

# CITY OF GAHANNA

## BP STATION AND E JOHNSTOWN RD

## SANITARY SEWER IMPROVEMENTS

### GAHANNA, OHIO

### SA-1117

UNDERGROUND UTILITIES

Contact Two Working Days  
Before You Dig

  
OHIO811.org  
Before You Dig

OHIO811, 8-1-1, or 1-800-362-2764  
(Non-members must be called directly)

UTILITY INFORMATION

THE EXISTING UTILITIES SHOWN ON THE FOLLOWING DRAWINGS HAVE BEEN LOCATED FROM UTILITY RECORD DRAWINGS. ACTUAL UTILITY LOCATIONS MAY VARY FROM WHAT IS SHOWN. ALL UTILITIES TO BE FIELD VERIFIED BY UTILITY OWNER PRIOR TO CONSTRUCTION.

Shawn Anverse  
City of Gahanna  
Email: shawn.anverse@gahanna.gov  
Phone: 614-342-4005

Donald G. Marshall Jr.  
AT&T  
Email: G01553@att.com  
Phone: 614-216-2396

Tyler Smith  
Columbus Fibernet  
Email: tsmith@teamfishel.com  
Phone: 614-352-3910

Curtis Cameron  
Columbia Gas  
Email: ccameron@nisource.com  
Phone: 740-334-1633

Robert Matthews  
AEP  
Email: CentralOHPPR@aep.com  
Phone: 640-647-2080

Jon Tarnowski  
Crown Castle  
Email: jon.tarnowski@crowncastle.com  
Phone: 585-445-5813

John Deere  
Verizon  
Email: john.deere@verizon.com  
Phone: 614-809-8866

Amy Bright  
NiSource  
Email: ABright@nisource.com

CITY OF GAHANNA APPROVAL

THE "CITY OF GAHANNA" SIGNATURES BELOW SIGNIFY ONLY CONCURRENCE WITH THE PURPOSE AND GENERAL LOCATION OF THE PROJECT. ALL TECHNICAL DETAILS REMAIN THE RESPONSIBILITY OF THE ENGINEER PREPARING THE PLANS.

MAYOR, CITY OF GAHANNA, OHIO

DATE

DIRECTOR OF ENGINEERING, CITY OF GAHANNA, OHIO

DATE

DIRECTOR OF PUBLIC SERVICE, CITY OF GAHANNA, OHIO

DATE

SENIOR UTILITIES ENGINEER, CITY OF GAHANNA, OHIO

DATE

FINANCE DIRECTOR, CITY OF GAHANNA, OHIO

DATE

CITY OF COLUMBUS APPROVAL

APPROVAL BY THE CITY OF COLUMBUS IS GIVEN PURSUANT TO THE PROVISIONS OF THE SEWER SERVICE AGREEMENT EXECUTED WITH THE CITY OF GAHANNA, OHIO ON JULY 26, 2004, ORDINANCE NO. 0491-2004, AND ALL SUBSEQUENT AMENDMENTS THEREOF.

THE "CITY OF COLUMBUS" SIGNATURES BELOW SIGNIFY ONLY CONCURRENCE WITH THE GENERAL PURPOSE AND GENERAL LOCATION OF THIS PROJECT. ALL TECHNICAL DETAILS REMAIN THE RESPONSIBILITY OF THE ENGINEER PREPARING THE PLANS. APPROVAL FOR SANITARY SEWERS ONLY.

ADMINISTRATOR, DIVISION OF WATER RECLAMATION, CITY OF COLUMBUS, OHIO

DATE

DIRECTOR, DEPARTMENT OF PUBLIC UTILITIES, CITY OF COLUMBUS, OHIO

DATE



ISSUED FOR 100% CLIENT REVIEW - AUGUST 25, 2025  
PROJECT NUMBER 240831 / 2500393

SANITARY SEWER MEETS OR EXCEEDS CITY OF COLUMBUS DESIGN STANDARDS (INCLUDING PER CAPITA FLOW, PEAKING FACTOR, AND I/I ALLOWANCE) AND MATERIAL SPECIFICATIONS.

fishbeck.com 1 East Campus View Boulevard, Suite 310  
800.456.3824 Cincinnati, Ohio 43235

#### BP STATION SANITARY SEWER IMPROVEMENT

- G001 COVER
- C001 BP STATION TRIBUTARY BOUNDARY MAP
- C002 E JOHNSTOWN RD TRIBUTARY BOUNDARY MAP
- C003 GENERAL NOTES
- C004 SYMBOL LEGEND
- C101 BP STATION SANITARY SEWER PLAN AND PROFILE - STA. 0+00 TO STA. 3+70
- C102 BP STATION SANITARY SEWER PLAN AND PROFILE - STA. 3+70 TO STA. 8+00
- C103 E JOHNSTOWN RD SANITARY SEWER PLAN AND PROFILE - STA. 0+00 TO STA. 3+70
- M001 MAINTENANCE OF TRAFFIC NOTES
- M101 BP STATION MAINTENANCE OF TRAFFIC - STA. 0+00 TO STA. 3+70
- M102 BP STATION MAINTENANCE OF TRAFFIC - STA. 3+70 TO STA. 8+00

#### STANDARD DRAWINGS

1441	AA-S102	AA-S110	AA-S149
1500	AA-S104	AA-S111	AA-S150
1550	AA-S106	AA-S117	AA-S154
2161	AA-S107	AA-S119	AA-S160

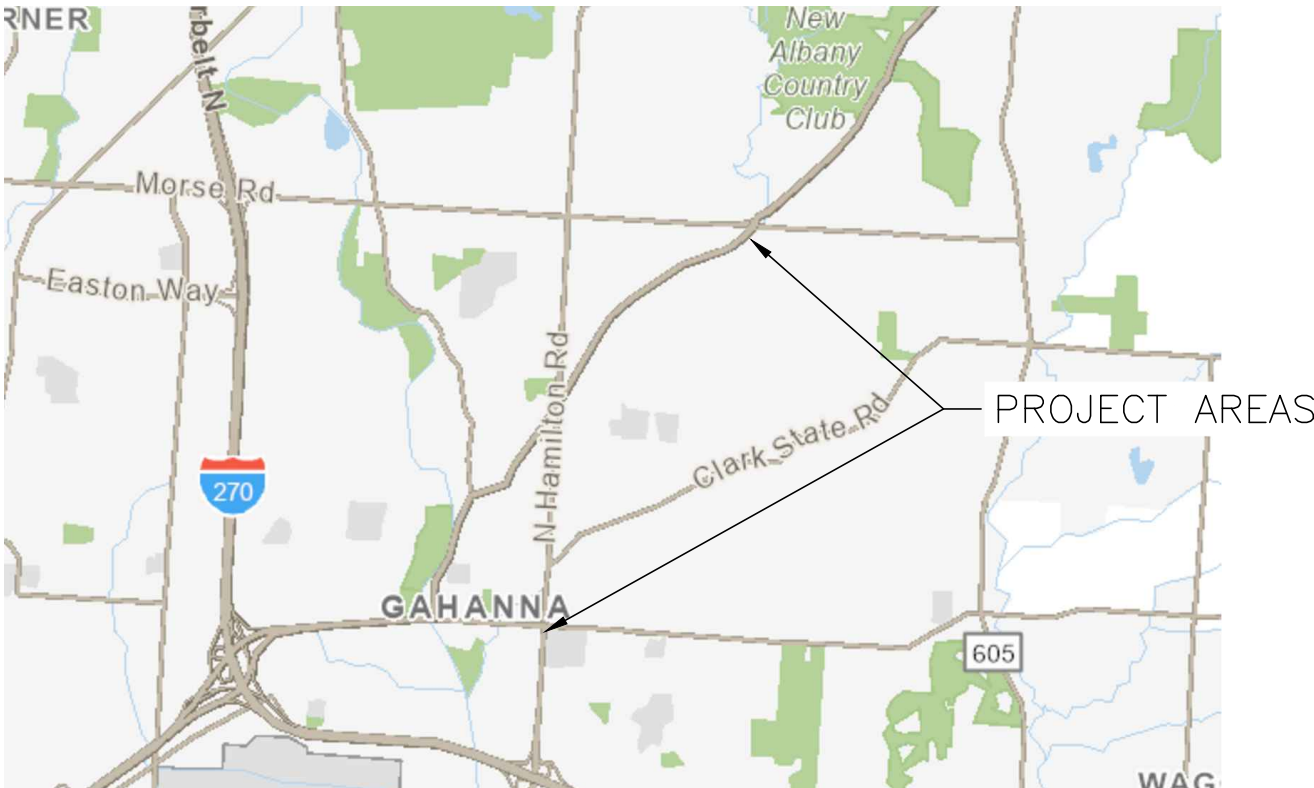
#### BP STATION LOCATION MAP NO SCALE



ATTRIBUTE	
RECEIVING MANHOLE	0185S0160
SITE TRIBUTARY AREA (ACRES)	138.93
POPULATION DENSITY (PPA)	41.02
TOTAL POPULATION (PEOPLE)	5,699
DESIGN FLOW (CFS)	3.06



#### VICINITY MAP NO SCALE



#### E JOHNSTOWN RD LOCATION MAP NO SCALE



ATTRIBUTE	
RECEIVING MANHOLE	0307S0012
SITE TRIBUTARY AREA (ACRES)	35.50
POPULATION DENSITY (PPA)	20.85
TOTAL POPULATION (PEOPLE)	740
DESIGN FLOW (CFS)	1.59



City of Gahanna  
Franklin County, Ohio  
City of Gahanna  
BP Station and E Johnstown Sanitary Sewer Improvements

REVISIONS	
8/25/2025	100% CLIENT REVIEW

NOT FOR  
CONSTRUCTION

Drawn By	GNOWAK
Designer	BVANCELEAVE
Reviewer	JPEASE
Manager	BVANCELEAVE

Hard copy is intended to be 22"x34" when plotted. Scale(s) indicated and graphic quality may not be accurate for any other size.

PROJECT NO.  
240831 / 2500393

SHEET NO.

G001

©Copyright 2024  
All Rights Reserved

CC-20747