



# City of Gahanna

200 South Hamilton Road  
Gahanna, Ohio 43230

## Meeting Agenda Committee of the Whole

*Brian D. Larick, Chair  
Stephen A. Renner, Brian Metzbower  
Nancy R. McGregor, Karen J. Angelou  
Michael Schnetzer, Jamie Leeseberg*

*Kimberly Banning, CMC, Clerk of Council*

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Tuesday, October 11, 2016

7:00 PM

Council Committee Rooms

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### PENDING LEGISLATION - DIRECTOR OF DEVELOPMENT

#### 1. Rezone 2.0 Acres for Property Located at 870 E. Johnstown Rd.

*Introduced & Public Hearing conducted on October 3, 2016*

[ORD-0090-2016](#) TO REZONE 2.0+/- ACRES OF PROPERTY AS TWO FAMILY RESIDENTIAL (MR-1); SAID PROPERTY LOCATED AT 870 E. JOHNSTOWN ROAD; PARCEL ID NO: 025-001984, 025-001954, AND A PORTION OF 025-003185; CURRENT ZONING A COMBINATION OF ESTATE RESIDENTIAL (ER-2) AND LIMITED-OVERLAY SUBURBAN OFFICE (L-SO); BROOKWOOD CONSTRUCTION/DAVID HODGE, APPLICANT.

#### 2. Rezone 2.55 acres for property located at 5495, 5511 and 5505 Morse Road

*Introduced & Public Hearing conducted on October 3, 2016*

[ORD-0091-2016](#) TO REZONE 2.55+/- ACRES OF PROPERTY AS LIMITED OVERLAY SUBURBAN OFFICE (L-SO); SAID PROPERTY LOCATED AT 5495, 5511, AND 5505 MORSE ROAD; PARCEL ID NO. 025-011235, 025-011236, 025-011239; CURRENT ZONING NEIGHBORHOOD COMMERCIAL (NC); SPECTRUM ACQUISITION GAHANNA; LLC, DAVID HODGE, APPLICANT.

### ITEM FROM THE DIRECTOR OF IT

#### 1. AT&T ComNet Solutions Contract

[ORD-0107-2016](#)

**ITEM FROM THE CITY ENGINEER**

1. **2017 Personal Services Contracts -  
Meacham & Apel Architects, Inc.  
Feinknopf, Macioce & Schappa Architects, Inc.  
Toole and Associates**  
[ORD-0108-2016](#)

**ITEMS FROM THE DIRECTOR OF PUBLIC SERVICE**

1. **Fleet Program Auction Proceeds Supplemental Appropriation**  
[ORD-0110-2016](#)
2. **Insurance Claims Proceeds Supplemental Appropriation**  
[ORD-0111-2016](#)

**ITEMS FROM THE DIRECTOR OF FINANCE**

1. **TIF Transfer Appropriations**  
[MR-0049-2016](#)
2. **Transfers as appropriated for 2016**  
[ORD-0112-2016](#)

**ITEM FROM THE CLERK OF COUNCIL**

1. **Liquor Permit Transfer for Lakes Venture LLC dba Fresh Thyme Farmers Market**  
[MR-0050-2016](#)

**DEPARTMENT REPORT(S) - for information only, no action required**

1. [2016-0320](#) Report from the Director of Parks & Recreation