



City of Gahanna

200 South Hamilton
Road
Gahanna, Ohio 43230

Signature

Ordinance: ORD-0015-2023

File Number: ORD-0015-2023

AN ORDINANCE AUTHORIZING SUPPLEMENTAL APPROPRIATIONS - Reduction in Capital Improvement Fund and Increase in State Capital Grant Fund

WHEREAS, the Department of Parks & Recreation plans to expand educational opportunities for the community by repurposing City property located at 94 Price Road into a recreation program center; and

WHEREAS, in 2022, the City applied for and received funding through State Capital Grants to assist with the renovation project in the amount of \$100,000, of which \$2,000 is retained by the Ohio Department of Natural Resources for grant administration; and

WHEREAS, the grant is required to be accounted for in a separate fund already established for this purpose, the State Capital Grant Fund (3220); and

WHEREAS, funds that were originally appropriated in the Capital Improvement Fund (3250) pending the grant approval must be now be reduced and supplementally appropriated within the State Capital Grant Fund.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GAHANNA, COUNTY OF FRANKLIN, STATE OF OHIO:

Section 1. That funding in the amount of ninety-eight thousand dollars (\$98,000) is hereby reduced in the Capital Improvement Fund (3250) as follows:

325.06.550.5505 - Capital Improvements: -\$98,000

Section 2. That funding in the amount of ninety-eight thousand dollars (\$98,000) is hereby supplementally appropriated from the unappropriated unencumbered balance in the State Capital Grant Fund (3220) as follows:

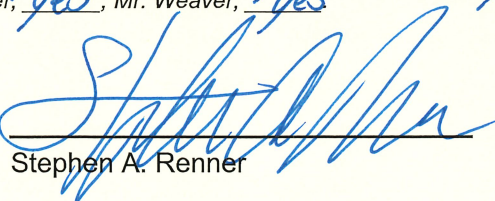
322.08.000.5505 - State Capital Grant Capital Improvements: \$98,000

Section 3. That this Ordinance shall be in full force and effect after passage by Council and on date of signature of approval by the Mayor.

At a meeting of the City Council on March 20, 2023, a motion was made by Schnetzer, seconded by Bowers, that this Ordinance be Adopted. The vote was as follows:

Ms. Angelou, yes; Ms. Bowers, yes; Ms. McGregor, yes; Ms. Padova, yes;
Mr. Renner, yes; Mr. Schnetzer, yes; Mr. Weaver, yes

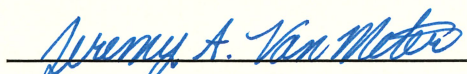
President


Stephen A. Renner

Date

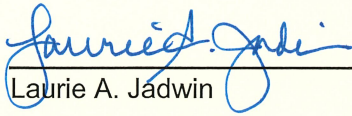
03/20/2023

Attest by

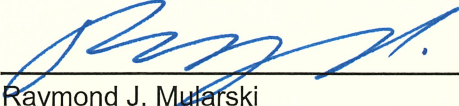

Jeremy A. VanMeter
Clerk of Council

Date

3/20/2023

Approved by the Mayor 
Laurie A. Jadwin

Date 3.20.2023

Approved as to Form 
Raymond J. Mularski
City Attorney

Date 3-21-2023