

# City of Gahanna

200 South Hamilton Road  
Gahanna, Ohio 43230



## Meeting Agenda Planning Commission

Wednesday, April 24, 2013

City Hall - 7:00 PM

### **GAHANNA'S VISION is...**

*... to be an innovative model community that values its rich heritage, pursues high standards, and promotes respect among its citizens.*

### **GAHANNA'S MISSION is...**

*... to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, in order that city government will continue to be responsive, accessible and accountable to our diverse and growing community of citizens.*

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***Donald R. Shepherd, Chair***

***David Andrews, Vice Chair***

***Joseph Keehner***

***Jennifer T. Price***

***Kristin Rosan***

***David B. Thom***

***Thomas J. Wester***

***Donna L. Jernigan, MMC, Senior Deputy Clerk of Council***

*All meetings and meeting agendas are subject to last minute changes. Please contact the Clerk's Office at 614-342-4090 to confirm the date and time of this meeting or to request any special accommodations.*

**IT IS THE RESPONSIBILITY OF THE APPLICANT TO HAVE A COURT REPORTER PRESENT, AT THE APPLICANT'S EXPENSE, IF THEY WISH TO HAVE A VERBATIM TRANSCRIPT OF THE MEETING. COUNCIL OFFICE SHOULD BE ADVISED IN ADVANCE IF A COURT REPORTER IS GOING TO BE PRESENT.**

- A. CALL MEETING TO ORDER/PLEDGE OF ALLEGIANCE/ROLL CALL.**
- B. ADDITIONS OR CORRECTIONS TO THE AGENDA.**
- C. APPROVAL OF MINUTES: Regular Meeting April 10, 2013**
- D. HEARING OF VISITORS - ITEMS NOT ON AGENDA.**
- E. APPLICATIONS/PUBLIC HEARINGS:**

<b>CU-0003-2013</b>	<b>500 N. Hamilton/Franklin Co. Bd. of Developmental Disabilities</b>	<b>Conditional Uses</b>
	To consider a Conditional Use application to allow a 3.93 acre portion of the parcel to be used for Agricultural purposes; 500 North Hamilton Road; Franklin County Board of Developmental Disabilities, Dorothy Yeager, applicant. (Advertised in RFE 3/21/13)	
<b>V-0005-2013</b>	<b>500 N. Hamilton/Franklin Co. Bd. of Developmental Disabilities</b>	<b>Variances</b>
	To consider a Variance Application to vary 1171.03(b) of the codified ordinance of the City of Gahanna; to allow a fence to exceed 6' in height; for property located at 500 North Hamilton Road; Franklin County Board of Developmental Disabilities, Dorothy Yeager, applicant. (Advertised in RFE 3/21/13)	
<b>V-0007-2013</b>	<b>81, 101 &amp; 121 Mill St./Creekside Investment Partners</b>	<b>Variances</b>
	To consider a Variance Application to vary the following sections of the Codified Ordinances of the City of Gahanna: Section 1165.08(b)(7) To allow a monument sign to exceed 5' in height; Section 1165.09(a)(3)(c) To waive the landscape requirement at the base of a sign; Section 1165.09(b) To allow a monument sign to be placed in the public right-of-way; Section 1165.08(b)(2) To allow the height of a projecting sign to exceed 4'; for property located at 81, 101 and 121 Mill Street; Creekside Investment Partners LLC, Ashley Swazuk, applicant. (Advertised in RFE 4/18/13)	

**DR-0010-2013                      81, 101 & 121 Mill St./Creekside Signage                      Design Review**

To consider a Certificate of Appropriateness for Creekside signage; for property located at 81, 101 & 121 Mill Street; Creekside Investment Partners, LLC, Ashley Swazak, applicant.

**CU-0004-2013                      254 W. Johnstown/Jake's Property Services                      Conditional Uses**

CU-0004-2013 To consider a Conditional Use application to allow outdoor storage and sales of landscape materials; for property located at 254 W. Johnstown Road; Jake's Property Services, Jake Warner, applicant. (Advertised in RFE 4/18/13)

**F. UNFINISHED BUSINESS:**

**G. NEW BUSINESS:**

**DR-0011-2013                      314 Agler Rd./Red Brick Mortgage                      Design Review**

To consider a Certificate of Appropriateness for Site Plan for Red Brick Mortgage; for property located at 314 Agler Road; Ron Beitel, applicant.

**H. COMMITTEE REPORTS:**

**I. OFFICIAL REPORTS:**

**City Attorney.**

**City Engineer.**

**Department of Development.**

**Chair.**

**J. CORRESPONDENCE AND ACTIONS.**

**K. POLL MEMBERS FOR COMMENT.**

**L. ADJOURNMENT.**

**M. POSTPONED APPLICATIONS:**