressees below. The Gahanna Planning Commission will hold a meeting on:

Wednesday, March 8, 2023, 7:00 p.m. Gahanna City Hall, Council Chambers 200 S. Hamilton Rd. Gahanna OH 43230

**V-0033-2022** To consider a Variance Application to vary Chapter 1167.18(c)(1) Screening Requirements and 1163.08 Interior Landscaping Requirements of the Codified Ordinances of the City of Gahanna, for property located on Johnstown and Morse Roads; Parcel IDs: 025-011244, 025-011243 and 025-011226; Current Zoning NC; Sheetz Gahanna; Sarah Gold, applicant.

**FDP-0009-2022** To consider a Final Development Plan Application for property located on Johnstown and Morse Roads; Parcel IDs: 025-011244, 025-011243 and 025-011226; Current Zoning NC; Sheetz Gahanna; Sarah Gold, applicant.

**DR-0019-2022** To consider a Design Review Application for property located on Johnstown and Morse Roads; Parcel IDs: 025-011244, 025-011243 and 025-011226; Current Zoning NC; Sheetz Gahanna; Sarah Gold, applicant.

## PLEASE NOTE:

- Application file is available online: <a href="https://gahanna.legistar.com/Legislation.aspx">https://gahanna.legistar.com/Legislation.aspx</a>. Search the application number (listed in bold above), example: Z-0001-2018. The application file may include added staff comments for your review prior to the meeting.
- **Agenda** for the meeting will be available at <a href="https://gahanna.legistar.com/Calendar.aspx">https://gahanna.legistar.com/Calendar.aspx</a> at least 48 hours prior to the meeting date.
  - The agenda will include a link to your application file with the following: the application/attachments, internal staff comments, any added documents, and any correspondence related to your application.
- Anyone who will be speaking on an application at any time during the meeting must be sworn in during the Swearing In portion of the meeting.
- Additional material may be distributed to the Commission if you choose. Digital copies can be uploaded to the Commission's packet by emailing me a copy prior to the meeting. Reminder: The Commission receives all information you submitted with your application; additional material is not required.
- Attendance is required at the meeting; if you are unable to attend, please have a designee attend on your behalf.

## Please confirm via email that you have received this communication and will be attending.

If you have any questions, please let me know.

Thank you,

PAM RIPLEY

**DEPUTY CLERK OF COUNCIL** 

**Council Office** 

Cam Ripley

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cc: Sarah Gold, Skilken Gold
Derick Riba, Skilken Gold
Braydon Putnam, V3 Companies
Andrew Gardner, V3 Companies
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Mike Shannon, Underhill & Hodge