



City of Gahanna

200 South Hamilton Road
Gahanna, Ohio 43230

Meeting Agenda

City Council

Merisa K. Bowers, President
Trenton I. Weaver, Vice President
Jamille Jones
Nancy R. McGregor
Kaylee Padova
Stephen A. Renner
Michael Schnetzer

Jeremy A. VanMeter, Clerk of Council

Monday, April 15, 2024

7:00 PM

City Hall, Council Chambers

A. CALL TO ORDER: Invocation, Pledge of Allegiance, Roll Call

B. ADDITIONS OR CORRECTIONS TO THE AGENDA:

C. PRESENTATIONS:

1. Joint Resolution/Proclamation Presentation by Council and Mayor
2. Proclamation Presentation by Mayor
3. Visit Gahanna Update - Lori Kappes

[2024-0081](#) Visit Gahanna Update to City Council 4.15.2024 & 2023 Annual Report

D. HEARING OF VISITORS:

E. CONSENT AGENDA:

1. Minutes - To Approve:

[2024-0078](#) Council Regular Minutes 4.1.2024

[2024-0079](#) Committee of the Whole Minutes 4.1.2024

End of Consent Agenda

F. RESOLUTIONS:

[RES-0016-2024](#) A JOINT RESOLUTION AND PROCLAMATION HONORING AND COMMENDING PAM RIPLEY, DEPUTY CLERK OF COUNCIL, FOR HER YEARS OF DEDICATED SERVICE TO THE CITY OF GAHANNA

[RES-0017-2024](#) A RESOLUTION CELEBRATING EARTH DAY APRIL 22, 2024 AND COMMITTING TO A MORE SUSTAINABLE PLANET THROUGH ACTIONS TO ADDRESS THE DETRIMENTAL EFFECTS OF PLASTICS ON ECOSYSTEMS, WILDLIFE, AND HUMAN HEALTH

G. ORDINANCES FOR INTRODUCTION, WAIVER & ADOPTION:

[ORD-0025-2024](#) AN ORDINANCE ADOPTING AN UPDATED BUILDING AND ZONING FEE SCHEDULE; AND WAIVING SECOND READING

H. ORDINANCES FOR INTRODUCTION, WAIVER & EMERGENCY ADOPTION:

[ORD-0026-2024](#) AN ORDINANCE TO REPEAL CHAPTER 1315 ELECTRICAL INSPECTOR FROM PART THIRTEEN - BUILDING CODE OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA; WAIVING SECOND READING AND DECLARING AN EMERGENCY

I. CORRESPONDENCE AND ACTIONS:

1. Clerk
2. Council

J. REPRESENTATIVES:

1. Community Improvement Corporation (CIC) - Renner, Weaver
2. Mid-Ohio Regional Planning Commission (MORPC) - Weaver
3. Convention & Visitors Bureau (CVB) - Padova
4. School Board (SB) - Jones

K. OFFICIAL REPORTS:

1. Mayor
2. City Attorney

L. COUNCIL COMMENT:

[2024-0080](#) Councilmember Merisa K. Bowers' Constituent Report - March 2024

M. ADJOURNMENT:

