

City of Gahanna

200 South Hamilton Road
Gahanna, Ohio 43230



Meeting Agenda

City Council

Monday, March 16, 1998

City Hall - 7:30 PM

GAHANNA'S VISION is...

... to be an innovative model community that values its rich heritage, pursues high standards, and promotes respect among its citizens.

GAHANNA'S MISSION is...

... to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, in order that city government will continue to be responsive, accessible and accountable to our diverse and growing community of citizens.

All meetings and meeting agendas are subject to last minute changes. Please contact the Clerk's Office at 614-342-4090 to confirm the date and time of this meeting or to request any special accommodations.

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. . . to be an innovative model community that values its rich heritage, pursues high standards, and where citizens respect one another.

GAHANNA'S MISSION is . . .

. . . to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, so that city government will continue to be responsive, accessible, and accountable to our diverse and growing community of citizens.

- A. CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call**
- B. ADDITIONS OR CORRECTIONS TO THE AGENDA.**
- C. HEARING OF VISITORS**
- D. INTRODUCTIONS**

Ordinances - To Be Introduced and Assigned to Committee

<u>980046</u>	Award Contract - Computers - Unified	Ordinance
	TO AUTHORIZE THE ACTING DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT FOR NEW COMPUTERS FROM UNIFIED COMPUTER SERVICES; AND TO DECLARE AN EMERGENCY	
<u>980047</u>	Engineering - Tanks - Certified Gasoline Station	Ordinance
	TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH TRICOR LTD., FOR ENGINEERING TO REMOVE GASOLINE TANKS AT CHERRYBOTTOM ROAD AND U. S. ROUTE NO. 62, IMPROVEMENT NO. 653; AND TO DECLARE AN EMERGENCY	
<u>980048</u>	Award Contract - Foxboro Walkways	Ordinance
	TO AUTHORIZE THE ACTING DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT WITH BUCKEYE PAVING CO. FOR THE FOXBORO POOL WALKWAYS, IMPROVEMENT NO. 698; AND TO DECLARE AN EMERGENCY	

- 980049** **Repair, Resurface - Headley and Shull Roads** **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO PARTICIPATION AGREEMENT WITH JEFFERSON TOWNSHIP FOR RESURFACING AND REPAIRS TO SHULL ROAD AND HEADLEY ROAD, IMPROVEMENT NO. 697
- 980050** **Vacate Schneider Lane** **Ordinance**
- TO VACATE ALL OF SCHNEIDER LANE CONSISTING OF A TOTAL OF 0.211 ACRES DEDICATED AS A PART OF THE MAPLE RUN SUBDIVISION.
- 980051** **Accept Sheriff Sale Purchase - Hamilton Road** **Ordinance**
- TO ACCEPT AUDITOR'S DEED FOR PURCHASE OF FORFEITED LAND, 3216 NORTH HAMILTON ROAD, NEXT TO ROCKY FORK CREEK, 6.99 ACRES
- 980053** **Accept Fees in Lieu of - Windward Trace - Epcon** **Ordinance**
- TO ACCEPT FEES IN LIEU OF LAND DEDICATION FOR WINDWARD TRACE, FROM THE EPCON GROUP
- 980054** **Accept Right of Way - Taylor Station Road** **Ordinance**
- TO ACCEPT .544 ACRES, MORE OR LESS, FOR RIGHT OF WAY PURPOSES ON TAYLOR STATION ROAD; FROM BELL & HOWELL COMPANY.
- 980055** **Accept Strip Easements - Utilities - Foxboro** **Ordinance**
- TO ACCEPT VARIOUS STRIP EASEMENTS FOR UTILITY PURPOSES IN FOXBORO, SECTION 4; FROM ESTATES DEVELOPMENT CORPORATION
- 980056** **Accept Easement - Utilities - Carpenter Road/Thom** **Ordinance**
- TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR PROPERTY LOCATED ON CARPENTER ROAD; FROM MARJORIE J THOM.
- 980057** **Accept Easement - Utilities - Carpenter Road/Sagar** **Ordinance**
- TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR PROPERTY LOCATED ON CARPENTER ROAD; FROM BESSIE M. SAGAR.

- 980058** **Accept Easement - Utilities - Carpenter** **Ordinance**
Road/Shaub
TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR
PROPERTY LOCATED ON CARPENTER ROAD; FROM WARREN J. &
ARDELLA R. SHAUB.
- 980059** **Accept Easement - Utilities - Carpenter** **Ordinance**
Road/Dunkle
TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR
PROPERTY LOCATED ON CARPENTER ROAD; FROM HAROLD D &
MARY J DUNKLE
- 980060** **Accept Easement - Utilities - Carpenter** **Ordinance**
Road/JSagar
TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR
PROPERTY LOCATED ON CARPENTER ROAD; FROM JAMES R &
DOROTHY E SAGAR
- 980061** **Accept Easement - Utilities - Carpenter** **Ordinance**
Road/Morton
TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR
PROPERTY LOCATED ON CARPENTER ROAD; FROM JAY R A & NORMA
M MORTON
- 980062** **Accept Easement - Utilities - Carpenter** **Ordinance**
Road/Sandusky
TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR
PROPERTY LOCATED ON CARPENTER ROAD; FROM HOWARD E &
RITA J SANDUSKY
- 980063** **Accept Easement - Utilities - Carpenter** **Ordinance**
Road/HSagar
TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR
PROPERTY LOCATED ON CARPENTER ROAD; FROM HERBERT G &
AGNES V SAGAR.
- 980064** **Accept Easement - Utilities - Hamilton** **Ordinance**
Road/Peace Lutheran
TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR
PROPERTY LOCATED ON HAMILTON ROAD; FROM PEACE LUTHERAN
CHURCH.

- 980065** **Accept Easement - Utilities - Carpenter** **Ordinance**
Road/Conkle
- TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR
PROPERTY LOCATED ON CARPENTER ROAD; FROM CHARLES E AND
ETHEL CONKLE.
- 980066** **Accept Easement - Utilities - Carpenter** **Ordinance**
Road/EConkle
- TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR
PROPERTY LOCATED ON CARPENTER ROAD; FROM EARL B AND
MARY E CONKLE.
- 980067** **Accept Easement - Utilities - Carpenter** **Ordinance**
Road/Mico
- TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR
PROPERTY LOCATED ON CARPENTER ROAD; FROM RICHARD D AND
ELVA MICO.
- 980068** **Accept Easement - Utilities - Hamilton** **Ordinance**
Road/Worman
- TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR
PROPERTY LOCATED ON HAMILTON ROAD; FROM JOHN M AND
MARJORIE WORMAN ET AL.
- 980069** **Accept Easement - Storm Sewer - Clarman** **Ordinance**
Hts/Jonsol Ct.
- TO ACCEPT A DEED OF EASEMENT FOR STORM SEWER PURPOSES
FOR PROPERTY LOCATED ON JONSOL COURT; FROM CLARMAN
HEIGHTS INC.
- 980070** **Accept Easement - San.Sewer -** **Ordinance**
Johnstown/Kuskowski
- TO ACCEPT A DEED OF EASEMENT FOR TRUNK SANITARY SEWER
PURPOSES FOR PROPERTY LOCATED ON WEST JOHNSTOWN ROAD;
FROM CHARLES S AND KATHLEEN P KUSKOWSKI.
- 980071** **Accept Easement - San.Sewer - Johnstown/Luft** **Ordinance**
- TO ACCEPT A DEED OF EASEMENT FOR TRUNK SANITARY SEWER
PURPOSES FOR PROPERTY LOCATED ON WEST JOHNSTOWN ROAD;
FROM MICHAEL A AND CLARA LUFT.

[980072](#) **Accept Easement - San.Sewer -
Johnstown/Devore** **Ordinance**

TO ACCEPT A DEED OF EASEMENT FOR TRUNK SANITARY SEWER
PURPOSES FOR PROPERTY LOCATED ON WEST JOHNSTOWN ROAD;
FROM DERWARD F AND LUCILLE E DEVORE.

[980073](#) **Accept Easement - San.Sewer - Agler
Road/Koker** **Ordinance**

TO ACCEPT A DEED OF EASEMENT FOR TRUNK SANITARY SEWER
PURPOSES FOR PROPERTY LOCATED ON AGLER ROAD; FROM VERNIE
AND HELEN KOKER.

[980075](#) **Accept Easement - Water Line - Hamilton
Road/Bobb** **Ordinance**

TO ACCEPT A DEED OF EASEMENT FOR WATER LINE PURPOSES FOR
PROPERTY LOCATED HAMILTON ROAD; FROM EDNA BOBB.

E. CONSENT AGENDA

Minutes - To Approve - March 2, 1998, Regular Meeting

Ordinances on Second Reading

[980032](#) **FINAL DEV. PLAN - KINDERCARE/1341
CHERRY WAY** **Ordinance**

TO ACCEPT THE FINAL DEVELOPMENT PLAN FOR PROPERTY
LOCATED AT 1341 CHERRY WAY, KINDERCARE LEARNING CENTERS
INC; AND TO DECLARE AN EMERGENCY.

[980033](#) **ZONE 4327 JOHNSTOWN ROAD - AR & SO** **Ordinance**

TO ZONE 4.422 ACRES, MORE OR LESS, AS AR, MULTI-FAMILY; TO
ZONE 1.409 ACRES, MORE OR LESS, AS SO, SUBURBAN OFFICE; FOR
PROPERTY LOCATED AT 4327 JOHNSTOWN ROAD; CANINI AND
PELLECCHIA INC APPLICANT

[980036](#) **SUPP - RAIL SPUR MAGNA QUAD BUILDING** **Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH
BASIC RAILROAD SERVICES, INC., FOR MAINTENANCE OF THE
GAHANNA RAIL SPUR; TO SUPPLEMENTALLY APPROPRIATE \$8,300
THEREFOR; AND TO DECLARE AN EMERGENCY

[980037](#) **TO APPROVE CODE SUPPLEMENTS** **Ordinance**

TO APPROVE CURRENT REPLACEMENT PAGES TO THE GAHANNA
CODIFIED ORDINANCES, AND TO DECLARE AN EMERGENCY

[980038](#) **SUPP. CABLE CONSULTANT** **Ordinance**

SUPPLEMENTAL APPROPRIATION, Consultant, Cable/Right of Way

Ordinances - Second Reading:

To Amend by Substitution and To Adopt as Emergency:

[980034](#) **ZONE 590 TAYLOR ROAD - L-CS -** **Ordinance**
CANDLEWOOD HOTEL

TO ZONE 3.0 ACRES, MORE OR LESS, AS L-CS, LIMITED OVERLAY
COMMUNITY SERVICE; FOR PROPERTY LOCATED AT 590 TAYLOR
ROAD; CANDLEWOOD HOTEL BY GLEN A DUGGER, APPLICANT; AND
TO DECLARE AN EMERGENCY

[980035](#) **ZONE 664-686 BROOK HOLLOW - SO -** **Ordinance**
SELECT PROPERTIES

TO ZONE 1.3 ACRES, MORE OR LESS, AS SO, SUBURBAN OFFICE; FOR
PROPERTY LOCATED AT 664-686 BROOK HOLLOW; SELECT
PROPERTIES APPLICANT; AND TO DECLARE AN EMERGENCY

To Postpone to Date Certain - April 6, 1998:

[980031](#) **CHAPTER 147/BOARD/ZONING &** **Ordinance**
BUILDING APPEALS

TO AMEND CHAPTER 147, BOARD OF ZONING AND BUILDING
APPEALS, OF THE CODIFIED ORDINANCES OF GAHANNA, TO DIRECT
CERTAIN DOCUMENTATION WITH RELATION TO APPEALS FILED; AND
TO DECLARE AN EMERGENCY.

Motion Resolution:

[980043](#) **LIQUOR PERMIT TRANSFER/GAHANNA** **Motion Resolution**
GRILL - JTT BROTHERS CORP.

MOTION THAT COUNCIL FINDS NO OBJECTION TO D2, D2X, D3, AND
D3A LIQUOR PERMITS TRANSFER FROM GAHANNA GRILL TO JTT
BROTHERS CORP., FOR BUSINESS LOCATED AT 82 GRANVILLE
STREET

980044**FLASH-BANG DISTRACTION DEVICES.****Motion Resolution**

MOTION THAT COUNCIL AUTHORIZES \$1,216.40 FROM ACCOUNT NO. 225.211.5411, LAW ENFORCEMENT TRUST FUND, FOR PURCHASE OF FLASH-BANG DISTRACTION DEVICES FOR THE GAHANNA POLICE DEPARTMENT

End of the Consent Agenda**F. PUBLIC MEETING**

980074

Issue

TO CONSIDER A DESIGN CONCEPT PLAN FOR A GAHANNA RIVER WALK

G. STANDING COMMITTEES Reports on meetings of 3/9/98 were written and distributed.**Communications & Technology Committee - Kneeland****Development Committee - James-Arnold****Service Committee - Miller****Safety Committee - Payne****Committee of the Whole - Kelley****Finance - James-Arnold, Temp. Chr.****H. CORRESPONDENCE AND ACTIONS****Clerk - (Legal)**

980045

Communication

FINANCIAL STATEMENTS FOR MONTH OF JANUARY 1998. Received 3/2/98

980076

Communication

PETITION OF MARK D. HERMAN, ET AL. TO ANNEX 9.3+/- ACRES
FROM JEFFERSON TOWNSHIP TO THE CITY OF GAHANNA. Received
3/10/98.

980077

Communication

SET PUBLIC HEARING DATE FOR RECOMMENDATION FROM
PLANNING COMMISSION TO AMEND SECTIONS 1108.07, 1131.02,
1169.05, AND 1197.04 TO UPDATE AND TO ADD FEES FOR AMENDED
APPLICATIONS. 1st Available Hearing Date would be 4/20/97.

Council**I. SECOND READING OF ORDINANCES****J. FIRST READING OF ORDINANCES****K. REPRESENTATIVES****Community Improvement Corporation (CIC) - Kneeland****Mid-Ohio Regional Planning Commission (MORPC) - Payne****Bd./Ed., Gahanna-Jefferson Public Schools****Gahanna/Jefferson Joint Committee - Kelley****L. OFFICIAL REPORTS****Mayor****City Attorney****M. COUNCIL COMMENT****N. EXECUTIVE SESSION****O. ADJOURNMENT - 9:51 p.m.**

End of Agenda