

# City of Gahanna

200 South Hamilton Road  
Gahanna, Ohio 43230



## Meeting Agenda

### City Council

Monday, June 07, 1999

City Hall - 7:30 PM

#### **GAHANNA'S VISION is...**

*... to be an innovative model community that values its rich heritage, pursues high standards, and promotes respect among its citizens.*

#### **GAHANNA'S MISSION is...**

*... to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, in order that city government will continue to be responsive, accessible and accountable to our diverse and growing community of citizens.*

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*All meetings and meeting agendas are subject to last minute changes. Please contact the Clerk's Office at 614-342-4090 to confirm the date and time of this meeting or to request any special accommodations.*

**GAHANNA'S VISION is . . .**

*. . . to be an innovative model community that values its rich heritage, pursues high standards, and where citizens respect one another.*

**GAHANNA'S MISSION is . . .**

*. . . to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, so that city government will continue to be responsive, accessible, and accountable to our diverse and growing community of citizens.*

- A. CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call**
- B. ADDITIONS OR CORRECTIONS TO THE AGENDA.**
- C. HEARING OF VISITORS**
- D. INTRODUCTIONS**

**Ordinances - To Be Introduced and Assigned to Committee**

<a href="#"><u>990215</u></a>	<b>AEP Easement</b>	<b>Ordinance</b>
	TO AUTHORIZE THE MAYOR TO ENTER INTO EASEMENT AND RIGHT OF WAY AGREEMENT WITH AMERICAN ELECTRIC POWER COMPANY FOR PROPERTY LOCATED ON BRICKLAWN AVENUE.	
<a href="#"><u>990218</u></a>	<b>Transfer of Funds - Network Intern</b>	<b>Ordinance</b>
	TRANSFER OF FUNDS - Network Intern	
<a href="#"><u>990221</u></a>	<b>Services - 6.49 acres - 5050 Shagbark</b>	<b>Ordinance</b>
	AN ORDINANCE TO SET FORTH A STATEMENT OF MUNICIPAL SERVICES TO BE PROVIDED TO THE AREA CONTAINED IN THE PROPOSED ANNEXATION OF 6.49+/-ACRES FROM JEFFERSON TOWNSHIP TO THE CITY OF GAHANNA; REQUESTED BY ROBERT N. KERTZINGER, ET AL.; AND TO DECLARE AN EMERGENCY	

**990223**

## Final Plat/Villages at Rocky Fork Section 10, Part 1

## Ordinance

TO ACCEPT THE FINAL PLAT FOR PROPERTY KNOWN AS HARRISON  
POND, THE VILLAGES AT ROCKY FORK, SECTION 10, PART 1; EVANS  
MECHWART HAMBLETON & TILTON, APPLICANT.

**990251**

### Zone -6505 Morse Road

## Ordinance

TO ZONE 42.035+/- ACRES, MORE OR LESS, AS SF-2/ROD, SINGLE FAMILY RESIDENTIAL-2 BASE ZONING, WITH RESIDENTIAL OVERLAY; FOR PROPERTY LOCATED AT 6505 MORSE ROAD; GLEN DUGGER , AGENT FOR APPLICANT.

## E. CONSENT AGENDA

## Minutes - To Approve - May 17, 1999 Regular Meeting

### Ordinances - To Adopt:

**990199**

## CONTRACT/LEANING POLE GRAPHICS

## Ordinance

TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH  
LEANING POLE GRAPHICS, INC., FOR THE DEVELOPMENT OF SITE  
LOCATION MAPS; AND TO DECLARE AN EMERGENCY

**990204**

**AUTHORIZE CONTRACT/TAYLOR ROAD  
POND/CLYDE WILLIAMS**

## Ordinance

TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH CLYDE E WILLIAMS & ASSOCIATES, INC., FOR ENGINEERING SERVICES FOR THE DESIGN AND PREPARATION OF CONSTRUCTION PLANS FOR THE TAYLOR ROAD BASIN; AND TO DECLARE AN EMERGENCY

990205

## AUTHORIZE CONTRACT/BEECHER HAMILTON SIGNALIZATION

## Ordinance

TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD AND  
THE MAYOR TO ENTER INTO CONTRACT WITH COLUMBUS ASPHALT  
PAVING FOR THE HAMILTON ROAD AND BEECHER ROAD  
INTERSECTION IMPROVEMENT #719; AND TO DECLARE AN  
EMERGENCY.

[990206](#)**AUTHORIZE CONTRACT/BEECHER  
HAMILTON SIGNALIZATION****Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH CLYDE E WILLIAMS & ASSOCIATES, INC., FOR INSPECTION SERVICES FOR THE HAMILTON ROAD AND BEECHER ROAD INTERSECTION IMPROVEMENT #719; AND TO DECLARE AN EMERGENCY.

[990207](#)**AUTHORIZE ODOT/ I-270****Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION, FOR FRA-IR270-37.00 WHICH PROPOSES TO PLAN AND RESURFACE PAVEMENT, PERFORM PAVEMENT REPAIRS AT SPECIFIED LOCATIONS; PROVIDE PAVEMENT MARKINGS AND INSTALL RAISED PAVEMENT MARKERS; ALL FOR WORK ON I-270 IN GAHANNA CORPORATE LIMITS; AND TO DECLARE AN EMERGENCY.

[990209](#)**TO AMEND CHAPTER 155, Vehicle Allowance****Ordinance**

TO AMEND CHAPTER 155, EMPLOYEES GENERALLY, TO AMEND SECTION 155.01, VEHICLE ALLOWANCE, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA

[990211](#)**Coop Agreement/Franklin County/Housing  
Assistance****Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH THE BOARD OF COUNTY COMMISSIONERS, FRANKLIN COUNTY, OHIO, ON BEHALF OF THE CITY OF GAHANNA FOR A COMMUNITY DEVELOPMENT BLOCK GRANT AND HOME PROGRAMS; TO PROVIDE ACQUISITION SERVICES THEREWITH; AND TO DECLARE AN EMERGENCY.

**Ordinance/Introduce, Waive Second Reading, and Adopt**[990219](#)**Supplemental Appropriation - Water & Sewer  
Salaries****Ordinance**

SUPPLEMENTAL APPROPRIATION - Water and Sewer Funds

**Ordinance to Postpone to June 21, 1999:**

[990164](#)**Eastgate Ind. Center, TIF District Established****Ordinance**

AN ORDINANCE DECLARING THE ESTABLISHMENT OF THE EASTGATE INDUSTRIAL CENTER TIF DISTRICT AND THAT IMPROVEMENTS TO REAL PROPERTY WITHIN THE DISTRICT ARE A PUBLIC PURPOSE; DESCRIBING PUBLIC INFRASTRUCTURE IMPROVEMENTS TO BE MADE TO BENEFIT THE DISTRICT; REQUIRING THE OWNERS OF THE PROPERTY WITHIN THE DISTRICT TO MAKE SERVICE PAYMENTS IN LIEU OF TAXES; ESTABLISHING A MUNICIPAL PUBLIC IMPROVEMENT TAX INCREMENT EQUIVALENT FUND FOR THE DEPOSIT OF SUCH SERVICE PAYMENTS; APPROVING AND AUTHORIZING THE EXECUTION OF TAX INCREMENT FINANCING AGREEMENTS AND AN INFRASTRUCTURE AGREEMENT; AND DECLARING AN EMERGENCY.

**Honorary Resolutions****Motion Resolution**[990213](#)**Hamilton Road Corridor Study****Motion Resolution**

TO AUTHORIZE THE EXPENDITURE OF \$12,000 FROM ACCOUNT 101.145.5511, STREETS, CAPITAL PROJECTS, CURRENTLY DESIGNATED FOR THE CLARK/OKLAHOMA PROJECT TO BE USED FOR THE HAMILTON ROAD CORRIDOR STUDY.

[990216](#)**Big Walnut Creek Improvements****Motion Resolution**

TO AUTHORIZE THE EXPENDITURE OF \$17,800 FROM ACCOUNT 101.145.5511, STREETS, CAPITAL PROJECTS, CURRENTLY DESIGNATED FOR THE CLARK/OKLAHOMA PROJECT TO BE USED FOR BIG WALNUT CREEK IMPROVEMENTS

**990217****West Gahanna Gateway - Bids for Arch****Issue**

TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD CONTRACT FOR CONSTRUCTION OF THE WEST GAHANNA GATEWAY ARCH AND POLES

**End of the Consent Agenda****F. PUBLIC HEARINGS**

990179	GREENS AT CLARENTON	Issue
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TO CONSIDER INITIAL ZONING FOR PROPERTY NEWLY ANNEXED  
AND LOCATED AT 6505 MORSE ROAD; 42.035+/- ACRES AS SF-2/ROD,  
SINGLE FAMILY RESIDENTIAL 2 WITH RESIDENTIAL OVERLAY  
DISTRICT; GLEN DUGGER, APPLICANT.

**G. STANDING COMMITTEES Reports had been distributed on meetings of  
May 24**

**Communications & Technology Committee - Kneeland**

**Development Committee - James-Arnold**

**Service Committee - Stinchcomb**

**Safety Committee - Hogan**

**Committee of the Whole - Payne**

**Finance - Angelou**

**H. CORRESPONDENCE AND ACTIONS**

**Clerk (Legal)**

990222	Financials	Communication
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Financial Statements for the Month of March, 1999 - Year to Date, received  
5/13/99.

990249	Set Public Hearing for Appeal - July 19, 1999	Appeal-BZA
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Appeal from Planning Commission decision received from Shihab & Associates,  
under authority of Section 1133,04, for property known as ZC-09-99 - 6301-6405  
Taylor Road, Triangle Real Estate Services.

**Court Report for Month of April, 1999 (5/25/99)**

990250**Liquor Permit Transfer****Motion Resolution**

Motion that Council has no objection to the Transfer of D-1, D-2, and D-3 Permits from "Stack Em High, Inc.," 120 North Hamilton Rd. & Patio, to Bru Pet, Inc., DBA Jordan's Mart & Deli, 140 North Hamilton Road & Patio.

**Council****I. SECOND READING OF ORDINANCES****Ordinances Reported Out of Committee**990194**Water Contract - City of Columbus****Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH THE CITY OF COLUMBUS FOR WATER FOR A PERIOD OF TWENTY YEARS, SUBJECT TO THE CONDITIONS DESCRIBED IN THE CONTRACT; AND TO DECLARE AN EMERGENCY.

990210**Contract Big Walnut Pedestrian Walkway/Cody Ziegler****Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH CODY ZIEGLER INC FOR CHANGE ORDERS TO THE BIG WALNUT PEDESTRIAN WALKWAY, IMPROVEMENT NO. 708; AND TO DECLARE AN EMERGENCY.

**J. FIRST READING OF ORDINANCES****K. REPRESENTATIVES****Community Improvement Corporation (CIC) - Kneeland****Mid-Ohio Regional Planning Commission (MORPC) - Payne****Bd./Ed., Gahanna-Jefferson Public Schools****Gahanna/Jefferson Joint Committee - James-Arnold****L. OFFICIAL REPORTS****Mayor**

**City Attorney**

**M. COUNCIL COMMENT**

**N. ADJOURNMENT - 8:40 p.m.**

**End of Agenda**