

City of Gahanna

200 South Hamilton Road
Gahanna, Ohio 43230



Meeting Agenda

City Council

Monday, December 07, 1998

City Hall - 7:30 PM

GAHANNA'S VISION is...

... to be an innovative model community that values its rich heritage, pursues high standards, and promotes respect among its citizens.

GAHANNA'S MISSION is...

... to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, in order that city government will continue to be responsive, accessible and accountable to our diverse and growing community of citizens.

All meetings and meeting agendas are subject to last minute changes. Please contact the Clerk's Office at 614-342-4090 to confirm the date and time of this meeting or to request any special accommodations.

GAHANNA'S VISION is . . .

. . . to be an innovative model community that values its rich heritage, pursues high standards, and where citizens respect one another.

GAHANNA'S MISSION is . . .

. . . to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, so that city government will continue to be responsive, accessible, and accountable to our diverse and growing community of citizens.

A. CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call**B. ADDITIONS OR CORRECTIONS TO THE AGENDA.****C. HEARING OF VISITORS**

School Board - Windy McKenna

White Glove Award - Kathy Rauchenstein

YMCA Presentation - John Bickley

D. INTRODUCTIONS AND ASSIGNMENT TO COMMITTEE**Ordinances:**

[980466](#)

**INITIAL ZONING - HICKLE, Shull Rd.,
Newly-annexed 5.01 acres**

Ordinance

TO ZONE 5.01 ACRES, MORE OR LESS, AS SF-2, SINGLE FAMILY
RESIDENTIAL; FOR PROPERTY LOCATED AT 4679 SHULL ROAD;
JOANN J HICKLE, APPLICANT

[980474](#)

SUPPLEMENTAL - Animal Control

Ordinance

SUPPLEMENTAL APPROPRIATION - Animal Control

[980504](#)**AUTHORIZATION - City
Attorney/Annexation/Hamilton Road****Ordinance**

TO AUTHORIZE THE CITY ATTORNEY TO PETITION THE BOARD OF COUNTY COMMISSIONERS OF FRANKLIN COUNTY, OHIO, TO ANNEX CERTAIN 0.54+/- ACRES FROM MIFFLIN AND JEFFERSON TOWNSHIPS, SAID LAND LOCATED OFF HAMILTON ROAD; AND TO DECLARE AN EMERGENCY.

[980507](#)**CONTRACT - Franklin County Public Defender****Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT AGREEMENT FOR THE 1999 FISCAL YEAR WITH THE FRANKLIN COUNTY PUBLIC DEFENDER COMMISSION TO REPRESENT INDIGENT PERSONS BEFORE THE FRANKLIN COUNTY MUNICIPAL COURT CHARGED WITH VIOLATIONS UNDER GAHANNA ORDINANCES; AND TO DECLARE AN EMERGENCY.

[980508](#)**CONTRACT - Franklin. County Board of Health****Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT FOR THE 1999 FISCAL YEAR WITH THE FRANKLIN COUNTY BOARD OF HEALTH FOR HEALTH SERVICES IN THE CITY OF GAHANNA FOR THE 1999 FISCAL YEAR; AND TO DECLARE AN EMERGENCY.

[980509](#)**CONTRACT - Dennis Murphy, Chief of Police****Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH DENNIS MURPHY IN HIS POSITION OF CHIEF OF POLICE OF THE CITY OF GAHANNA; AND TO DECLARE AN EMERGENCY.

[980510](#)**CONTRACT - Wayne Howard, Deputy Chief of
Police****Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH WAYNE HOWARD; FOR PURPOSES OF THIS CONTRACT, TO RENAME HIS POSITION TO DEPUTY CHIEF OF POLICE OF THE CITY OF GAHANNA; AND TO DECLARE AN EMERGENCY.

[980511](#)**CREATE CHAPTER 1150 - Olde Gahanna
Downtown District.****Ordinance**

TO CREATE AND ENACT CHAPTER 1150 OF THE CODIFIED ORDINANCES OF GAHANNA, TO DESIGNATE AN OLDE GAHANNA DOWNTOWN DISTRICT.

[980512](#)**PAY UNUSED VACATION TIME - Wigal****Ordinance**

TO PAY THE SECRETARY TO THE DIRECTOR OF PUBLIC SAFETY FOR UNUSED VACATION TIME WHICH WILL EXPIRE DECEMBER 31, AND WHICH SHE WAS UNABLE TO TAKE DURING 1998 DUE TO EMERGENCIES IN THE GAHANNA POLICE DIVISION OF THE DEPARTMENT OF PUBLIC SAFETY; TO PROVIDE SUPPLEMENTAL FUNDING THEREFOR; AND TO DECLARE AN EMERGENCY.

E. CONSENT AGENDA**Minutes - To Approve - 11/16 Regular; 11/23 Special****Ordinance - To Amend and To Adopt:**[980452](#)**NEW C.U.R.C BOARD APPOINTMENT****Ordinance**

AMENDING ORDINANCE NO. 161-91, ORDINANCE NO. 49.84, ORDINANCE NO. 23-86, ORDINANCE NO. 3-88, AND ORDINANCE NO. 151-95, BY APPOINTING NEW TRUSTEES TO THE MEMBERSHIP OF GAHANNA COMMUNITY URBAN REDEVELOPMENT CORPORATION; APPROVING TRUSTEES OF SUCH CORPORATION; AND DECLARING AN EMERGENCY.

Ordinances - Second Reading:[980457](#)**ACCEPT F.P./DEDICATE BEECHER ROAD****Ordinance**

TO ACCEPT THE FINAL PLAT ENTITLED DEDICATION OF BEECHER ROAD AND EASEMENTS; AND TO DECLARE AN EMERGENCY.

[980459](#)**AWARD - INCOME TAX FORMS PRINTING****Ordinance**

TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT WITH SHAMROCK GRAPHICS, INC., FOR INCOME TAX FORMS.

[980460](#)**AWARD - P.D. BUILDING HVAC UNIT****Ordinance**

TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT WITH GENERAL TEMPERATURE CONTROL FOR POLICE BUILDING AIR CONDITIONER PROJECT.

[980461](#)**ACCEPT LUSTRON HOUSE, 79 S.
HAMILTON****Ordinance**

TO ACCEPT A GENERAL WARRANTY DEED FOR PROPERTY LOCATED AT 79 SOUTH HAMILTON ROAD; KNOWN AS THE LUSTRON HOUSE; FROM BETTY J. IRVIN.

[980462](#)**ACCEPT LAND/TROVATO/JOHNSTOWN
ROAD****Ordinance**

TO ACCEPT 0.783 ACRES, MORE OR LESS, ON JOHNSTOWN ROAD (U.S. ROUTE NO. 62) FROM JOSEPH A. TROVATO AND MOLLY TROVATO.

Ordinance - To Postpone Indefinitely:**980458****SOUTHEAST SANITARY SEWER
EXTENSION****Ordinance**

TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT STILLION BROTHERS, FOR SOUTHEAST SANITARY EXTENSION; TO WAIVE THE FORMAL BIDDING PROCEDURES THEREFOR; AND TO DECLARE AN EMERGENCY.

Motion Resolution[980469](#)**NO OBJECTION/LIQUOR - RITE AID, 20
STYGLER ROAD****Motion Resolution**

MOTION THAT COUNCIL FINDS NO OBJECTION AND DOES NOT REQUEST A HEARING ON APPLICATION OF NEW LIQUOR PERMIT FOR CLASSES C1 AND C2 FOR RITE AID OF OHIO, INC., DBA RITE AID 2296, 20 STYGLER ROAD, GAHANNA, OHIO 43230

[980470](#)**NO OBJECTION/LIQUOR TRANSFER/4733
MORSE ROAD****Motion Resolution**

MOTION THAT COUNCIL FINDS NO OBJECTION TO LIQUOR PERMIT TRANSFER OF C1, C2, AND D6 PERMITS FROM PETRO STAFF SERVICES, INC., 4733 MORSE ROAD & GAS PUMPS, TO EQUILON ENTERPRISES, LLC. 4733 MORSE ROAD & GAS PUMPS, AND DOES NOT REQUEST A HEARING.

[980471](#)**NO OBJECTION/NEW D3 LIQUOR
PERMIT/VISTA PLAZA, UNIT 1****Motion Resolution**

MOTION THAT COUNCIL FINDS NO OBJECTION TO NEW LIQUOR PERMIT APPLICATION FOR RJS VENTURES, INC., VISTA PLAZA, UNIT 1, NORTHEAST CORNER HAMILTON ROAD & VISTA DRIVE, AND DOES NOT REQUEST A HEARING.

[980472](#)**Silver Lane/Beecher Road****Motion Resolution**

MOTION TO AUTHORIZE FUNDING IN THE AMOUNT OF \$11,011 FROM THE 1998 CHERRYBOTTOM/ACADEMY ENTRANCE PROJECT PORTION OF ACCOUNT NO. 101.145.5541, CAPITAL PROJECTS, STREETS, TO BE USED FOR THE SILVER LANE/BEECHER ROAD PROJECT

[980503](#)**Funding - Hamilton Road Signalization Project****Motion Resolution**

MOTION TO AUTHORIZE FUNDING IN THE AMOUNT OF \$7,025 FROM THE 1998 CHERRYBOTTOM/ACADEMY ENTRANCE PROJECT PORTION OF ACCOUNT NO. 101.145.5541, CAPITAL PROJECTS, STREETS, TO BE USED FOR THE CLYDE WILLIAMS HAMILTON ROAD SIGNALIZATION PROJECT

End of the Consent Agenda**F. PUBLIC HEARINGS**

- 1) Initial Zoning - Hickle, 4679 Shull Road, 5.01 acres, SF-2**
- 2) Create and Enact Chapter 1150, Olde Gahanna Downtown District**

**G. STANDING COMMITTEES Reports were distributed on meetings of
November 23, 1998****Communications & Technology Committee - Kneeland****Development Committee - James-Arnold****Service Committee - Stinchcomb****Safety Committee - Payne****Committee of the Whole - Kelley**

Finance - James-Arnold**H. CORRESPONDENCE AND ACTIONS****Clerk - Legal**

980506 **Set Hearing Date - Zoning, 810 E. Johnstown Road** **Proposed Code Change**

SET PUBLIC HEARING DATE TO CONSIDER ZONING OF 0.876 ACRES LOCATED AT 810 EAST JOHNSTOWN ROAD FROM SINGLE FAMILY RESIDENTIAL (SF-1) TO LIMITED OVERLAY SUBURBAN OFFICE (L-SO). This is recommended by Planning Commission for approval. Development Department, owner/applicant.

FIRST AVAILABLE HEARING DATE WILL BE JANUARY 19, 1999.

Set Organizational Meeting/Planning/January 6, 1999, 6 p.m.

Council**I. SECOND READING OF ORDINANCES****Ordinances Reported Out of Committee**

[980437](#) **ACCEPT ANNEX. - 0.169 - The New Albany Co.** **Ordinance**

TO ACCEPT 0.169+/- ACRES FROM JEFFERSON TOWNSHIP TO THE CITY OF GAHANNA, OHIO, REQUESTED BY THE NEW ALBANY COMPANY.

J. FIRST READING OF ORDINANCES**K. REPRESENTATIVES - Hogan alerted to school board 12/10/98**

Community Improvement Corporation (CIC) - Kneeland

Mid-Ohio Regional Planning Commission (MORPC) - Payne

Bd./Ed., Gahanna-Jefferson Public Schools - HOGAN-12/10/98

Gahanna/Jefferson Joint Committee - Kelley

L. OFFICIAL REPORTS

Mayor

City Attorney

M. COUNCIL COMMENT

N. EXECUTIVE SESSION

O. ADJOURNMENT - 10:30 p.m.

End of Agenda