



# City of Gahanna

200 South Hamilton Road  
Gahanna, Ohio 43230

## Meeting Agenda

### City Council

*Brian D. Larick, President*  
*Nancy R. McGregor, Vice President*  
*Karen J. Angelou*  
*Merisa Bowers*  
*Jamie Leeseberg*  
*Stephen A. Renner*  
*Michael Schnetzer*

*Krystal Gonchar, MPA, Clerk of Council*  
*Council may caucus at 6:45 p.m.*

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Tuesday, September 7, 2021

7:00 PM

City Hall, Council Chambers

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**A. CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call**

**B. ADDITIONS OR CORRECTIONS TO THE AGENDA.**

**C. HEARING OF VISITORS.**

**- Mayoral Proclamation for Childhood Cancer Awareness Month**

**D. CONSENT AGENDA:**

**1. Minutes - To Approve:**

[2021-0170](#) Council Meeting Minutes for Approval.

**2. Ordinances for Second Reading:**

[ORD-0050-2021](#) AN ORDINANCE TO ADOPT AMENDMENTS TO TRAFFIC CODE SECTIONS OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA; TO PROVIDE FOR PENALTIES; TO PROVIDE FOR CODIFICATION; TO PROVIDE FOR SEVERABILITY; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

**3. Resolutions:**

[RES-0030-2021](#) A RESOLUTION AUTHORIZING THE TRANSFER OF FUNDS.

**End of Consent Agenda**

**E. ORDINANCES FOR INTRODUCTION / FIRST READING:**

1. [ORD-0054-2021](#) AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION- American Rescue Plan Act (ARPA) Funds.

**F. ORDINANCES FOR INTRODUCTION, WAIVER & EMERGENCY ADOPTION:**

1. [ORD-0051-2021](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT WITH EMH&T FOR SANITARY SEWER EVALUATION SURVEY (SSES) SMOKE AND DYE TESTING SERVICES; WAIVE SECOND READING; AND TO DECLARE AN EMERGENCY.
2. [ORD-0052-2021](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT WITH EMH&T FOR THE ADMINISTRATION OF THE 2021-2023 SIDEWALK MAINTENANCE PROGRAM; WAIVE SECOND READING; AND TO DECLARE AN EMERGENCY.
3. [ORD-0053-2021](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT WITH MILLER CABLE COMPANY FOR THE REPAIR OF GRANVILLE STREET TRAFFIC SIGNALS; TO REQUEST A SUPPLEMENTAL APPROPRIATION; WAIVE SECOND READING; AND TO DECLARE AN EMERGENCY.

**G. CORRESPONDENCE AND ACTIONS:**

Clerk

Council

**H. REPRESENTATIVES:**

Community Improvement Corporation (CIC) - Leeseberg

Mid-Ohio Regional Planning Commission (MORPC) - Angelou

Convention & Visitors Bureau (CVB) - Leeseberg

School Board (SB) - Schnetzer

**I. OFFICIAL REPORTS:**

Mayor

[2021-0171](#) Mayoral Report & Proclamations.

**City Attorney**

**J. COUNCIL COMMENT**

[2021-0181](#)

Council Member Merisa Bowers' August Constituent Report.

**K. EXECUTIVE SESSION**

**L. ADJOURNMENT**