



# City of Gahanna

200 South Hamilton Road  
Gahanna, Ohio 43230

## Meeting Agenda Committee of the Whole

*Trenton I. Weaver, Chair*

*Merisa K. Bowers*

*Jamille Jones*

*Nancy R. McGregor*

*Kaylee Padova*

*Stephen A. Renner*

*Michael Schnetzer*

*Jeremy A. VanMeter, Clerk of Council*

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Monday, December 8, 2025

7:00 PM

City Hall, Council Chambers

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**A. CALL TO ORDER:**

**B. ITEMS FROM THE DEPARTMENT OF ECONOMIC DEVELOPMENT:**

[ORD-0060-2025](#) AN ORDINANCE AUTHORIZING THE ACCEPTANCE AND TRANSFER OF CERTAIN REAL PROPERTY GENERALLY LOCATED AT 110 N. HIGH ST., 120 N. HIGH ST., 130-140 MILL ST., 152 MILL ST., 153-155 MILL ST., 161-167 MILL ST., 169 MILL ST., AND 170 MILL ST. IN THE CITY OF GAHANNA, OHIO

**C. ITEMS FROM THE DEPARTMENT OF PARKS & RECREATION:**

[RES-0057-2025](#) A RESOLUTION ADOPTING THE DEPARTMENT OF PARKS AND RECREATION 2026 PRICING POLICY AS RECOMMENDED BY THE PARKS AND RECREATION BOARD

**D. ITEMS FROM THE SENIOR DIRECTOR OF OPERATIONS:**

**Gahanna Civic Center - 825 Tech Center Drive Update**

**E. ITEMS FROM THE DEPARTMENT OF ENGINEERING:**

[ORD-0055-2025](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH ELITE EXCAVATING COMPANY OF OHIO, INC. FOR THE 2025 STREET REBUILD AND WATERLINE PROGRAM (ST-1116)

[ORD-0056-2025](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH SHELLY & SANDS, INC. FOR THE TAYLOR ROAD WATER MAIN REPLACEMENT PROJECT (ST-1121)

**F. ITEMS FROM THE DEPARTMENT OF ADMINISTRATIVE SERVICES:**

[RES-0058-2025](#) A RESOLUTION ADOPTING THE CITY OF GAHANNA CYBERSECURITY PROGRAM AND AUTHORIZING THE MAYOR TO DESIGNATE A PERSON RESPONSIBLE FOR SAID PROGRAM

[ORD-0058-2025](#) AN ORDINANCE ESTABLISHING THE SALARIES FOR PERSONNEL OF THE CITY OF GAHANNA FOR THE PERIOD JANUARY 1, 2026, THROUGH DECEMBER 31, 2026; WAIVING SECOND READING AND DECLARING AN EMERGENCY

[ORD-0059-2025](#) AN ORDINANCE ESTABLISHING THE BENEFITS FOR PERSONNEL OF THE CITY OF GAHANNA, EFFECTIVE JANUARY 1, 2026; WAIVING SECOND READING AND DECLARING AN EMERGENCY

[RES-0059-2025](#) A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT WITH THE BOARD OF HEALTH OF THE FRANKLIN COUNTY GENERAL HEALTH DISTRICT (FRANKLIN COUNTY PUBLIC HEALTH) FOR 2026 PUBLIC HEALTH SERVICES

**G. ITEMS FROM THE DEPARTMENT OF FINANCE:**

[ORD-0057-2025](#) AN ORDINANCE AUTHORIZING SUPPLEMENTAL APPROPRIATIONS FOR FISCAL YEAR 2025; AND WAIVING SECOND READING - General Fund, TIF Fund, Parks and Recreation Fund, and Leave Pay-Out Fund

**H. ITEMS FROM COUNCILMEMBERS:**

**Councilmember Jones:**

**Placeholder Resolution - Support for Somali American Community**

**I. ADJOURNMENT:**